arrived in the United States in 1949 with her mother.

She became a model for a short time, but in the 1960s suffered repeated bouts with depression and schizophrenia. She was declared disabled by the West German government and began receiving reparations payments in 1968.

Grunfeder's monthly $173 reparation checks were ruled income in 1980 at a time when those who earned more than $1,752 a year could not receive benefits.

In June, 1983 the appeals court agreed with the government and said the reparations counted as income, but the court later granted a rare rehearing of the case.

The insistence by the government and the court on counting Holocaust reparation payments is a "radical departure" from the logical, sensible construction of the law, Friedman argued.

But government attorney James Arnold told the court Congress intended Holocaust reparations should be counted as income. The Social Security Act does not specifically exclude reparations, therefore must be counted the same as workmen's compensation payments, he said.

The court took the case under submission and will issue a formal opinion later.

God's Covenant Children

By S.M. Stafford

Ask the average man in the average church pew who God's Covenant Children are and he will probably tell you the Jews are the children of the Old Covenant and the Gentiles are the children of the New Covenant. The Jews did not appear in Holy Scripture until after the return from the Babylonian captivity, over 1100 years after the Covenant was made with Abraham. This Covenant was renewed with Isaac and again with Jacob and still no mention of the Jews.

After a remnant of the house of Judah returned to Palestine from captivity, accompanied by a great many who had mixed their seed with the Canaanites and related peoples, they became known as "Jews". The name was applied to all inhabitants of Judaea whether or not they were of the pure seed of Judah. This has caused great confusion in the churches because they have not rightly divided the word of truth as we are told to do in II Tim. 2:15. The context in which the term "Jew" appears will tell us whether it applies to the true seed or the mixed seed. When Jesus called the Jews children of the devil, as He did in St. John 8:44 and other places, we know it is to the mixed seed that he is speaking. When we read in St. John 4:22 that "salvation is of the Jews" we know it refers to the true seed of Judah.

The name "Jew" as applied to true Judah is now outmoded since God's Covenant Children, which includes all twelve tribes of Israel, were given a new name but the mixed seed were to retain the name as a curse. The religion of the mixed seed is Judaism but it is based on the Talmud and not Old Testament Scripture. They may flaunt parts of the Old Testament Scripture in an attempt to give credence to their false claim of being Abraham's seed. In Numbers 6:27 God promised that His name would be put upon the children of Israel. That name is CHRIST and it has never been put upon the Jew as he is known today.

Other evidence that this mixed seed can never be counted among the Covenant Children is found in Ezra, chapter 2, which gives the listing of those who returned from the Babylonian captivity. Listing is given for Judah, Israel and the Levites but others who sought their register among those that were reckoned by GENEOLOGY were not found there, "therefore were they, as polluted, put from the priesthood." Polluted is just another way of saying "mongrelized".

GENEOLOGY IS IMPORTANT! No one not of pure racial ancestry can be counted among God's Covenant Children. Two words, RACE and SEED, are vitally important. The word "race" is used only four times in the Bible and never in reference to people as used today, but in the context of "running". The word "race" in our modern speech is used very loosely, such as "human race" or "German race". The term "species" would convey a clearer meaning. Webster's 1828 Dictionary defines species as, "In Zoology, a collection of organized beings derived from one common parentage by natural generation, (each after his own kind) characterized by one peculiar form, liable to vary from the influence of circumstances only within certain narrow limits." This conforms to the Bible usage of the word "seed" or "kind". Each kind (species) has its own seed within itself as created by God. This applied to every living thing from the grass to man. Adam had within his loins the seed of only one "kind". From the word "kind" comes the word "kindred".

God is very selective and although all Covenant children are Adamites, not all Adamites are Covenant children. Neither are all the seed of Abraham Covenant children, "but, In Isaac shall thy seed be called" (Rom. 9:7). From "Isaac's sons" we get our word "Saxons" which encompasses the Anglo-Saxon, Celtic, Germanic, Scandinavian and Slovanic kindred peoples. These are the people that make up what is known as "Western Civilization", or a more pertinent term is "Christian Civilization".

One of Isaac's sons was Jacob, whose name God changed to Israel (Gen. 32:28). Jacob's twin brother, Esau, was passed over by God in favor of Jacob and Esau's name was changed to Edom which means "red". The color of Communism is "red", Communism is Jewish and according to the Jewish Encyclopedia, Edom is in Jewry. In these twin brothers we see the immergence of two opposing peoples. Jacob had twelve sons who became the twelve tribes of Israel, while Esau's offspring became modern Jewry and Communism.

False preachers and teachers in modern churches have made a division between the Covenant children of the Old Testament and the Covenant children of the New Testament. God made no such division as God does not change. The seedline went unbroken from one Covenant to the other. In Heb. 8:8 we find that God made the New Covenant with "the house of Israel and with the house of Judah". This epistle was addressed to the Hebrews, the same seedline as found in the Old Testament with Abraham.

The confusion seems to be with the word Gentile in the New Testament. The 15th chapter of Acts is a good example as it takes up the conversion of the Gentiles. From the text we surmise they were an uncircumcised people and those of the house of Judah, a circumcised people, thought the Gentiles should be circumcised. Since the New Covenant was made with the house of Judah and the house of Israel and the House of Judah was in Palestine at the time Jesus was on earth, these Gentiles would have to be of the lost sheep of the house of Israel. Jesus had acknowledged these "other sheep" in St. John 10:16 when He said, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." After leaving Assyria, ten-tribed Israel had become absorbed in the Gentile nations of the Adamic seed and lost their identity as Israel. Why are the Anglo-Saxon, Celtic, Germanic, Scandinavian, Slovanic nations all basically Christian? The answer is found in St. John 10:27, "My sheep hear my voice, and I know them, and they follow me." God never lost His Israel people even though they assumed other identities. Israel may no longer know who they are but they instinctively come to Christ. This cannot be said of any other peoples. Forcing Christianity on other peoples is a waste of time, effort and money.

Because the majority of God's Covenant Israel people do not know who they are, many have also forgotten the importance of God's law of each after his own kind and are polluting the seedline. The prediction made by Jesus in Matt. 24:37, "But as the days of Noah were, so shall also the coming of the Son of man be," is now taking place. What were they doing in the days of Noah? They took them wives of all which they chose (Gen. 6:2) thus polluting the seedline. Their punishment was the flood and only Noah was saved out of it because he was "perfect in his generations". The Hebrew word from which "generations" was translated means "descent" (Strong's #8435). His seedline was unpolluted. In