

THE NAMELESS WAR

gave the name of 'Great.' The secrets of its preparation are well known to us for it was wholly the work of our hands."

Protocols of Zion—No. 7.

"We were the first to cry among the masses of the people the words 'Liberty, Equality, Fraternity.' The stupid Gentile poll parrots flew down from all sides on to these baits, and with them carried away the well-being of the world. The would-be-wise men of the Gentiles were so stupid that they could not see that in nature there is no equality, and there cannot be freedom (meaning, of course, freedom as understood by Socialists and Communists, freedom to wreck your own country)."

Protocols of Zion—No. 1.

With this knowledge in our possession we shall find we possess a master key to the intricate happenings of the French Revolution. The somewhat confused picture of characters and events moving across the screen, which our history books have shown us, will suddenly become a concerted and connected human drama.

When we begin to draw parallels between France of 1789, Britain of 1640, Russia of 1917, Germany and Hungary of 1918-19, and Spain of 1936, we shall feel that drama grip us with a new and personal sense of reality

"Revolution is a blow struck at a paralytic." Even so, however, it must be obvious that immense organisation, and vast resources, as well as cunning and secrecy far above the ordinary are necessary for its successful preparation.

It is amazing indeed that people should suppose that "mobs" or "the people" ever have, or ever could, undertake such a complicated and costly operation. No mistake moreover could be more dangerous; for it will result in total inability to recognise the true significance of events, or the source and focus of a revolutionary movement. The process of organising revolution is seen to be firstly the infliction of paralysis; and secondly, the striking of the blow or blows. It is for the first process, the production of paralysis, that

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the secrecy is essential. Its outward signs are debt, loss of publicity control, and the existence of alien-influenced secret organisations in the doomed state.

Debt, particularly international debt, is the first and over-mastering grip. Through it men in high places are suborned, and alien powers and influences are introduced into the body politic. When the debt grip has been firmly established, control of every form of publicity and political activity soon follows, together with a full grip on industrialists. The stage for the revolutionary blow is then set. The grip of the right hand of finance established the paralysis; while it is the revolutionary left that holds the dagger and deals the fatal blow. Moral corruption facilitates the whole process.

By 1780 financial paralysis was making its appearance in France. The world's big financiers were firmly established. "They possessed so large a share of the world's gold and silver stocks, that they had most of Europe in their debt, certainly France." So writes Mr. McNair Wilson in his *Life of Napoleon*, and continues on page 38: "A change of a fundamental kind had taken place in the economic structure of Europe whereby the old basis had ceased to be wealth and had become debt. In the old Europe wealth had been measured in lands, crops, herds and minerals; but a new standard had now been introduced, namely, a form of money to which the title 'credit' had been given."

The debts of the French Kingdom though substantial were by no means insurmountable, except in terms of gold; and had the King's advisers decided to issue money on the security of the lands and real wealth of France, the position could have been fairly easily righted. As it was the situation was firmly gripped by one financier after another, who either could not or would not break with the system imposed by the international usurers.

Under such weakness, or villainy, the bonds of usury