

EF

4/12/67

EXECUTIVE
GI/M* (4)
PR6-1/M*
AUTOGRAPH FILE/M*

FOR FILES:

0037

The President inscribed "A President's Country" book to the Ambassadors listed on the attached sheet.

These Ambassadors visited the Ranch March 31 - April 2, 1967.

Lucy:

The President inscribed "A President's Country" book to all of the people ~~xxx~~ whose names appear on the attached slips.

The books were delivered to their respective hotel rooms at the St. Anthony Hotel, San Antonio, Tex

Yolanda
4/1/67
LBJ Ranch

CHECKED
APR 12 1967

To Amb. and Mrs. Penna ^{*}Marinho
from their friend, LBJ

(OAS)