government controls on American TV and the American press should be resisted. There is absolutely no excuse for anti-business and anti-freedom bureaucrats to be allowed to use the medium of "public broadcasting" — paid for by the public — as a weapon to destroy TV and the free press. One of the wisest of American statesmen long ago said, "Government is always the enemy of the people, never the friend."

What is happening to TV and the American press is chilling proof that property rights and human rights cannot be separated and that where bureaucrats control the first they have the power to destroy the second.

If freedom and liberty are to survive in this country the Federal bureaucrats must be deprived of their self-assumed power over the economy. The Congress should deny bureaucrats the right of tenure which gives them a lifetime job. They never run for office. They are never elected. They never can be fired — even by the President of the United States — except for moral misconduct. Every country which has ever succumbed to the dictates of a Federal bureaucracy has either perished or been taken over by tyrannical dictators.

What can you do? You can write your candidate for Congress immediately and ask him to pledge himself to vote against any further intrusion by the FCC into the American economy. Under no circumstances should the rules and regulations of the FCC be given the force of law without the consent of Congress.

The American people must understand that their individual freedom — and especially their right of free expression, which is the fundamental right of all liberty — is at stake and only affirmative action by the Congress will stop the bureaucrats.

The United States is the greatest and best country in the world and she is the greatest and the best only because she is free.

Eugene C. Pulliam
Publisher
Phoenix Republic and Gazette
Indianapolis Star and News

Editor's Note: Mr. Pulliam has no financial interest directly or indirectly in any TV or radio station or system.

(Photographed as evidence)

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THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE RESOLUTION

No. 160 Session of 1965

INTRODUCED BY MESSRS. EILBERG, FINEMAN, PRENDERGAST, PITTENGER, AND LaMARCA, DECEMBER 14, 1965

REFERRED TO COMMITTEE ON RULES, DECEMBER 14, 1965

In the House of Representatives, December 14, 1965

Radio Station WXUR in Media, Delaware County, Pennsylvania, is operated by the Faith Theological Seminary. The president of the Seminary Board is the Reverend Carl McIntire.

Reverend McIntire began his ministry with the Presbyterian Church in the U.S.A., but was ousted from the clergy of that denomination in 1936. He then built his own house of worship and set up his own church federation, The American Council of Christian Churches Reverend McIntire immediately began vicious attacks on the National Council of Churches and has continually exhorted the political and economic views of the radical right.

Reverend McIntire had little success until 1960 when his radio program, The 20th Century Reformation Hour was established. He now broadcasts over some 600 stations and reaches millions of people daily.

The views which the Reverend McIntire expounds are those which we now equate with the word "extremism." The danger of such views to our country is self-evident. That such views are rejected by a majority of our citizens was demonstrated by the election returns in November, 1964.

The right of the Reverend McIntire to hold or express such views is not in issue. The only issue is whether the Reverend McIntire exercises the degree of social and public responsibility which the law demands of a broadcast licensee. There is a serious question whether Radio Station WXUR, under the operational control of Reverend McIntire, is giving the balanced presentation of opposing viewpoints required of broadcast licensees; therefore be it

RESOLVED, That the House of Representatives of the Commonwealth of Pennsylvania requests the Federal Communications Commission to investigate Radio Station WXUR, in Media, Pennsylvania to determine whether or not it is complying with the requirements of a broadcast licensee; and be it further

RESOLVED, That a copy of this resolution be sent to the Federal Communications Commission.

Hearing Examiner Discusses McIntire

The hearing examiner gave the largest portion of his WXUR decision to a discussion of Dr. Carl McIntire's activities and views. The examiner wrote:

"124. The son of a Presbyterian minister, Carl McIntire was graduated from college and entered the ministry of the same denomination as his father. In 1936 he renounced the jurisdiction of the Presbyterian (now United) Church over questions of doctrine and in his own words the dispute centered on liberalism, modernism, socialism, and Communism. McIntire professes a conservative religious viewpoint which is also mentioned in the record as fundamentalist. In a political sense, he is a vigorous opponent of Communism and socialism or anything resembling them. His encounter with the United Presbyterian Church, however, seems to have related primarily to such matters of faith as the Virgin Birth and the literal resurrection of Christ. On these points, McIntire took the position that the Bible must be believed literally while the 'liberals' were inclined to reject such strict interpretation.

"125. McIntire had become pastor of the Collingswood church where he is located now, but the governing body of the national church in 1936 directed that members of the Independent Board for Presbyterian Foreign Missions be placed on trial. McIntire was a member of that Board but he refused to resign. He said that, 'as a Christian who believes in God, I must obey God rather than the General Assembly where their orders conflict with my conscience.' There ensued a trial, and he was suspended from the ministry and from the communion of the church because he would not resign from the Independent Board. On June 15, 1936, McIntire and his Collingswood parish renounced jurisdiction of the national church, and the Bible Presbyterian Church thus came into existence. In the light of this sequence it is understandable that McIntire was particularly vexed by the charge in Resolution 160 of the Pennsylvania House of Representatives that he had been ousted from the clergy.

"126. Resolution 160 also stated that McIntire had enjoyed little success until 1960 when his program, '20th Century Reformation Hour,' was established and his comment on this is illuminating:

"'. . . Well, I think maybe that is true, but we found a way in which we could reach the public under the liberty which we have in our Constitution. I found that we could not get our story before the public through the networks. We found that the press was generally blocked against us, and we discovered that by the private radio stations spread around the country, the little stations, that we could get on and talk about these matters in the free exercise of religion, and it was in that area that we were able to spread across the country, and, as the report goes on to say, broadcasts over 600 stations reach millions of people. The views of the Reverend McIntire expounded are those which we now equate with the word "extremism."

"'I got up and said my views were not extremism. My views as expounded are those which conform to the teaching of the historic Christian religion before the higher critical or liberal assault entered in to present an alteration and a change of these concepts.

"'. . . our opposition to this was based upon our religious concepts and upon our concepts of the relationship which the state in this republic sustains to the religious groups where the state should not favor one above another or come to the defense of one against another. These matters of religious doctrine insofar as the First Amendment are concerned are not the province of the states to in any way enter into or to take sides upon.'

"127. McIntire's relationship to WXUR is of a dual nature. On the one hand he is president of FTS [Faith Theological Seminary] which owns the licensee corporation, and on the other he is a broadcaster who buys time for his programs. He has not directly engaged in the hiring or firing of station personnel although he did recommend Livezey to Norris and, at the time Livezey was removed from FOS [Freedom of Speech], McIntire was abroad. The other possible exception is the Rhodes of Stroudsburg incident. Following that incident, according to Roper, McIntire never interfered in the operation of the station....

"136. Some further observations are required on Resolution 160 which we have seen was a direct attack on McIntire personally. McIntire and his followers attempted to present petitions to the House of Representatives of the Legislature but there was no one to receive them and the doors to the chamber were locked. After the first rally on Lincoln's birthday, 1966, he personally invited Joshua Eilberg, author of the resolution, to meet with him and discuss the matter, but the offer was ignored. The record shows that numerous invitations were given to Eilberg to meet McIntire on the station or to present his position, but there is no indication that any of these were acknowledged. Besides speaking on WXUR, McIntire stumped the state, speaking in 'fields and cow pastures and on the backs of trucks.' A second rally was held in Harrisburg on September 24, 1966; it was taped and broadcast on WXUR at the card rate. The time was purchased, according to McIntire, to present to the public the religious issues involved and, in particular, the alleged infringement of the constitutional separation of church and state which McIntire believed was implicit in the resolution. In the course of these speeches, McIntire discussed and criticized the National Council of

(Continued on page 31)

A 116-page book containing the Initial Decision of Hearing Examiner H. Gifford Irion on the WXUR hearings is available upon request from the 20th Century Reformation Hour, Collingswood, N. J. 08108. The Decision was released by the Federal Communications Commission on December 13, 1968. The books are free but a contribution to cover the costs of printing and mailing will be appreciated.

Please pray for WXUR— that it may continue; and please send gifts for its defense.