How is pro-life like the public schools?

by Chet Kilgore

We are losing the battle against abortion. The truth is nothing that any of us did ended abortion. Before we can fight the battles in the public arena, we must win a few battles within the pro-life movement and the Church. We cannot be afraid to mention the unmentionable and make the hard choices. I do not pretend to see all the problems and solutions perfectly. But, I ask you to look at these problems and some possible solutions.

I see some striking comparisons between the typical public school's problems and the problems of the pro-life movement.

Problem: Both the public schools and pro-life groups blame everyone else for their problems. Public schools blame the parents, children, taxpayers, politicians, and even private schools for their failure to educate. And, pro-lifers blame Planned Parenthood, the Government, Clinton, and the public for losing the battle against abortion. When we place the blame for failure beyond us, the solution is placed beyond our mental reach. When we believe victory is out of reach, we do not reach.

Solution: If our faith in God is strong enough to believe that God can use us to win the battle, we can be used by God to end abortion. In other words, we should look to God for answers and not to Hitlery [Clinton] for excuses.

Problem: We lost the vision for victory. If victory for the public school is an educated student, victory for pro-life is ending legalized abortion. Some public school systems write off many kids who are still in kindergarten. Pro-lifers write off nine out of ten kids killed by abortion. The nine out of ten abortions written off by pro-life are the birth control abortions.

How can we tell the surgical abortionist to stop surgical abortion, when pro-lifers accept birth control abortion?

If you accept birth control abortion, you say human life does not begin at conception or is not worth much at conception.

Solution: Avoid birth control. Leave your Church, if it coexists with birth control abortion. A Church that accepts the killing of it own children, within the sanctuary, is not Christian. Your presence gives your endorsement to the killing. It is an abomination to participate in the killing of innocent children and call yourself a Christian (follower of Christ). Along the same line of thought, stop funding pro-life groups that are only 10% pro-life. Why? Any group that opposes surgical abortion, but is silent about the 90% of abortions that are caused by birth control is endorsing birth control abortion by its silence. Therefore, the group is only t 10% pro-life and *90% pro-death*.

Problem: Like the public school system, the pro-life establishment is socialistic in its approach to failure. Both see the answer to failure as more money and more people. We are always asking for more and more funding to accomplish less and less. Where does all the money go? I do not know. But, I get plenty of fundraising letters and long distance fundraising calls. Could it be that we are not effectively reaching the public, because we turned inward? Are we spending most of our resources communicating with each other?

Solution: Before giving money to any pro-life group, ask yourself these questions: Do I see this group at work, hitting the bricks, not just sending out mailings? Or is it just a big customer for the post office? Do you see them fighting birth control abortion? If they do not fiercely oppose the birth control abortions that are 90% of all abortions, they are *90% pro-death*.

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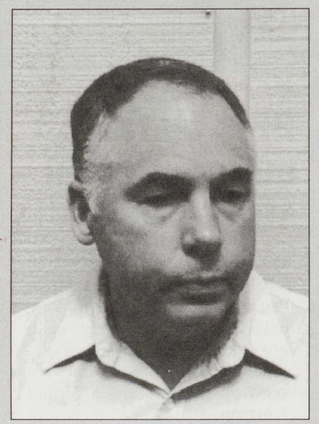

Problem: Pro-life lets the liberal media define the pro-life movement. We let the media define the public image, the direction, and even the self-image of pro-life. When the media feels deeply offended about something, most of our fawning leaders rush to the TV stations with PC statements. Our stomachs turn at the sight of groveling Pro-Life leaders redefining their core beliefs to stay politically correct.

Solution: Support groups that do not compromise.

Problem: In-fighting in the movement. Most of the infighting is over where to compromise. One group draws a line at all surgical abortion. Another group accepts rape or incest abortion.

Solution: The God who created us and wrote the Bible draws the line at conception. As long as we accept birth control abortion, we will forever be fighting over whose compromise is the best. Perhaps, we should use God's lines.

Conclusion: This article was not written to "they" in "If only they." It is written to *you*.

Get out of that 90% pro-death church and those 90% pro-death pro-life groups. ■

Chet Kilgore is a Wisconsin pro-life activist and produces and sells ultra-large "dead baby" protest signs.

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