Holy Day. Scriptures pertinent to this Feast Day are found in Leviticus 23:23-25, Numbers 29:1 and Numbers 10:1-10.

THE DAY OF ATONEMENT

The Day of Atonement is a one day Feast that falls on the 10th Day of the Sacred Month Tishri, and this is a day of Fasting and Prayer for the whole Nation of Christian Israel. This is a High Holy Day with a Holy Convocation to be called. This Great Feast Day prefigured the work of Jesus Christ as High Priest to His people Israel in making reconciliation for them by the shedding of His blood. The Law of Reconciliation was brought to perfection through the atonement made by Jesus Christ when He provided both the Sacrifice and the Priest at His substitutionary death upon the cross. The Doctrine central to this Set Feast is the Doctrine of Atonement. The atonement made by Jesus Christ and the appropriation of this atonement by Jesus Christ the High Priest of Israel is central to the understanding of this Feast Day. On this day all Israelites will want to fast and enter into a state of prayer and repentance. The Sacrament which is crucial to this Divine Appointment is Holy Communion. The appropriation of the Blood of Jesus Christ in atonement for the sins of His people, at the Altar prepared for the communion of His body and his blood, is imperative to the meaning of the Day of Atonement. The role of Jesus Christ as the High Priest in Israel is central to the Day of Atonement. (See all of Leviticus Chapter 16). Holy Communion is celebrated as a memorial to the death of Jesus Christ at Passover (14th day of First Month-Abib) and is celebrated on the Day of Atonement (10th day of the Seventh Month-Tishri) in appropriation of the Blood and Body of Jesus Christ for the sins of His people Israel. Scriptures relating to this Feast Day include Leviticus 23:26-32, Leviticus 25:8-17, Acts 27:9.

THE FEAST OF TABERNACLES

The Feast of Tabernacles (also called Feast of Ingathering) is an eight day Feast that takes place from Tishri 15 to Tishri 22nd during the Seventh Sacred Month. The First Day and the Eighth Day are High Holy Days, no servile work is to be done during these two days and Holy Convocations are to be called. The Color for The Feast of Tabernacles is blue. This Great Feast of Tabernacles in the Old Testament prefigured the Birth and the Circumcision of Jesus Christ. Jesus Christ was born of the Virgin Mary on the 15th Day of Tishri which was the first day of the Feast of Tabernacles in the year of His Birth. The Law that was brought to perfection at this great event was the Law of Firstborn. Jesus Christ was the firstborn from the womb of the Virgin Mary. The central doctrine of this great Feast Day is the Doctrine of the Incarnation and Virgin Birth of Jesus Christ. Uncreated God took on flesh and tabernacled among His people. The Feast of Tabernacles also points to the final Harvest time of history, the time of ingathering and the consummation of the ages. During the Holy Convocations to be held on the First and the Eighth day of this great Feast Israelites are to be instructed in the Immutable Law of Yahweh (Deuteronomy 31:9-13) This is a time of great rejoicing and is celebrated with great jubile.

The central theme of this Set Feast Day is the Birth of Jesus Christ as the incarnate God. Israelites can celebrate a true Biblical Birth of Jesus Christ at this great Feast Day. The Feast of Tabernacles not only celebrates the Birth of Jesus Christ but also points to His Kingship. At His birth, Jesus Christ was born heir to the Throne of David. At His Second Coming He will take possession of that Throne. The Feast of Tabernacles is a time when all Israel comes to rejoice in the accomplished fact of the Birth of Jesus Christ but also looks forward to His rulership on earth as it already is in heaven. Moreover, the great Millennium wherein Christ will rule and reign in a theocratic government upon this earth is vital and important to this Feast Day. Scriptures important to this Feast Day include Leviticus 23:33-44, Numbers 29:1-40, Deuteronomy 16:13-17, II Chronicles 8:13, Ezra 3:4, Nehemiah 8:14, Zechariah 14:16-18, John 7:2, Deuteronomy 15:1-6, and Deuteronomy 31:9-13.

The Divine Appointments established upon Yahweh's Calendar are almost obscured by the substitutions made by man. The Religious Festival of Easter, Whitesunday, and Christmas together with the secondary Festivals of All Souls Day, Valentine's Day and other such festivals are the humanistic substitutions which have replaced the Divine Appointments of Yahweh. The Holy Feast Days of Yahweh were discarded by the Northern Ten Tribes of Israel at the death of Solomon in B. C. 975. In I Kings 12:25-33 Jereboam, leader of the Northern Ten Tribes substituted the Feast Days of Israel for the Feast Day of Yahweh. A corrupted pattern of worship was instituted by this wicked King of Israel. The Southern Kingdom of Judah maintained the Divine Appointments or Feasts of Yahweh for some time, but by the time of the Babylonian Captivity of the Southern Kingdom which was completed in about B. C. 588 the Divine Appointments were lost to Israel. These Set Feasts were revived under Ezra and Nehemiah as these Holy Books will reveal. They were observed at intervals in the subsequent history of the Israelite people down to the time of Jesus Christ. In the Post resurrection history of the early Apostolic Church the early Christians celebrated all of the Divine Appointments. It was after Christianity received legal standing as a religion in the imperial Roman Government that the Divine Appointments of Yahweh were lost amid the pagan celebrations of Easter, Whitesunday and Christmas.

In every case where the Prophets in Israel addressed the Feast Days in a negative manner it was because Israel had substituted "their feast days" for the Divine Appointments of Yahweh. If you will carefully read Isaiah 1:14, Amos 5:21 and other such scriptures you will note that Israel had substituted "their" Feast Days for the Divine Appointments of Yahweh, the Covenant God of Israel. Today in modern Israel we continue to celebrate the Holidays of Babylon instead of the true Holy Days of Yahweh. It is encouraging to see so many Israel people throughout the United States of America and the Western World celebrate the Divine Appointments of their God. A review of the history of our people Israel will confirm that the SET FEASTS OF YAHWEH are the key to the revival, the regeneration and restoration of the true Church and the true Christian State upon this earth.

May the Holy Spirit continue to inspire the Israel people of God to make time relevant to Yahweh by keeping the Holy Feast Days established upon His Divine Calendar. These Holy Days are the spiritual life-line to the survival of the remnant of Yahweh in the earth today. There Holy Feasts identify Yahweh as the God of Israel and they identify Israel as the people of God and of the Book called the Bible. The restoration of our Christian Heritage as a people under God is keyed to the keeping of the Divine Appointments. May the Holy Spirit of the Living God continue to inspire Israelites throughout the world to seek out the "old pathways" and walk in the truth and light of Jesus Christ. To those who find this pathway, life will become much more real and filled with the blessings and power of Jesus Christ. Today there are several hundred Israelites living in the United States of America, some in England, Ireland, Scotland, Wales, Denmark, Holland, Germany and elsewhere who are making their lives relevant to their God by keeping the Divine Appointments. To those who celebrate the Birth, Death and Resurrection of Jesus Christ at the Divine Appointments, who look toward His Second Coming as the King of Israel, and who share in the benefits of the Great Sacraments that are tied to these Holy Days the blessings cannot be measured. Moreover, the knowledge of the Law and the true Faith and Doctrine of Jesus Christ is transmitted to our youth and kept alive in the hearts of His Israel people. To those of you who have shared in the

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