IUNLP: Ernesto Cortes, Jr. said, "Power! Power comes in two forms: organized people and organized money."

CC: The no-wing militias don't spend a lotta time talking gay issues, women's issues, race issues, Indian issues, hispanic issues, Christian versus something else. We just welcome everyone and work together to fight the enemy we all have in common. I don't believe the people who began organizing the Mayans in Chiapas talked about patriachy and the naughtiness of guns and speaking better grammar. They said "There's the Corporate Boogie Man up there. He's a thousand feet tall. Let's bash him". The enemy here in ol' America is the same. But we have a neat Constitution , minus its little rights-of-property flaw. Democracy is like a Caddy. It won't go anywhere unless you get behind the wheel.

IUNLP: So you aren't talking about changing the economic structure. You are talking sovereignty.

CC: Well, I don't see how the economic structure could be either Capitalist or Communist or Socialist if all people were represented. None of those huge systems are sensative to regional differences. For instance, the Lakotas resettling the Black Hills might want a different economic system than small midwestern farmers or the city folk of Detroit.

IUNLP: You make the message of the No-Wing Militia Movement sound simple. But actually there's a whole lot of ideology behind it.

[redacted]

CC: The people in Congress and State Houses and our judges, lawyers, editors in charge of big publications, heads of networks are all good people. But I hear them say they don't understand why the rednecks are so angry. But please hear me...the shimmering economy is only for those big shot investors and those who have found their niche high up in the system. The rest of