

AMERICA'S Hope

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"SAVED OUT OF IT"

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"Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." (Jeremiah 30:7) We are now in that great day. Everything is on a great scale. It is also called "the great and terrible day of the Lord, so that none is like it." It is a time of trouble for Jacob's race, also called the nations of Christendom and freedom. But God's decree is that "he shall be saved out of it."

In the next verse we read: "For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him." (Jeremiah 30:8) The words "yoke . . . bonds, and strangers" would require many books if these three words were to have their meaning and significance expounded.

It is startling and yet not too surprising to see how much and how many scriptures deal with the economic yoke and bonded indebtedness the "strangers" have on the nations of Christendom. In view of the trouble that all nations, governments, industry and private citizens are in debt due to the manner that strangers serve them by their pagan debt money system, it is with good and ample reason that so much end time prophecy deals with this "cursed thing" which causes so much trouble and evil.

In this article we are primarily concerned with God's decree and promise, "but he shall be saved out of it." We read in Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." We should also quote verse 2 where we find the time indicator: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." (Daniel 12:2)

It is apparent that Jeremiah and Daniel saw and referred to the same time of trouble for nations. Jeremiah used the word "saved." Daniel used the word "delivered." "Thy people" in

Daniel 12:1 are the same people Jeremiah called "Jacob" in Jeremiah 30:7. In Jeremiah 30:8 it is "the Lord of hosts" who will save and deliver God's servant kingdom people. Daniel gives the added information that Michael, the great prince and warrior angel, will also come forth to deliver God's kingdom people and "every one that shall be found written in the book."

In Romans 11:26 and 27 the apostle Paul wrote concerning the deliverance and the saving of the Israel people from their troubles and dangers in the present end time. Paul wrote: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins."

This is obviously the same saving and deliverance of the Isaac-sons that Jeremiah and Daniel were inspired to prophesy and promise. To teach that the word "saved" in Romans 11:26 means personal regeneration and eternal life is to teach heresy. The words "saved" and "delivered" used by Jeremiah, Daniel and Paul have the same use and meaning as they have in Luke 1:70 through 74. In verse 71 the word "saved" is used as in Jeremiah 30:7. In verse 74 "delivered" is used as in Daniel 12:1. We do not have space to consider the holy covenant referred to by Paul and Luke except that the saving and the deliverance of the Anglo-Israel people from their enemies and haters in this end time is assured by a "holy covenant."

There is an interesting and challenging verse in Psalm 14:7 on the salvation of Israel. It is a prayer: "Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad." This verse is repeated word by word in Psalm 53:6. David prayed for the salvation or deliverance of Israel which he believed would come. Also that this deliverance and saving of the Israel people would come out of Zion.

It is becoming increasingly evident that if the Israel nations of Europe and Scandinavia are to be saved from the nations of communism, it will require the military power of the U. S. A., which is