seal of the righteousness of our faith secured by the Blood of Jesus Christ. (Romans 4:9-13). We are born Israelites of the Flesh (By Race) into the Family of Abraham at our birth if we are the Elect in Christ, and we are **quickened and made alive in Jesus Christ** in our **Spirit Essence** when we are called into His Church (Body) by the power of the Holy Spirit. **Baptism is the rite of initiation into the Church, or the Ecclesia, the Body of Jesus Christ, just as circumcision was the rite of initiation into the Old Covenant.** (See Genesis 17:9-14). Baptism by water is a direct command of Jesus Christ. John 3:5 and Matthew 28:19. Jesus Christ Himself baptised his Apostles. John 3:22-26, and John 4:1-2. Jesus Christ suffered Himself to be Baptised just prior to the beginning of His earthly Ministry. Matthew 3:13-17.

The Sacrament of Baptism is celebrated here at all three annual Feast Days, Passover, Pentecost, and Tabernacles with the Feast of Passover & Unleavened Bread being the most appropriate time. This Sacrament can be performed at any time but Passover is the Biblical Season for this sacramental rite. New born children should be baptised on the 8th day for (males) and the 15th day for (females) as per THE LAW OF GOD. (Leviticus Chapter 12.) See also Matthew 18:1-6, Matthew 18:14, Mark 10:13-16, Mark 9:36-37, Luke 18:15-17 and Acts 2:38-39. The baptism of children dates back to the earliest Christian centuries and the departure from infant baptism was **unheard of until after the Protestant Reformation.** The circumcision of the heart (Baptism) is to the New Covenant as the circumcision of the flesh was to the Old Covenant. Isaac was circumcised on the 8th day. Jesus Christ was circumcised on the 8th day. Baptism is to be performed according to the Apostolic Formula (Matthew 28:19) and by immersion. One baptism is all that is required. (Eph. 4:5). For more detailed explanation send for our Tape entitled "**The Sacrament of Baptism**" Tape 1 and 2. This Sacrament is of vital importance to you.

CONFIRMATION

The Sacrament of Confirmation dates back to the Apostolic Ages and is the sacrament which prepares every Christian Soldier for Battle in the Army of Christ our King. This Holy Sacrament is the means by which every Christian Soldier is equipped with the necessary and requisite spiritual gifts (I Cor. 12:4-11) to wage war against Satan, his demons, his offspring, and all the carnality of the flesh. The Sacrament of Confirmation which appropriately takes place at the **Feast of Pentecost** is the Christian Soldier's confirmation that in **God's time and place,** the power of the Holy Ghost will be conferred upon him with all of the necessary and requisite spiritual gifts that will be necessary for the actualizing of his mission for Christ upon this earth. The Sacrament of Confirmation represents the Baptism (by Spirit) mentioned in John 3:5. This Sacrament is confirmed by the Apostles Peter and John in Acts 8:14-17. The Sacrament of Confirmation is the Christian Soldier's empowering in **(God's time and choosing)** as promised in John 14:16 and John 16:7. See Ezekiel 3:8 and 36:25-27. See Joel 2:28-32 and the confirmation of this great prophecy on the Day of Pentecost **(a one time event)** as recorded in Acts Ch. 2. See also John 7:37-39 for confirmation on the promise of the Baptism of the **Holy Ghost upon every Soldier of Jesus Christ.**

The Sacrament of Confirmation is the means by which every Soldier upon reaching the age of accountability (12 Years of Age) is confirmed into the CHURCH and the Baptismal Vows taken by His Parents now accepted as his own. The appropriate time for this Holy Sacrament is at the Feast of Pentecost. This Holy Sacrament is conducted here according to Apostolic Formula, that is with the laying on of hands. Both The Sacrament of Baptism and Confirmation must be preceeded by proper instruction. No adult person can be baptised without proper instruction into the Faith of Jesus Christ, His Doctrine, His Law, and His Government and likewise no one can receive the Sacrament of Confirmation without proper instruction. Eleven Soldiers received the Holy Sacrament of Confirmation at the Feast of Pentecost, 1981. The Feast of Pentecost celebrates the empowering of the Ecclesia (Church) by the power of God the Holy Ghost on the first Pentecost that followed the Resurrection of Jesus Christ from the dead. You may want to send for our Cassette Tape entitled: Pentecost and the Sacrament of Confirmation.

HOLY COMMUNION

The Sacrament of Holy Communion instituted by Jesus Christ as the New Covenant Passover Meal is confirmed by Matthew (Matt. 26:26-30) Mark (Mark 14:22-26) and Luke (Luke 22:7-20). The importance and urgent significance of this Holy Sacrament sometimes called the Holy Eurcharist (meaning thanksgiving) is outlined in John 6:27-66. Take special notice of John 6:53-58 and ponder these words from Jesus Christ with great and solemn mediation. The Sacrament of Holy Communion is the most important Sacrament of the Church and only those who are Baptised into the New Covenant can participate in this Holy Sacrament. Just as circumcision was a requirement to participate in the Old Testament (covenant) Passover (Exodus 12:48) so is Baptism a requirement for the celebration of the Holy Communion. By Biblical Law this Holy Sacrament is required once each year at the Feast of the Christian Passover (Luke 22:19). Many Christians find this Holy Sacrament essential for the

Day of Atonement to be fully complete. See Leviticus Chapter 16. The celebration of the Holy Communion is the high point of all Christian Worship. Nothing is of more importance to the Spiritual well being of every Soldier in Christ's Army, than the proper celebration of Holy Communion. **The Sacrament of Holy Communion is reserved for baptised candidates who are of the Covenant Seed of Abraham, Isaac, and Jacob.**

The Holy Eucharist is celebrated here five times each year. Five is the number of Divine Grace. (Read Ephesians 2:8-10) Holy Communion is celebrated as the New Covenant Passover Meal (Christ's Last Supper instituted this Holy Sacrament) each year at the Christian Passover. It is celebrated on the event of the Resurrection of Jesus Christ, then at the Feast of Christian Pentecost, on the Day of Atonement, and on the last day of the great Feast of Tabernacles. It has been our experience that five times each year is the most appropriate way to honor this blessed Sacrament. We use the 1928 Book of Common Prayer in the celebration of Holy Communion. This particular "Form" for the Administration of the Holy Communion has been used for centuries by all of the Sovereigns of Great Britain descended from King David. After many years of exhaustive research our Congregation has elected to use that form of Worship that has walked with our race for hundreds of years. Every aspect of our celebration of Holy Communion dates back for hundreds of years, in many cases, to the Apostolic Age. I strongly urge all Christian Soldiers to share in the blessed Sacrament of Holy Communion. Please read John **6:66** if you have any doubts about this important Sacrament.

PREPARING FOR BATTLE

Every true Christian can sense that we are moving toward a time of unprecedented national and world travail. World War III is upon us! The total economic collapse of America and the Western World is apparent! The internal social, moral, and spiritual decay of America is almost complete. The outer world barbarian Alien hordes are flooding this nation! Massive economic and social disorder is eminent. The most terrible racial wars of history will rage in the streets of America and every other nation in the Western World which has taken vast numbers of Asia, Africa, and India into it's national body. The cities of America are time bombs ready to explode into burning infernos of firey destruction. **To prepare the Elect in Christ to stand in this earth and occupy until Jesus Christ returns is the responsibility of this Ministry. The greatest spiritual and moral Character in almost six thousand years of recorded history will be required of this present cadre of Christian Soldiers.** It is the vision of this National Kingdom Ministry to prepare Soldiers who can survive this transition into the Kingdom Age. The next High Order of History will not be ushered in by spiritual cripples and sunshine soldiers. I would therefore ask that you be very patient with us about our position on Baptism, Confirmation, and Holy Communion. Remember that everything we stand for in these areas is the result of many years of intensive research and study. We are preparing Soldiers for Battle. The Spiritual Preparation of our people is by far the most important. Without strong spiritual foundations there will be no physical **survival of our people.** It is the duty of this Priesthood in Israel to prepare our people to cross through the Red Sea, to pass over Jordon, and into the Kingdom Age. The Theology, the Sacraments, the Bible Teaching of this Pulpit is designed to make and prepare Soldiers in the Army of Christ.

THE APOSTOLIC STANDARD

As the Elect in Jesus Christ prepare for the final Storm of this Age it is imperative that we walk by the Standard of the White Christian Apostolic Fathers. In determining true Christian Doctrine, in order to move forth with the power of Apostolic Christianity it is vital to the Elect in Christ to return to the "Standard" of the Apostolic Faith. The students and followers of the first Apostles established the true Doctrines of the Christian Faith more than 1800 years ago. Christianity was made definitive by these battle scarred warriors of the Faith. The Doctrinal teachings of the Apostolic Fathers as articulated in the Apostles Creed is the Standard by which all Doctrine must be measured. Any Doctrine which does not conform to the three historic Creeds of White Christianity, that is the Apostolic, Nicene, and Athansian creeds...must of neccessity be considered heretical. The Standard of our Christian Faith, the Doctrines of that Faith and the definitive theological formulas were resolved by the prayers, study, blood, sweat, and tears of several generations of Church Fathers, beginning with the APOSTLES who were taught directly by Jesus Christ. As Christians living here at the end of the age...we dare not seed to redefine the Doctrines of our Christian Faith as resolved by the Apostolic Fathers. They set the Doctrinal Standard of all true Christian Doctrine and if we choose to wear the name "**Christian**" then we must walk in conformity with that Apostolic Christian "Standard" of Faith and Doctrine. For the past several years this Christian Body here in Western Missouri has been seeking to walk by that Standard. We cannot do otherwise.

NEW BOOKLET

We now have available a New Booklet entitled "**Faith of Our Fathers**". This brief Booklet is the reprint of an article entitled "Faith of Our Fathers",