marry. Esau, the red rebel, took a Canaanite for his wife. This so disturbed Rebekah, the mother, that she said to Isaac her husband: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?" (Genesis 27:46) If Jacob married a Canaanite woman Rebekah felt she had lived in vain.

In the first verse of Genesis 28 we read: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan." Jacob obeyed his mother's wish and his father's instruction. During the administration of Moses those who took women of Canaan to be their wives were executed.

Verses 1 and 2 of Numbers chapter 25 reads: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

In Numbers chapters 22, 23 and 24 we have the history of Balaam the sorcerer who tried to curse God's earthly kingdom people. Balak the king of Moab was afraid of these people, so he asked for Balaam to come and curse them. He said to Balaam, "I know whom thou curseth is cursed." Apparently Balaam had some special power whereby he could curse people. In these three chapters he failed. Every time he spoke to curse God's earthly kingdom people, the spirit of God took over and he blessed and prophesied concerning them.

Being unable to curse God's earthly kingdom people, the Isaacsons now Anglo-Saxons and kindred people, Balaam gave Balak some advice which we find in chapter 25. His advice to Balak, king of the Moabites, was to have the young women of Moab camp near the camp of the young men of Israel, then the women to invite them to their social activities – in this way accomplishing racial intermarriage and bringing the wrath of God on His kingdom people.

In the New Scriptures this advice Balaam the sorcerer gave to king Balak is called the doctrine of Balaam, the error and the way of Balaam. In Revelation 2:14 this doctrine had established itself in the Christian church. It is called the way of Balaam because throughout history it has been racial intermarriage and infiltration into God's earthly kingdom people by which the enemy attempted to weaken and subjugate God's people.

The question arises, Why did God develop this special earthly people with special gifts, knowledge, wisdom and understanding? The answer is that they serve God and be a blessing to people of all nations. In Genesis 18:18 we read: "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him." The descendants of Abraham through Sarah and Rebekah have brought tremendous earthly, material and physical blessings to other people and nations, also tremendous spiritual blessings by sending Christian missionaries throughout the earth. To teach that the people who have not been a nation throughout the church age, and are now one of the smallest nations, is the great and mighty nation God promised Abraham and that these people have been a great spiritual blessing to all other nations is absurd.

Another reason God chose the descendants of Abraham through Sarah and Rebekah to be a special people unto Himself is stated in verse 19 where we read: "For I know him, that he will command his children and his household after him and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him." The only people throughout history who have taught their children the word of God are these same special people, the descendants of Sarah and Rebekah. It is impossible for those who do not believe in the deity of Christ and the Blood Atonement and also His resurrection to teach the Old Scriptures. Every blood sacrifice from the time of Abraham, and there were thousands of blood sacrifices, was a type of the Christ and His Blood Atonement.

These descendants of Sarah and Rebekah have done more to maintain justice and judgment than any other people in all history. To teach that those who do not believe in Christ are teaching and reading the Old Scripture contradicts what the Christ said. In John 5, verses 46 and 47, Jesus said: "For had ye believed Moses, ye would have believed me: for he wrote of me, But if ye believe not his writings, how shall ye believe my words?" The only people in all history who have fulfilled the service and the prophecies pronounced upon the descendants of Sarah and Rebekah are the Anglo-Saxons and kindred people.

In Isaiah 43:10 we read: "Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me." The children of Sarah and Rebekah have built between 80 and 85% of all the Christian churches. They have provided 90% of all the gospel preachers, evangelists and missionaries. When Christian ministers say that those who do not believe in the Deity of Christ, the Blood Atonement or the resurrection are God's witnesses, it is like a fiery dart to those who know Bible and church history. The children of Sarah and Rebekah know more of the Word of God and have a better understanding of it than any other people.

The church age has been the age of witnessing. The kingdom age will not need any witnessing for we read in Hebrews 8:11: "And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Sarah and Rebekah's children are now the many nations of Christendom as God promised Abraham in Genesis 17. They are the great and mighty people who have developed this north American wilderness. God's will and purpose for His special servant earthly kingdom people is stated in Genesis 18:19, namely, to preach and teach God's Word and administer justice and judgment, first among themselves and then throughout the earth. It is set forth with examples given to us upon whom the end of the age has come. See Romans 15:4 and I Corinthians 10:11.

Joshua's administration is an example for us today. Joshua and his military forces had to overthrow thirty-one kings who had an unscriptural, cruel and wicked rule before he could bring the kingdom people into the kingdom land. Consider how different world conditions would be today if General George Patton had been permitted to take his forces into Russia and deliver the Russian people from the murderers and gangsters in the Kremlin. Consider how different conditions would be in the nations enslaved by the Kremlin if God's earthly servant people had gone into these nations and helped them establish a scriptural representative form of government.

God's law for His servant people in liberating other nations from wicked rulers is given in Deuteronomy 20, verses 10 through 12: "When thou comest nigh unto a city to fight against it, then proclaim peace unto it. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that it found therein shall be tributaries unto thee, and they shall serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it."

Would it not be better for the whole earth if nations were under the form of government that God's earthly kingdom people would establish than to be under the form of government the Reds establish in every nation they subjugate? With the military might God has given to His earthly kingdom people, it would not be necessary very often to use this power. According to scripture, when a nation establishes a scriptural form of government the fulness of nature cooperates and brings blessings upon that nation, abundance of food, and healing to the people.

There is a national righteousness distinct and separate from the Christian's personal righteousness which is faith in Christ and not the works of law. Deuteronomy 6:25 states: "And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us." This is not the personal righteousness of regeneration, it is national or kingdom righness bringing the blessings of God upon the nation.

There is a classic error among many Christians today: When Christ put away the law pertaining to ordinances and the sacrificing of animals by His death and resurrection, they believe He also put away the national and kingdom laws for government and our way of life.

Verses 7 through 11 in Psalm 19 are just as true today as they were during the reign of King David. Verses 1 through 10 of Deuteronomy 4 are just as true and in force today as they were in the time of Moses. No nation or people can establish a government of justice and judgment unless it teaches its people the gospel of the kingdom as recorded in the Old Scriptures. The children of Sarah and Rebekah were the only people to whom the laws in the gospel of the kingdom were given. In Romans 3:14 we read: "For when the Gentiles, having not the law, are a law unto themselves." In this one verse we are told that the non-Israel people have not the law.

In Galatians 4:4 and 5 we read: "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." These few verses contain the gospel of personal salvation for whosoever will and the gospel of the kingdom with its redemption for God's kingdom people who were under the law. Redemption makes it possible for the Holy Spirit to bring the kingdom people back under the law and prepare them for the kingdom age.

In Matthew 25 beginning at verse 31 Christ gives a lengthy prophecy on the separation and the judgment of the nations in this present end time. Verse 34 reads: "Then shall the king say to them on his right hand, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Here Christ is King and He separates and divides the nations of the earth into two groups. One group He calls "sheep" and the other "goats." One is on the right and the other on the left. This dividing and separating of the nations has been developing for a number of years. Because of the redemption for the kingdom people that Christ purchased and provided at Calvary, He will say to the sheep nation as we read. The kingdom that the sheep nation will enter is here on earth; it is not in heaven.

Personal salvation, the entrance into the body of Christ, has always been for whosoever will. Redemption was for the Anglo-Saxons, God's kingdom people because they were given God's laws and the gospel of the kingdom, but they sinned against both the law and the kingdom gospel, therefore it was necessary that they be redeemed. From the time of Abraham, Isaac, Jacob, Sarah and Rebekah, God's special chosen servant kingdom people have had a responsibility to God and to other nations that no other people on this earth have ever had. These children of Sarah and Rebekah must soon enter into