to enhance, maintain, and develop the domination of society by a class* or combination of classes. Each class in society uses the institutions and organizations to direct the collective energies of the people at the achievement of the aims set by the ideology. Fraternities, political parties, churches, the news media, etc..., are all instruments of society towards this end. Educational institutions are among the primary tools used by society to inject its principles into each successive generation.

By injecting its values, principles, and ethics into the culture of the people, an ideology seeks to affect every member of society. It is in this way that the ideology sets the prevailing attitudes, morals, ethics, and acceptable range of behavior for society.

BOURGEOIS IDEOLOGY IN CAPITALIST SOCIETY

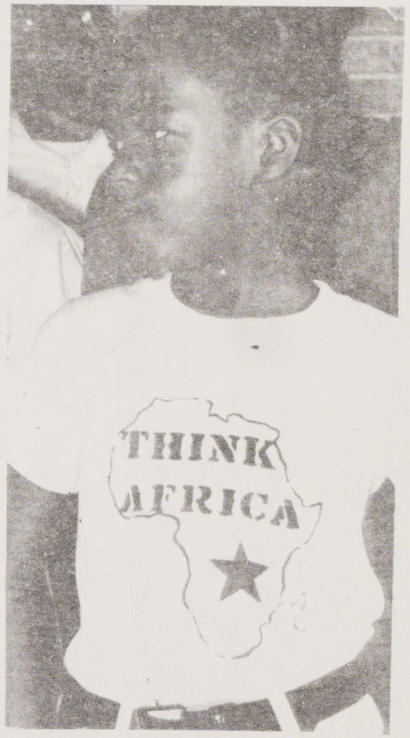
Each and every one of us is influenced by the dominant ideology, which is the ideology of capitalism/imperialism and racism. Many Africans unconsciously accept the ideology of the ruling class without question. We take our enemies' ideology as our own and are thus manipulated into working in the interest of the capitalist who exploit our labor and rob us of our resources. "Only the strong survive", "it's a dog eat dog world", "I'll do anything for money", individualism, elitism, egotism, and living to "get over", are all examples of bourgeois ideology.

The aim of this ideology is to increase the profits accumulated and controlled by a small segment of the population at the expense of the masses of the people. Bourgeois ideology is a reactionary ideology because it seeks to keep the status quo, i.e., the domination of the ruling, rich, capitalist class, at the expense of the people.

In capitalist society, universities and colleges reinforce the status quo by turning the youth of society into mis-educated defenders of its reactionary ideology. In this way the University of Liberia, University of the West Indies, Howard and Oxford universities and countless other bourgeois educational institutions, transform our youth into the unwitting tools of the exploiters of the masses of the people. For these reasons, the ideology of our youth must be transformed.

The A-APRP, armed with its revolutionary ideology, **Nkrumahism**, is struggling to spark this ideological transformation of our student sector. We encourage all politically conscious and responsible students to help us transform other students by introducing them to a new and positive way of thinking and acting. Our aim is to inject **Nkrumahism** into the culture of our students worldwide furthering the growth and development of Africa's emerging revolutionary intelligentsia As students, it is your responsiblitity to help. You must either choose to join the struggle to uplift our suffering people, or remain the accomplices of the capitalist system, which is responsible for enslaving and scattering us throughout the world, exploiting the resources of our land, Africa, and the labor of Africans everywhere.

If you are not prepared to fulfill this historic responsibility, then you must be prepared to be permanently enslaved because "capitalism is but the gentleman's method of slavery". With this understanding, it becomes clear that all people reach a period in their history when they must organize themselves taking their own destiny in their own hands and from the sweat of their brow build a nation to fulfill their needs. This period in our history has arrived.



class is nothing more than the sum total individuals bound together by certain interests which as a class they try to serve and protect.

NKRUMAHISM-THE IDEOLOGY FOR AFRICAN PEOPLE

We seek to build a socialist society capable of meeting our people's needs. A new revolutionary ideology is therefore required to provide scientific direction and guidance to our nation building activities. **Nkrumahism** is such an ideology. **Nkrumahism** takes its name from the consistent principles and practices of Kwame Nkrumah, former president of Ghana and co-president of the People's Revolutionary Republic of Guinea. These principles are recorded in his speeches, writings, and actions from his entire life. It cannot however be considered as the creation of Nkrumah alone. In a full sense it is the sum total of centuries of knowledge accumulated in the struggle to liberate African people from the restrictions of nature and from the exploitation of man by man.

Nkrumahism incorporates all of the positive ideas that have been produced in the struggle for human development in Africa and the world. **Nkrumahism** is the only correct ideology for the total transformation of Africa and through this process contribute to the transformation of the world. This transformation will occur as part of the process in achieving **Nkrumahism's** objective, which is, Pan-Africanism, the total liberation and unification of Africa under scientific socialism.

Nkrumahism properly synthesizes the three

DR. KWAME NKRUMAH

component parts of existing African society. First is (a) the traditional way of life (before outside influence), (b) the Islamic/Arab influence (beginning in the 7th century), and (c) the European/Christian influence, which marks the invasion and domination of western European culture and religion (beginning in the 15th century) into the African Nation using slavery, colonialism, settler and neo-colonialism and racism as its primary vehicles.

These different parts or segments of the African Nation are based on often competing and conflicting ideologies. **Nkrumahism** comes to synthesize these ideologies using the positive aspects of each, to unite our nation into one dynamic whole.

The principles of **Nkrumahism** endorses the view that the collective is greater than the individual, and that each person is an end in themselves and not merely a means to someone else's end. **Nkrumahism** is not necessarily atheistic, for religion is an integral part of the culture of our people. Africans are among the most religious people in the world, and to ignore it would be a critical mistake. In order for our understanding of religion to increase our ability to organize our people it must be understood such that both the positive and negative aspects of religion are revealed. Such an analysis will reveal that when religion is employed to the help the forward march of the people, like it was employed by Dr. Martin Luther King and Malcolm X, thus contributing to justice and humanity, religion is positive. Conversely, when religion is used to halt, thwart or misdirect our struggle, like some preachers do who mystify religion using it as a business and source of income, ripping or the people, it is a negative factor and must be corrected.

The **Nkrumahist** world view is based on the humanist principles that originate in traditional African society. It then proceeds to digest the positive aspects of our Traditional, Arab/Islamic, and European/Christian experience for the harmonious development of our nation. In this way, **Nkrumahism** takes the conflicting forces within our society and integrates them into the new emerging revolutionary African Personality.

The humanist principles underlying traditional African society regards each human being as being endowed with a