married the "daughters of men". Identifying the symbolism or idiomatic understanding of "the sons of God" reveals who the daughters of men married. Are they men or are they angels?

The Sons Of God:

"That the sons of God saw the daughters of men (Adam) that they were fair; and they took them wives of all which they chose (Gen 6:2)". "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men and they bare children to them, the same became mighty men which were of old, men of renoun (Gen. 6:4)". The marriages between the "sons of God" and the "daughters of men" brought forth children who were giants.

The Septuagint renders "sons of God" in Genesis 6:2 "angels". E. W. Bullinger in his FIGURES OF SPEECH USED IN THE BIBLE explains "sons of God". Quoting portions of pages 844 and 845.

"Sons Of God"

This is the Hebrew idiomatic expression for angels. In every place where the expression occurs, angelic beings are to be understood. It occurs in:

Gen vi. 2, 4. Job i. 6; ii, I.-Where it is *(Elohim), sons of the Elohim.*
Job xxxviii. 7.-Where it is without the article, *"Sons of Elohim".*
Ps. xxix. I; lxxxix. 6 (7).-Where it is *sons of Eyleem.*
Dan. iii. 25.-Where it is singular, "A son of God".
Seven times in all, and in each case it means angels.* It is clear, therefore, that *angels* are meant in Gen. vi. 2, 4, and their "sin" is there recorded. How it was committed we are not told.

In Gen. vi. 4, the progency of these fallen angels is called *Nepheleem: i.e. the fallen ones (naphal, to fall):* and so awful were the consequences that all flesh was corrupt, and Noah was the only one who was not tainted.

Justin Martyr, an apostolic father, wrote in his "The Second Apology of Justin" in chapter V-How the Angels Transgressed ***(Ante-Nicene Fathers***, Vol I; Wm. B. Eerdmans Publishing Company).

Angels Did Cohabit

God, when He had made the whole world, and subjected things earthly to man, and arranged the heavenly elements for the increase of fruits and rotation of the seasons, and appointed this divine law—for these things also He evidently made for man— committed the care of men and of all things under heaven to angels whom He appointed over them. But the angels transgressed this appointment, and were captivated by love of women, and begat children who are those that are called demons; and besides, they afterwards subdued the human race to themselves, partly by magical writings, and partly by fears and the punishments they occasioned, and partly by teaching them to offer sacrifices, and incense, and libations, of which things they stood in need after they were enslaved by lustful passions; and among men they sowed murders, wars, adulteries, intemperate deeds, and all wickedness. Whence also the poets and mythologists, not knowing that it was the angels and those demons who had been begotten by them that did these things to men, and women, and cities, and nations, which they related, ascribed them to God himself, and to those who were accounted to be his very offspring, and to the offspring of those who were called his brothers, Neptune and Pluto, and to the children again of these their offspring. For whatever name each of the angels had given to himself and his children, by that name they called them.

BOOK OF ENOCH is used as an authoritive source. Enoch was a saint whom God translated. Enoch is an authority on angels.

From Section Six, Page 191

And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: "Come, let us choose us wives from among the children of men and beget us children".

From Section Fifteen, Page 198

Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die and perish. Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth. But you were formerly spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; for as for the spiritual

ones of the heaven, in heaven is their dwelling. And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. Evil spirits have proceeded from their bodies; because they are born from men and from the holy Watchers is their beginning and primal origin, they shall be evil spirits on earth, and evil spirits shall they be called.

THE BOOK OF JUBILEES is a book found in the PSEUDEPIGRPHA an acceptable source for edification.

Quoting from "The angels of God marry the daughters of Men", Section Five, Page 20.
And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them that the angels of God saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, and they bare unto them sons and they were giants.

The conclusion that we reach is that the "sons of God" is an idiomatic expression for angels who reproduced children of Adamic women. These children were giants. This study will conclude with a brief study of these giants.

Giants:

The progeny of the fallen angels, translated giants, is called Nephilim. Nephilim means "fallen one-from naphal, to fall-(E.W. Bullinger, ***Companion Bible***, Appendix 25). The progeny of the fallen angels is Satan's second infusion of wickedness into the earth. The first was Cain and his seed. The truth of Genesis 3:15 unfolds around Cain-the Canaanites, and the superhuman, bad giants. Goliath was one of those giants. To give the Christian a brief understanding of the giants or Nephilim, portions of the BOOK OF JUBILEES and Appendix 25 by Bullinger are quoted.

JUBILEES, Page 10.
"The demons are spirits which went forth from the souls of the giants who were the children of the fallen angels".

Bullinger's Appendix 25, Nephilim, or Giants, Page 28.

What these beings were can be gathered only from Scripture. They were evidently great in size, as well as great in wickedness. They were superhuman, abnormal beings; and their destruction was necessary for the preservation of the human race, and for the faithfulness of Jehovah's Word (Gen. 3:15).

But we read of the *Nephilim* again in Num. 13:33: "There we saw the *Nephilim*, the sons of Anak, which come of the *Nephilim.*

So that "after that (Gen. 6:4), i.e. after the Flood, there was a *second* irruption of these fallen angels, evidently smaller in number and more limited in area, for they were for the most part confined to Canan, and were in fact known as "the nations of Canaan".

As to their other names, they were called *Anakim*, from one Anak which came of the *Nephilim* (Num. 13:23), and *Rephaim*, from Rapha, another notable one among them.

From Deut. 2:10, they were known by some as *Emim*, and *Horim*, and *Zamzummim* (v. 20, 21) and *Avim*, and c.

It is certain that the second irruption took place before Gen. 14, for there the *Rephaim* were mixed up with the five nations or peoples, which included Sodom and Gomorrha, and were defeated by the four kings under Chedorlaomer.

Anak was a noted descendant of the *Nephilim*; and *Rapha* was another, giving their names respectively to different clans.

Moreover, we have in these mighty men, the "men of renown", the explanation of the origin of the Greek mythology. That mythology was no mere *invention* of the human brain, but it grew out of the traditions, and memories, and legends of the doings of that mighty race of beings; and was gradually evolved out of the "heroes" of Gen. 6:4. The fact that they were supernatural in their origin formed an easy step to their being regarded as the demi-gods of the Greeks.

To learn more about giants, read THE BOOK OF JUBILEES, BOOK OF ENOCH, all of Bullinger's Appendix 25, and study of the Bible using the concordance to find the verses of the proper names given by Bullinger in Appendix mentioned above.

In Conclusion:

We conclude that the fallen angels produced giants when they married women who descended from Adam. Bullinger, JUBILEES, ENOCH, Justin Martyr and the Holy Bible agree that "the sons of God" were fallen angels. ***Any other position would offend scripture and negate any meaninfgul explanation of the presence of giants and of their extreme wickedness.***