principle have been drained away; materialism and its handmaiden, moral relativism, are now about as absolute in this society as they have ever been in human history. We now see *everything* in completely material terms; modern life in Politically Correct America is a cash register and nothing more.

When the lady from South Carolina calls me a failure because I am poor, she is entirely correct when viewed by the commonly accepted standards, if such they may be called, of the late twentieth century, or indeed earlier. Remember, this is America, where poverty, no matter what that poverty's cause, or whether or not (as in my case) it is voluntarily embraced, is viewed as *failure*.

The Jews Agree, See?

Oddly enough, the lady from South Carolina has some people who agree with her---some Jews from the Simon Wiesenthal Center. They wish I would just shut up and go away, too.

Without going into a long digression on the Usenet madness of the past three years, I need to point out two things. First, we now know that a large number of the approximately 40,000 Hate Harold Usenet posts of the past 36 months were the work of a team of about four people whose actual identities are unknown, and who remain hidden behind a series of firewalls, e-mail pseudonyms, anonymous re-mailers and so on. I am not referring to the infamous NA "cyber-cell", whose identities and provenance are known, but to about 50% of the posts which apparently did not come from the NA or Will Williams, were anonymous, and yet which displayed close familiarity with my past and present, specific items of information which obviously came from informers or access to government wiretaps, access to surveillance information during the stalking period of last summer, etc. My money is on the Simon Wiesenthal Center for this because they admitted about eight months ago in one of their internal bulletins that they engage in covert "black ops" on the Internet against those whom they view as enemies of the Jewish people, and the news media picked up on the story, much to the SWC's chagrin. I can only say that I find the Center's attentions to my humble self flattering. Apparently they have a higher regard for my talents than a lot of "our" people do.

Secondly, when studying the Hate Harold posts which appear to be of Jewish origin, as opposed to the NA or Williams posts which simply scream mindless hatred and threats against me, it is clear that they are organized and that they are following a series of coherent lines or talking points, trying to plant certain ideas or rumors about me to shape opinion and generally poison the atmosphere around my name, then brewing them into the Internet soup by constant repetition. (For example, for about two months in 1997 there was an entirely serious campaign to accuse me of being the real Unabomber.) This is a fascinating topic (well, to me, anyway, for obvious reasons) but I will manfully resist the temptation to go off on a tangent and simply point out the *current Jewish Usenet line* on me, since I arrived in Texarkana.

Our anonymous kosher Internet insects are, in fact, taking the very same line the lady from South Carolina is taking: "Covington is finished; Covington is nothing but an unemployed bum; Covington is broke and doesn't even have a car; ha ha ha look what a miserable failure Covington is, ha ha ho ho don't be a fool don't support this loser," etc. In view of the fact that the Jews themselves invented pure materialism as a substitute for spirituality, it is hardly surprising that they judge my life and work in that manner, nor---I regret to say---is it really surprising that many Whites do so. The Jews have taught us well, my friends.

Really all I can say in response to this is that I do not believe it is fair or right to judge the worth of a human being based on his ability to obtain and hoard large amounts of material wealth, especially in a society such as ours where personal, moral, and financial corruption have become virtually total. Yes, there is such a thing as legitimate, bona fide entrepeneurism where a man displays many positive virtues such as industry, thrift, vision, and intelligence in the accumulation of a personal fortune; that kind of entrepeneurship is now almost dead. The current economic system and tax structure and culture have pretty much wiped it out. You still find the odd self-made millionaire, but they are a rarity. The wealthiest people in our society either inherit their wealth, draw it from shares or investments in the institutions of capitalism, or more often they make absolutely obscene amounts of money for *manipulating pieces of paper* or items of information. Very few wealthy people of today became wealthy through actually *producing* anything or contributing anything of real value to society.

You're A Mug, Harold

In my case, I have been asked several times over the past two months, sometimes in almost these words, "Harold, why the hell didn't you put some of those donations away for a rainy day, so you wouldn't be in this fix now?" Well, the reason I did not do so is quite simple. Those donations were not given to me for that purpose, and for me to have done anything of the kind would have been stealing. I have made this response on several occasions and been treated to bemused wonder in return. One guy quite seriously responded, "OK, what's your point?"

You see, so utterly corrupt and debased have White Americans become, even those who are racially