

become convinced, and actually told Mr. Forestall, that powerful Jewish circles in New York were solely responsible for manoeuvring Britain into the war, unsuspected by him at the time although he was Prime Minister and ought to have been informed of what was going on.

The wedge that was driven between Mr. Chamberlain and Captain Ramsay was the lock-up and the abuse of the Official Secrets Act, followed by the elaborate dissemination of the complete fabrication by the Home Office that "the said Captain Archibald Maule Ramsay, M.P. . . . had expressed his desire to co-operate with the German Government in the conquest and subsequent government of Great Britain." Later the Lord Marley added further to this fabrication by stating in the House of Lords that he had it on good authority that Captain Ramsay had agreed to become Gaullier of Scotland under a German occupation of Great Britain. He ignored the challenge of Captain Ramsay's lawyers to repeat the charge outside the House.

For fourteen years Lord Jowitt must have been well aware that Captain Ramsay was conducting an investigation in order to satisfy Mr. Chamberlain that there was documentary evidence for the facts already disclosed to him by Captain Ramsay, and that Captain Ramsay's arrest was made to prevent that documentary evidence from being presented to the Prime Minister. But it has taken all these years for Lord Jowitt to concede that Captain Ramsay is an honest man who "would never have countenanced any act which he recognised as being against the interests of his country."

G.P.

from King Charles I's time to the abortive attempt against Spain in 1936. One source of inspiration, design and supply is shown to be common to all of them. These revolutions and the World War of 1939 are seen to be integral parts of one and the same master plan.

After a brief review of the forces behind the declaration of war and the world wide arrests of many who endeavoured to oppose them, the author describes the anatomy of the Revolutionary International machine — the machine which to-day continues the plan for supranational world power, the age-old Messianic dream of International Jewry.

It is the author's belief that the machine would break down without the support of its unwilling Jews and unsuspecting Gentiles and he puts forward suggestions for detaching these elements.

Christians say . . .

"Captain Ramsay, a Christian gentleman of unflagging courage, believed that the war with Germany was not conceived in the interests of Britain and could lead only to the extension of Communist and Jewish power. Because he warned his fellow countrymen of the forces at work, he was put in prison without trial for 4½ years, for 'reasons' so preposterous that those who framed them dared not submit them to a court of law."

Truth

"For years Captain Ramsay had been a member of the British Parliament. His book is an analysis of the Jewish-Zionist war against Christian civilisation."

The Cross and the Flag

Jews say . . .

"There is no limit to the depths of human depravity. Captain Maule Ramsay . . . seems to have made a very determined attempt to plumb those depths."

The Jewish Chronicle

"The publication of such a book, at this time, underlines the urgent need for the law to be reformed so as to make it a crime to preach racial hatred or publish libels on groups in the community."

The Daily Worker