beggar named Lazarus, which was laid at his gate, full of sores," *"Lazarus"* represents the people, or the government, that must beg the friends of mammon for the use of their own money, and who have to pay interest to them on their own money. This causes the nation to be *"full of sores"* as we experience today.

In *verse 21* Jesus said:"And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores." This nation is being fed by the crumbs that fall from mammon's money table. The *"dogs"* that came and licked the "sores" are undoubtedly the people that Christ said were *"two fold more the child of hell."* See *Matthew 23:15.*

They are professional deceivers in regard to money seeking to pacify the people and the nation lest the people arise and take action against the friends of mammon. These *"dogs"* give the people of the nation and the government all sorts of lies and deceptions in regard as to why the nation is *"full of sores:"* why farmers lose their farms, why homeowners lose their homes, why businessmen lose their businesses and so on. These *"dogs"* fill the air waves and the press with false and deceitful reasons why we have the condition in the nation that we have in the realm of money and economics.

Jeremiah 5:26-28 states:"For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich. They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

God's economic laws and the United States Constitution demands that Congress provide the people of this nation and the government with a honest standardized dollar just as the inch, the yard, and the pound remain the same; all the time they remain the same. Scripture calls inflation and deflation, which is always deliberately created, an abomination.

Luke 16:22 speaks volumes: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried." *Verse 22* and the balance of this kingdom parable is a long range prophecy by the Christ. Christ prophesied *"in the end"* the rich man representing the mammon money system and the friends of mammon would be *"buried"* and gone for ever.

Verse 23 is an interesting verse. It states: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom." Lazarus was *"afar off"* or in a distance from where the *"rich man"* was in torments. Throughout history the friends of mammon have complained of being in torment. Seeing Lazarus *"afar off"* partaking of the many great, earthly, physical blessings that God promised Abraham, the rich man cries to Lazarus to relieve him of the torment he has gotten himself into because nations are defaulting on their false debt.

The rich man or the friends of mammon are told they have Moses and the prophets, let them hear them. In other words, if these friends of mammon had given heed to that which Moses and the prophets wrote concerning a scriptural, honest medium of exchange they would have never gone through the torment they have passed through, throughout the church age.

In this place *"afar off"* from the old world, where the friends of mammon ruled and ruined as they saw fit, the angels carried Lazarus, and millions of people have found comfort and hope.

Those who spiritualize this kingdom parable teach that angels carry poor people into heaven, that Abraham is the entrance into heaven, and that rich people go to hell. They imply that people in hell can cry to people in heaven for help asking them to intervene and bring them out of hell. They also imply that the way to avoid going to hell is by Moses and the prophets; that is not scriptural. It is only by the Christ that people avoid going to hell.

Those who spiritualize the Lord's kingdom parables and make them teach church doctrine not only teach error, they also blind people to the truth, the prophecy, and the revelation that Christ sets forth in His kingdom parables. The Holy Spirit has given light and truth concerning both heaven and hell throughout the scriptures: it is not necessary to wrest and twist these kingdom parables and in so doing preach error.

The Lord's kingdom parable on "Abraham's bosom" is similar to what the Christ said in *Matthew 8:11-12.* It states: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." To sit down with Abraham, and Isaac, and Jacob means to partake of these tremendous national, earthly, physical, and material blessings that God pronounced and gave to Abraham, Isaac, and Jacob.

The first promise that God gave to Abraham was that He would make of him a great nation. Jacob, Moses and the prophets prophesied that this great and mighty nation would come forth in the last days; and so it has. People have entered this most blest and favored nation of all history from the East Coast and from the West Coast.

In the purging and the cleansing of the kingdom people at the closing of this age, or as Christ said, *"in the end of the world"* children of the kingdom that are opposed to the earthly reign of Christ will be gathered and cast into *"outer darkness."* That is *"darkness"* outside the kingdom. This will cause rebellious children of the kingdom to weep and gnash their teeth. They will weep and become very angry. They already are becoming angry.

There are a number of reasons why Christians fail to see the significance of "Abraham's bosom" and people coming from the east and the west to sit down with Abraham, Isaac, and Jacob. One reason is that Christians imagine that the only blessings that came from Abraham, Isaac, and Jacob were spiritual blessings. The greatest and the most important blessings that came from Abraham, Isaac, and Jacob were the spiritual blessings, but there were many great earthly, national, physical, and material blessings that were given exclusively to Abraham's descendants through Isaac and Jacob.

When the Apostle Paul in *Romans 9* set forth this teaching that rejected Ishmael and chose Isaac for his earthly, kingdom people, and when God rejected Esau and chose Jacob before the twins boys were born and chose Jacob's descendants to be his special people, some charge God with unrighteousness.

In *Romans 9:13* Paul quotes from the Old Scripture:"As it is written, Jacob have I loved, but Esau have I hated." From *Verses 14-19* the Apostle Paul justifies God in his choice of what people He chose for his special, earthly, servant, kingdom people. In *Verses 20-21* the Apostle Paul wrote: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?" Does not the potter have the right *"one vessel unto honour, and another unto dishonour?"*

History shows that God created one people to be a vessel of blessing. He also chose another people to be a vessel of cursings, a punitive force.

Another reason why Christians fail to recognize the significance of "Abraham's bosom" and people coming from the east and the west to sit down with Abrahm, Isaac, and Jacob and partake of these blessings that God promised to his kingdom people is because Christians refuse to accept the historical fact that the nations of Christendom are today the physical, literal descendants of Israel and Judah.

A third reason why Christians fail to see the significance of "Abraham's bosom" and people coming from the east and the west to sit down with Abraham, Isaac, and Jacob is because they have been deceived into believing that the Edomites and other non Israel people are Judah, Israel, and Zion.

Christendom of today has apparently decided that Christ was mistaken when twice in speaking to the churches in Revelation 2:9 and 3:9 said: "... and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; ..."