kingdom people who cast aside the gospel of the kingdom and found themselves feeding swine. But the prodigal came to his senses and came home. This is the gospel of the kingdom.

Preachers, evangelists and missionaries, generation after generation, have gone all over the world and told the worst of sinners that the blood of Christ atoned for all their sins. But tell these same Christians that the blood of Christ also atoned for God's earthly, kingdom people that there might be a kingdom of God on earth, they react just as the elder son did. But the father will again persuade the elder son to come in and enjoy the feast.

Christ was the Lamb of God who shed His blood for the church. But the blood of the Lamb also brought God's earthly, kingdom people out of Egyptian bondage and gave them victory over the Philistines. In I Samuel 7:8 through 10 we read: "And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines. And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him. And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel." No, every Israelite was not regenerated at the time of the Exodus nor at the time of Samuel, but through the blood of the Lamb they were delivered from their earthly, physical, national enemies and gained the victory.

II Chronicles 29:24 reads: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel." King Hezekiah initiated and officiated at this blood sacrifice to make reconciliation and atonement for Israel.

There is a very serious question before us. Did Christ fulfill these blood sacrifices that made reconciliation and atonement for the kingdom when He shed His blood to make atonement and reconciliation for the church? Thank God, the answer is He did. This is the witness and prophecy of all the holy prophets and the Lord's kingdom parables.

Anyone who will begin reading in Isaiah at chapter 40 and continue through to the end of Isaiah will be convinced that there is blood atonement and reconciliation for all Israel or for the kingdom. I repeat, this did not provide personal salvation for every Israelite who today are the Anglo-Saxon people. But it did provide this reconciliation and atonement for all Israel, that they would be saved from their enemies and the hands of all that hate them, and be cleansed and enter into the kingdom age as prophesied in Matthew 25. The Isaacsons or Anglo-Saxons and kindred people are the people blessed of my Father. Read carefully Isaiah 44:21 through 23. No wonder nonIsrael people claim they are Israel.

Chapter 53 in Isaiah must be considered in the light of other scripture and its context. Chapters 52 and 54 in Isaiah are a prophecy on God's earthly, kingdom people and specifically on this Zion nation and the daughter of Jerusalem. We take nothing away from the gospel of personal salvation when we preach and teach the gospel of the kingdom. We take nothing away from what Christ provided for the individual and the church by His Blood Atonement when we teach and preach that Christ also redeemed Israel, His earthly, kingdom people and made provision by His Blood sacrifice that they should be cleansed and prepared to enter the kingdom.

There are whole chapters in the Old Scriptures which are made of none effect unless we let the blood atonement in Isaiah 53 provide redemption, restoration and cleansing for God's earthly, kingdom people. This is especially true in chapters 40 through 66 in Isaiah. In Jeremiah 50:20 we read: "In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

The promises and the prophesies pertaining to the redemption, restitution and cleansing of God's earthly kingdom people, the Isaacsons now called the Anglo-Saxons, are so tremendous that most Christians are unable to believe them. So they spiritualize these prophecies and promises and make the church to be the kingdom and Israel. The prophecies in the Old Scriptures and the history in the New Scriptures completely and repeatedly refute this teaching.

In Genesis 17 God promised Abraham that his descendants would become many nations and the Isaacsons, the Anglo-Saxons, are many nations. In Genesis and Deuteronomy God promised that the descendants of Abraham through Joseph would become a great and mighty nation in the last days. We are in the last days and the descendants of Abraham through Joseph have become a great and mighty nation. The church never has and never could be a mighty nation. There are scores of prophecies and promises pronounced upon Israel and Judah in the Old Scripture that the church never has and never could fulfill. The church has fulfilled one great prophecy, one irrefutable proof that the Isaacsons are Israel. This one sign is in Isaiah 43:10: "Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me." Anglo-Saxons and kindred people have witnessed the Word of God more than all other nations and peoples combined throughout history.

In the New Scriptures in Matthew 21:43 Christ said: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." They had the kingdom. In Matthew 23:1 and 2 we read: "Then spake Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses' seat." Moses' seat pertained to the kingdom with its laws, statutes, judgments and commandments with blessings and curses. But the scribes and the Pharisees had made the word of God of none effect by their traditions. The kingdom of God was to be given to a nation which would bring forth the fruits of the kingdom. That nation the kingdom was given to is this new order of the ages which has brought forth more fruits of the kingdom than all kingdoms, nations and peoples in past history.

In Matthew 21:44 Christ further identifies this nation to whom the kingdom was given. It states: "And whosoever falls on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder." We find the same prophecy in Micah 4:13, also in Daniel 2:44. Is it the church or is it this new order of the ages to whom the kingdom of God was given which would render the service referred to in these above scriptures? The question answers itself. The people of this Zion nation are a very patient people, but even their patience will have an end. God will see to that.

In Luke 1:32 and 33 the angel told Mary the following concerning Jesus: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

If the church is the kingdom, then the house of Jacob, God's earthly kingdom people, have had an end. David's throne was a real, literal, earthly throne reigning over a real, literal, earthly people. That throne and the kingdom people would be given to Christ when He returns to earth to reign. Paul wrote, "If we suffer, we shall also reign with him." Reign over whom? Reign over God's earthly, kingdom people, and they in turn will reign throughout the earth.

I Timothy 6:10 reads: "For the love of money is the root of all evil." This is such a sweeping and inclusive statement that if it were not in the Word of God it would be difficult to believe. When we consider the condition our nation is in today we see evidence of this on every hand.

It might be this condition of money the nation is in today which Christ foresaw when He spoke His parable and prophecy in Luke 19 on the ten servants and the ten pounds. In verses 12 and 13 we read: "He said therefore, A certain nobleman went into a far country to receive for himself a kingdom and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come."

In the light of what the Old Scriptures prophesied concerning a far country this statement which Christ made, "A certain nobleman went into a far country to receive for himself a kingdom, and to return," are interesting and revealing words. Why ten servants? Because ten tribed Israel, that developed into the nations of Christendom today, had been and are now God's special, servant, kingdom people. Ten pounds to ten servants was an adequate supply of money, allowing people to exchange their goods and services or to gain by trading as we read in verse 15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Verse 16 states: "Then came the first, saying, Lord, thy pound hath gained ten pounds." That servant was rewarded and given authority over ten cities. The second servant gained five pounds. He was rewarded by getting authority over five cities. Both of these servants had increased the money supply by their service and promotions making it possible for people to trade.

The last one to come before the Lord, and thank God, it was the last, represents the International Bankers and those who manipulate the Federal Reserve system. There is not an evil that they will not bring upon a nation, beginning with unemployment to extend their money rule. This they do by keeping the Lord's money in a napkin. It is not necessary to list the evils which have come upon this nation because of a lack of buying power in the hands of the people. This talk about stimulating the economy with production when production is filling our nation is baby talk. Give the people a righteous and scientific buying power and see what happens to production.

The wicked servant tried to justify himself. In verses 21 through 23 we read: "For I feared thee, because thou art an austere man: thou takest up that thou layest not down, and reapest that thou did not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

For a sovereign nation to permit a small private monopoly create the nation's money as a debt to this money monopoly, gathering usury, is the most stupid thing a sovereign nation could possibly