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PART ONE

YOU MAY BE A UNITARIAN *if you have pondered any of these questions*

WHY ARE OVER half the people of our country
 "unchurched?"

Can it be because they, and perhaps you,
 have found the traditional religions wanting?

▶ Are you dissatisfied in an orthodox church
 because the religion seems immature, unreas-
 onable or spiritually lacking?

▶ Have you felt uneasy because you cannot
 believe some of its teachings and so you have
 said: "If religion stands for these things it has
 nothing for me."

▶ Have you lost interest in the orthodox re-
 ligions because science and common sense have
 made many of their creedal forms and doc-
 trines seem unsound?

▶ Do you feel that no one church has all the
 truths of religion and therefore cannot prop-
 erly dictate what you shall believe in matters
 of theology over which wise men of all ages
 have differed heartily?

▶ Have you, while acknowledging that the
 Bible is a treasure chest of religious wisdom,
 objected to churches which blind themselves
 to its inconsistencies, and, in attempting to
 prove all doctrine by it, call it an infallible,
 incontrovertible authority?

▶ Have you felt that juggling the interpreta-
 tion of ancient creeds in order to make them
 fit new facts is not an intellectually honest
 procedure?

▶ Have you been disappointed to discover
 many religious bodies intolerantly labeling
 as heathens, heretics or "lost souls" those good
 men and sages of other religions who rever-