all of the religious publications connected with their movement lined up to promote these policies of peaceful coexistence.

In our long struggle God has now given us the broadcast and we are able to reach the public. This is the one open door which God has given and before it can be shut, and there are efforts now being made to remove our program from some of our stations, we must get to this country.

I therefore, in presenting this material, make an urgent appeal to you to come to the help of the Lord against the mighty. I appeal to you to help especially this broadcast of ours. I need say nothing more, except that the load that we are carrying now is very heavy indeed. I told you that we had been sabotaged here in our office and between five and six thousand labels have been destroyed as well as two of our valuable machines put out of commission. Those who do not get the material that they have asked for, we will be pleased to send it to them if you will be kind enough to write again.

We need help. Please, my friend, do all you can. Do it now!

Faithfully,

Carl McIntire

Carl McIntire

AN ANALYSIS OF AN APPEAL PRESENTED TO PRESIDENT KENNEDY

"An Appeal To All Governments And Peoples" adopted by the Third Assembly of the World Council of Churches was presented to President Kennedy in the White House, February 15, 1962. Secretary of State Dean Rusk was also present.

Ecumenical Press Service, in reporting this meeting, quoted a delegate as saying, "The President had quite obviously studied the contents of the message before the meeting."

The positions taken in this Appeal and the principles upon which it is built, if followed by the President of the United States, will bring confusion and disaster. It will unquestionably give great advantage to the Communists in their struggle to win the cold war.

Points to observe:

1. The Appeal says, "To enchance mutual trust, nations should be willing to run reasonable risks for peace. For example, an equitable basis for disarmament involves, on the one hand, an acceptance of risks in an inspection and control which cannot be foolproof,...." To risk the security of the United States in a disarmament agreement with an inspection which might not be foolproof would be the height of moral folly! Moreover, there can be no basis of "mutual trust" when the Communists, which have no God or basis of morality, operate on the basis of "dialectical materialism." At this point the World Council of Churches is asking the United States' President "to pioneer" in taking a "risk" which involves trusting murderers, blackmailers and history's darkest tyranny.

2. The WCC appeal for "cultural exchanges" with the Communists as essential "for the building of peace" is only a one way street. We send over farmers, the Russians send over agents. We send over educators, the Russians send over agents. We send over scientists, the Russians send over agents. This appeal is completely oblivious to the