burned; he saw Jerusalem destroyed. And he saw his people taken into captivity. No young man in all history would have been more justified in resorting to fleshly and carnal weapons than Daniel and his companions. In chapter 2 in Daniel, verses 45 through 49, we learn what Daniel accomplished by using spiritual weapons. In verses 29 and 30 we read what Daniel's three companions accomplished in warfare by using spiritual weapons. Verses 24 through 28 record another great victory Daniel won by using his spiritual weapons.

In chapter 9, verses 1 through 14, Daniel tells us very clearly why he refused to resort to fleshly and carnal weapons. Verse 14 states: "Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice (the word of God)." Daniel does not even mention the cruelty of the Babylonians.

In Matthew 3, verses 1 and 2, we read: "In those days came John the Baptist, preaching in the wilderness of Judea, And saying, Repent ye: for the kingdom of heaven is at hand." John 4, verse 17, states: "From that time Jesus began to preach and to say, Repent: for the kingdom of heaven is at hand." The first word in the gospel of the kingdom is "Repent." The religious leaders at Jerusalem rejected the gospel of the kingdom as preached by the Christ and John the Baptist. They said, "We have no king but Caesar." In 70 A.D. when the Romans came and destroyed Jerusalem and the temple, and massacred its inhabitants, they realized what they had asked for when they cried, "We have no king but Caesar." Our nation is in the same situation as our forefathers were at the time of Gideon.

In Judges 6, verse 1, it states: "And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years." We hear much today that our nation must become a nation of service rather than a great industrial power. There is both good and evil significance in this talk. God chose and ordained the Isaacsons, now the Anglo-Saxons, to be His special, servant people and to be a blessing to all nations. This they have been, but this is not what the one worlders and their dupes and agents have in mind when they talk about this nation becoming a nation of service. Their plan and purpose is that this nation should serve the one worlders and the antichrists more than we are doing at the present time.

The Almighty will have the last word in regard to the service this nation and this kingdom people shall render. Jeremiah 30, verse 8, states: "For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him." Volumes could be written on how God's earthly kingdom people, including our nation, have been made to serve the strangers, but we will go on in Judges 6.

Verse 7 of Judges 6 states: "And it came to pass, when the children of Israel cried unto the Lord because of the Midianites, That the Lord sent a prophet unto the children of Israel." A prophet is a messenger to the nations who proclaims the gospel of the kingdom. In Jeremiah 1, verse 5, God spoke the following to Jeremiah: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations." God did not send a band of men who had little or no regard for the gospel of the kingdom with carnal weapons to deliver the Israel people.

Judges chapters 6, 7 and 8 are devoted as to how God gave His kingdom people victory over the Midianites. But as far as our nation is concerned, it doesn't mean a thing. If it is not referred to at all it is spiritualized, thus the learning and admonition for our nation is blotted out.

Verse 16 in Judges 7 states: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers." Verse 20 in this chapter states: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their rights hands to blow withall: and they cried, The sword of the Lord, and of Gideon." May God speed the day when Christians will break the pitchers or traditions which keep the gospel of the kingdom from shining forth and routing all the enemies of Christ and His kingdom.

We would think that Elijah in his contest with the priests of Baal would have had some inflammable liquid poured upon his offering to make sure it burned. Three times the prophet Elijah commanded that water be poured upon his sacrifice. The contest was, "the God that answereth by fire, let him be God. And all the people answered and said, it is well spoken." The closing words in Elijah's prayer are recorded in I Kings 18:37: "Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again."

Verses 38 and 39 state what happened: "Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God." When the time comes for God to turn the people of this nation and call the Israel nations to the gospel of the kingdom, He still has fire from heaven.

Oxen are slow and often stubborn creatures and the Isaac-sons, now the Anglo-Saxons and kindred people, are slow and stubborn in regard to turning back to God and the gospel of the kingdom. In Deuteronomy 9, verse 27, Moses prayed: "Remember thy servants, Abraham, Isaac, and Jacob: look not unto the stubbornness of this people, nor to their wickedness, nor to their sin." The fact that the people of this nation are slow and stubborn in turning back to God and the gospel of the kingdom is no reason why ordained ministers should urge private citizens to arm themselves with guns and ammunition. That is doing like Uzzah did. Elijah was so confident and had such assurance God would do according to His word in spite of soaking his sacrifice three times with water.

We who know and believe the Israel truth and the gospel of the kingdom should have the same assurance and peace of mind for the redemption of the kingdom that we have for our own personal salvation. Kingdom redemption and personal salvation are not one and the same. Redemption was for the kingdom; personal salvation was for the church. "To redeem" means to purchase and give back to the original owner. Personal salvation requires a new creation.

There is a greater temptation and inclination for those who know the Israel truth and the national message of the Bible to place the hand of flesh upon the ark of the covenant and resort to carnal weapons than those who believe the "any minute rapture theory" and the coming of some great antichrist. The latter has been a way of escape for Christians who have believed it. This teaching has relieved Christians of any responsibility in regard to the kingdom of God on earth which is largely responsible for the condition this nation has been in for the last sixty to seventy years. They sing that they will fly away. Yes, we will rise to meet the Lord when He comes to reign. Christians will not fly away to escape from some great antichrist who will never come. Speaking of this present end time in Luke 21, verse 19, reads: "In your patience possess ye your souls (or lives)."

In James 5, verses 1 through 12, is a prophecy on the last days. Verse 12 states: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation." We who know what God has promised to do in these last days for His kingdom people are tempted to lose our patience and charge God foolishly, considering God to be slack in that which He has promised to do.

To be patient does not mean to be passive and inactive. The Christian who is patient has put on the whole armor and has taken the sword of the Spirit which is the word of God. In Jeremiah 23, verse 29, God states: "Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?" The Word of God is the sword of the Spirit, and it is God's fire and God's hammer.

Some people think of the Reformers and the church fathers as great crusaders; this they were not. They simply expounded the Word of God. Luther said, "I preached the word, and when I sleep the word of God breaks false doctrines to pieces." Charles Spurgeon said, "The word of God needs no defense. It is like a lion, turn it loose."

Hebrews 4, verse 12, states: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." All the revivals during the church age have come from preaching the Word and prayer. The Word of God has been as a "twoedged sword, piercing even to the dividing asunder of soul and spirit" to millions of people, generation after generation.

We have now come to the closing of the church age and the opening of the kingdom age. The gospel of the kingdom will divide between soul and spirit in the nation. We can understand why Lucifer and his agents have worked so diligently to arrange that Identity teachers limit their teaching to identity and the history of the Anglo-Saxon people. This is not the gospel of the kingdom. There is no gospel of the kingdom apart from redemption, the blood atonement and the new covenant.

I was awakened one night, and I was so fully awake that I thought it was morning. Looking at my watch I saw that it was twelve o'clock so I turned over and tried to go back to sleep. The words kept coming to me, "The oxen shook it; the oxen shook it." I recognized the scripture and the incident, and thoughts began to come, one after the other. It was two hours before I could go back to sleep. These are the thoughts in the above article.

"THE OXEN SHOOK IT" – REFERENCES:

II Samuel 6:6,7
II Corinthians 10:3–5
Daniel 2:24–30, 45–49
Daniel 9:1–14
Matthew 3:1,2
John 4:17
Judges 6:1,7; 7:16,20
Jeremiah 30:8
Jeremiah 1:5
I Kings 18:37, 39
Deuteronomy 9:27
Luke 21:19
James 5:1–12
Jeremiah 23:29
Hebrews 4:12

PSALM100

Make a joyful noise unto the LORD all you lands,
Serve the LORD with gladness; come before His presence with singing.
Know that the LORD, He is God; it is He who has made us, and not we ourselves; we are His people, and the sheep of His pasture.