

| DEPT. DISTRIBUTION<br>ORIGIN/ACTION                                                                                                                                                                                                                                                                                                                                                                          |  |        |       | DEPARTMENT OF STATE<br><b>AIRGRAM</b>              |  | ORG 8 JOHANNESBURG |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|-------|----------------------------------------------------|--|--------------------|--|
| AF-5                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |       | Original to be Filed in _____ Decentralized Files. |  | FILE DESIGNATION   |  |
| RM/R<br>1                                                                                                                                                                                                                                                                                                                                                                                                    |  |        |       | REP<br>6                                           |  | AF<br>10           |  |
| EUR<br>6                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       | NEA<br>10                                          |  | CU                 |  |
| INR<br>4                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       | P<br>10                                            |  |                    |  |
| L<br>FBO                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       | AID<br>20                                          |  | cc                 |  |
| PPT<br>1                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       | VO<br>1                                            |  | SLS<br>1           |  |
| PER<br>1                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       | JGP<br>3                                           |  | IGA<br>2           |  |
| AGR<br>COM                                                                                                                                                                                                                                                                                                                                                                                                   |  |        |       | FRB<br>INT                                         |  |                    |  |
| LAB<br>TAR                                                                                                                                                                                                                                                                                                                                                                                                   |  |        |       | TR<br>XMB                                          |  |                    |  |
| AIR<br>ARMY                                                                                                                                                                                                                                                                                                                                                                                                  |  |        |       | NAVY<br>OSD                                        |  |                    |  |
| USIA<br>10                                                                                                                                                                                                                                                                                                                                                                                                   |  |        |       | NSA<br>CIA                                         |  | PC<br>13           |  |
| SUGGESTED DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                       |  |        |       |                                                    |  |                    |  |
| POST ROUTING                                                                                                                                                                                                                                                                                                                                                                                                 |  |        |       |                                                    |  |                    |  |
| TO:                                                                                                                                                                                                                                                                                                                                                                                                          |  | Action | Info. | Initials                                           |  |                    |  |
| AMB/PO                                                                                                                                                                                                                                                                                                                                                                                                       |  |        | ✓     | 16                                                 |  |                    |  |
| DCM                                                                                                                                                                                                                                                                                                                                                                                                          |  |        | ✓     | 2                                                  |  |                    |  |
| POL                                                                                                                                                                                                                                                                                                                                                                                                          |  |        |       |                                                    |  |                    |  |
| ECON                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |       |                                                    |  |                    |  |
| CONS                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |       |                                                    |  |                    |  |
| ADM                                                                                                                                                                                                                                                                                                                                                                                                          |  |        |       |                                                    |  |                    |  |
| AID                                                                                                                                                                                                                                                                                                                                                                                                          |  |        |       |                                                    |  |                    |  |
| USIS                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |       |                                                    |  |                    |  |
| FILE                                                                                                                                                                                                                                                                                                                                                                                                         |  | ✓      |       |                                                    |  |                    |  |
| Action Taken:                                                                                                                                                                                                                                                                                                                                                                                                |  |        |       |                                                    |  |                    |  |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                        |  |        |       |                                                    |  |                    |  |
| Initials:                                                                                                                                                                                                                                                                                                                                                                                                    |  |        |       |                                                    |  |                    |  |
| Drafted by:<br>AF/EX: DEL'Heureux:is                                                                                                                                                                                                                                                                                                                                                                         |  |        |       |                                                    |  |                    |  |
| Drafting Date:<br>2/5/69                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       |                                                    |  |                    |  |
| Phone No.:<br>4063                                                                                                                                                                                                                                                                                                                                                                                           |  |        |       |                                                    |  |                    |  |
| Contents and Classification Approved by:<br>AF/EX: Charles W. Brown                                                                                                                                                                                                                                                                                                                                          |  |        |       |                                                    |  |                    |  |
| Clearances:                                                                                                                                                                                                                                                                                                                                                                                                  |  |        |       |                                                    |  |                    |  |
| TO : ALL AMERICAN DIPLOMATIC AND CONSULAR POSTS                                                                                                                                                                                                                                                                                                                                                              |  |        |       |                                                    |  |                    |  |
| FROM : Department of State                                                                                                                                                                                                                                                                                                                                                                                   |  |        |       |                                                    |  |                    |  |
| DATE: FEB 6 10 32 AM '69                                                                                                                                                                                                                                                                                                                                                                                     |  |        |       |                                                    |  |                    |  |
| SUBJECT : Performance of Administrative Services at the American Consulate General, Johannesburg, Republic of South Africa                                                                                                                                                                                                                                                                                   |  |        |       |                                                    |  |                    |  |
| REF :                                                                                                                                                                                                                                                                                                                                                                                                        |  |        |       |                                                    |  |                    |  |
| Under the BALPA program, the administrative office at the American Consulate General, Johannesburg, Republic of South Africa, was abolished and all administrative functions transferred to the American Embassy at Pretoria. Effective immediately all communications concerning administrative matters, including the following listed categories, should be directed to the American Embassy at Pretoria: |  |        |       |                                                    |  |                    |  |
| <ol style="list-style-type: none"><li>1. Clearances for Aircraft</li><li>2. Visas for South Africa</li><li>3. Air reservations of charter flights</li><li>4. Hotel reservations</li><li>5. Meeting official visitors at the airport</li><li>6. Local procurement for posts located outside South Africa</li></ol>                                                                                            |  |        |       |                                                    |  |                    |  |
| As a point of interest, Jan Smuts airport, sometimes referred to as the Johannesburg airport and listed in airlines publications as being located at Johannesburg, is actually just slightly over midway between Pretoria and Johannesburg and is equally accessible to both cities.                                                                                                                         |  |        |       |                                                    |  |                    |  |
| ROGERS                                                                                                                                                                                                                                                                                                                                                                                                       |  |        |       |                                                    |  |                    |  |
| DATE OF THE UNITED STATES OF AMERICA                                                                                                                                                                                                                                                                                                                                                                         |  |        |       |                                                    |  |                    |  |
| FEB 15 1969                                                                                                                                                                                                                                                                                                                                                                                                  |  |        |       |                                                    |  |                    |  |
| ELEM, PARA, BRAZIL                                                                                                                                                                                                                                                                                                                                                                                           |  |        |       |                                                    |  |                    |  |
| FORM 10-64 DS-323                                                                                                                                                                                                                                                                                                                                                                                            |  |        |       |                                                    |  |                    |  |
| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                 |  |        |       |                                                    |  |                    |  |
| For Department Use Only                                                                                                                                                                                                                                                                                                                                                                                      |  |        |       |                                                    |  |                    |  |
| In Out                                                                                                                                                                                                                                                                                                                                                                                                       |  |        |       |                                                    |  |                    |  |