conquered India by the sword and by the sword we shall hold it." (Sir W. Joyson Hicks, Conservative Home Secretary 1924-28).

It seems that the ungrateful capitalists have not only deluded the Church but don't mind telling them so. Unfortunately they delude the workers too and despite this have managed to retain their confidence.

MODERN DOUBLE TALK

"It is excellent to have a giant's strength but it is tyrannous to use it like a giant (Anthony Eden — March 1945): whilst the same government in 1956: "We have the might and we shall use it to the limit" (leaflet dropped by the R.A.F. over Egypt, November 1956).

Other days, other ways, it seems; the workers "not to reason why, theirs but to do and die." Yet we can agree with Victor Hugo who said "Nothing is stronger than the strongest armies save an idea which has come of age." At the moment socialism exists as an idea. When it does "come of age" then, and only then will wars cease. Until then we must put up with wars, big, small, "cold" and "hot" as the occasion demands. "If my soldiers would only think, none would stay in the ranks" so spoke the Emperor Frederick the Great and every general since would say 'amen' to that.

"HUMAN NATURE"

"There are no such things as war-loving nations as contrasted with peace-loving nations, there are only governments that find it expedient to go to war as against other governments that find it expedient to keep at peace." (K. J. KENAFIC).

Here again some one is wise to the old "human nature" theory.

"All the great Offices of State are occupied with commercial affairs. The Foreign Office and the Colonial Office are chiefly engaged in finding new markets and in defending old ones. The War Office and Admiralty are mostly occupied in preparations for the defence of these markets and the protection of our commerce." (Joseph Chamberlain) 1890.

Such statements issued by the expert administrators of Capitalism no doubt caused the remark "The Dove of Peace under Capitalism is a cooked goose" (Western Socialist) and we may add the kind dished up to the workers far more often than the feathered variety!

If exception is taken at Chamberlain's remarks as emanating from a representative of a some-what old and archaic school of imperialism, then of course one must point out that his words bore fruit in the years that followed, i.e., 1914 and 1939. Capitalism does not change.

ON PATRIOTISM

Of which one might say "Oh what crimes have been committed in thy name!" Patriotism has a very strong hold on people's imagination, having the "sanctity" of history behind it. It is not without its excitement and odour of death for the patriot. To quote Bertrand Russell: "Death, slavery and unhappiness (for others) are the chief ends pursued by States in their external relations. It is the preference of such ends to one's own happiness that constitutes patriotism."

We end our survey with the statement issued by UNESCO:

RACE (UNESCO 1950)

"Biological studies lend support to the ethic of Universal Brotherhood: for Man is born with drives towards co-operation and unless these drives are satisfied, men and nations alike fall ill. Man is born a social being who can reach his fullest development only through inter-action with his fellows. The denial at any point of this social bond between man and man brings with it disintegration. In this sense, man is his brother's keeper. For every man is a piece of his continent, a part of the main, because he is involved in mankind."

W. BRAIN, WALES
Swansea Group

CRITICS OF SOCIALISM

We welcome your views in the columns of THE WESTERN SOCIALIST.

Send in your criticisms for our analysis.

GILMAC ON TV

(INTERVIEW ON THE DAN LUNDBERG PROGRAM, CHANNEL 13, LOS ANGELES, CALIFORNIA ON SEPTEMBER 13, 1959.)

Lundberg: We have with us tonight Gilbert McClatchie known to Socialists the world over as Gilmac. He is a writer, lecturer and educator for the world's Socialist Parties. Since he has dealt with revolutions all his life, we thought his views on the cold war might throw light on the general situation. Welcome to our program, I will call you Comrade Gilmac. At this time, because many people may be wondering if you are the kind of revolutionist that throws bombs, will you tell us how you and your parties work?

Ans: The World Socialist Movement works in the open; we advocate revolutionary political action.

Lundberg: Let us go to the blackboard and point out the things you explained to me. Here is a political compass of the United States. First is the SLP. They have a political and economic program. Then there are the world's Socialist Parties, comprising various parties in different parts of the globe including Comrade Gilmac's party. These advocate non-violent political revolution. Here is the Socialist Workers' Party or Trotskyites. Then we have the Socialist Party of America which stands for reforms; and here the Communist Party which stands for the Proletarian Dictatorship.

In 1890 the S.L.P. was formed. In 1900 the SP of America came into being. In 1920 members broke away from the S.P. of A., and formed the Communist Party, then in 1936 members split from the Communists and formed the Socialist Workers' Party. So the revolutionary field is pretty well broken up. It might help us to know that Marx wrote the Communist Manifesto in 1848. The First International was formed in 1864. After that came our American Knights of Labour and still later the IWW. I think we have roughly covered the field. Now where does the World Socialist Party and its companion parties stand in this sphere?

Ans: Our parties are the only group of Socialist Parties in the world. We are not reformists, we reject reforms because they cannot improve the general conditions of the workers. Reforms are attempts to smooth wrinkles out of Capitalism; we wish to abolish Capitalism and replace it by Socialism.

Ques: Would you say you are identical with the Trotsky Communists? Are not they out to destroy Capitalism?

Ans. No, they are out for reforms.

Ques: In what respect do you differ from the Communist Party? They too wish to destroy Capitalism.

Ans: The Communists don't want to abolish Capitalism: they want State Capitalism, such as exists in Russia now.

Ques: Are you closer to the Republicans than to Communists in this country?

Ans: No we are opposed to both. We are the only ones with the single object of Socialism.

Ques: In the great struggle between the East and West, which would you favor if you had to choose?

Ans: I cannot envisage a condition of choice. We are opposed to all sides advocating war.

Ques: Would you then cease propagandizing if these two great powers became involved in war?

Ans: No, we would continue it, as we did during the last two world wars. Against Capitalism and wars, in favor of Socialism.

Ques: Surely there is some similarity between the Socialism you seek and the kind the Russians seek?

Ans: No, the Russians define State Capitalism as Socialism; the same conditions exist in Russia as in other parts of Europe except they have a dictatorship. Only one political party is allowed, the others are in prison.