

ship, and we can and do love one another with a pure heart fervently, in spite of differences of understanding on doctrinal points.

It is easy to get baptized into a sectarian spirit, and become so infatuated with that sectarian doctrine, Jesus who is the TRUE LIGHT becomes only a side issue, and the doctrines of baptisms, or sabbaths or meats or drinks or ordinances become all important, until finally we exclude from our fellowship all who do not believe just as we do on these other issues. Such ones are like the man on the slippery bank who could not rise above the wreckage enough to see THE LIGHT (Jesus). And what is more pitiable than one who fights sectarianism, being bound to some particular form of doctrine insofar that it becomes the only means of salvation to him! ! !

“There is one body, (not several, according to various interpretations of doctrine) and one Spirit (The Holy Spirit) even as ye are called in one hope of your calling; one Lord, (The Lord Jesus Christ) one faith (not church creed or doctrine but faith in Jesus Christ the Crucified Son of God) one baptism (baptism INTO HIM, THE LORD JESUS CHRIST HIMSELF, perhaps symbolized by other forms of baptism) one God and Father of all, who is above all, and through all, and IN YOU ALL. (If so be we are baptized INTO CHRIST.) (Eph. 4: 4-6.)

And now may the grace of God and the love of Our Lord Jesus Christ fill you to the exclusion of everything else; and though you may believe in this form of baptism, or that; and whatever your ideas may be concerning sabbaths and the other subjects mentioned; may you fight and battle your way above the wreckage of the divisional doctrines, and fix your eyes steadfastly UPON THAT LIGHT: THE TRUE LIGHT; and our only Saviour and Refuge in time of trouble.

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