

EXECUTIVE ①
GI 1/2 *
PR6-1/2 *
AUTOGRAPH FILE/L *
C037

4/12/67

FOR FILES

The President inscribed "A President's Country" book to the Ambassadors listed on the attached sheet.

These Ambassadors visited the Ranch March 31 - April 2, 1967.

Lucy:

The President inscribed "A President's Country" book to all of the people ~~on~~ whose names appear on the attached slips.

The books were delivered to their respective hotel rooms at the St. Anthony Hotel, San Antonio, Tex

Yolanda
4/1/67
LBJ Ranch

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To Amb. and Mrs. Leitao da Cunha, Vasco
from their friend, LBJ