The Secretary of Agriculture, with support of the President of the United States and the full cooperation of both the House of Representatives and the U.S. Senate, needs to implement the following steps to secure a total and complete solution to every problem which now threatens the family farm in America!

Firstly, we must pledge our belief in a Sovereign God and make a personal committment as a nation to Jesus Christ, the only true God of heaven and earth and of this nation. We must confess our belief in the Divinity of Jesus Christ and repent of our national failure to exhalt Him in every area of our personal and national lives. This nation must resolve to stand under the authority and headship of Jesus Christ. Jesus Christ must be declared as the King of the United States of America!

Secondly, we must commit ourselves to the Holy Bible as being the inspired, revealed and inerrant Word of God. We must confess that no area of life, including agriculture, can be separated from Jesus Christ and His Word. We must affirm our committment to the Word of God. We must confess that the Bible is the Manufacturer's Handbook for His people and that every area of our personal and national lives is governed by this Law-Word. We must confess and understand that the Holy Bible was the ***Original Constitution*** carried to this nation by our Pilgrim and Puritan fathers, and that the Laws of the Bible were the bedrock upon which America was established as a nation under God. We must be willing to submit to the authority of God's Word in every area of our lives and this includes those great laws in the Bible that govern the care of God's earth.

Thirdly, we must acknowledge that there must be an application of the Laws found in Holy Scripture. We must see the importance of a faith that is relevant and pragmatic. Christianity was intended to be a Way of Life. God's Word was intended to govern all aspects of our lives on this planet, Earth. There must be a desire and a willingness to make the proper application of the Commandments, Statutes, and Judgments of the Original Constitution (the Holy Bible) to the problems at hand.

Fourthly, we must understand that Jesus Christ is the landlord of this earth. God owns the earth and the fullness thereof. God holds the original title and deed to America. Every acre of land in this country belongs to Him. God holds the original land patent to America. In Leviticus 23:23 we read that the land belongs to God and cannot be sold forever. Deuteronomy 10:14 establishes God as the rightful owner of all the earth. Psalms 50:10-12 declares that the cattle on a thousand hills, yea even the world and the fullness thereof, belongs to Him. The Eternal Yahweh created the heavens and the earth. This planet belongs to Him. Man is a mere tenant living upon the earth that belongs to God.

Fifthly, God appointed Adam Kind Man to take dominion of the earth and to subdue the earth and everything therein. Adam Man was to take dominion of the earth and it was to be cared for in terms of God's Law. (Genesis 1:28 and 2:15) The earth was to be under the Christian dominion of Adam. Man was not free to care for the earth apart from God's Law. Obedience to the Landlord was a requirement of the Dominion Mandate given to Adam man.

Sixthly, the land was to be governed according to God's Law, which was established by God (the only Lawgiver) and given to His people as the key to prosperity, abundance, health, and happiness in the earth. The basic laws that govern the soil will be outlined as follows: **The Sabbath of the Land:** A land Sabbath was basic to God's government for the land. In Leviticus 25:1-7 we have the Sabbath of the land established in Holy Scripture. ***"...When ye come into the land which I give you, then shall the land keep a sabbath unto Yahweh. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath for Yahweh: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land..."*** Since the Sabbath of the land was central to God's plan for His earth, it is important to emphasize a few of the many benefits to be derived from obedience to this Sabbath Law. This would mean an end to surplus crops.

There would be only minimal surplusses since the Sabbath Year every seventh year would tend to reduce any surplus on hand. Every 50th year, during the Jubilee Year, there would be a double Sabbath (49th and 50th year), further reducing surpluses. Moreover, the Sabbath or rest would enable the weeds to pull up valuable minerals from the subsoil and revitalize the topsoil. Organic humus would tend to accumulate during the fallow year. The insect cycle would be broken and would end the need for harmful chemical sprays. The Sabbath for the land would end the need for herbicides, pesticides, and other chemicals that poison the land and harm the food grown therein.

In conjunction with the Sabbath of Rest for the land there was also a ***Release from Debt every seventh or (sabbath year).*** In Deuteronomy 15:1-11, we read of this basic law of Release from debt. ***"At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called Yahweh's release; Save when there shall be no poor among you; for the Eternal shall greatly bless thee in the land which the Eternal thy God giveth thee for an inheritance to possess it:...For the Eternal thy God blesses thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow: and thou shalt reign over many nations, but they shall not reign over thee."*** The cancellation of all debt at the end of every seventh year (Sabbath Year) was vital to the prosperity of every landowner. To live under debt was bondage. God purposed that there be a release from debt. Bible Law condemns debt and where it does take place among the poor there was to be a release from this debt at the end of every seventh year.

Other laws that carefully preserved the financial structure of the family were those that governed usury. In Deuteronomy 23:19 we read: ***"Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:" Since usury is condemned and forbidden in Holy Scripture, the practice of usury would be ended under Bible Law.*** Usury has been outlawed at various intervals in the history of the western world. Usury has historically been considered contrary to Biblical Law. The banking and loan institutions now funding modern farming operations are antiChristian and strike against Biblical Law. The practice of usury would be ended under Bible Law. The creation of artificial wealth by bookkeeping entries into a bank ledger would end in America under Bible Law. The banks, federal, state and local loan institutions, and all other usury institutions, would be abolished under Bible Law. New farm capitol would be generated by joint farm ventures whereby people investing in farming would share a percentage of the profits. No usury needs to be charged. It is noteworthy to remember that usury is not tolerated in many Arabian countries where they operate more closely to Bible standards. The word usury in the original Hebrew means to "bite" or to "sting". The biting and stinging of outrageous interest rates would be ended in America under Bible Law, and thus the farmer would be saved from one of the principal problems facing many landowners.

Still another imperative law governing the land is the Law of the ***Jubile Sabbath.*** This important agrarian law is found recorded in Leviticus 25:8-22. ***"And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all yourland. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be jublile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family...In the year of this jubile ye shall return every man unto his possession..."***

Every seven weeks of years was to bring in the Jubile. The 49th year would be a Sabbath year and the 50th year would be the Jubile Sabbath. This double Sabbath of rest unto the land was a landmark law in Biblical Agricultural requirements. Every 50th year the land was to be restored to the original owner. A farmer who through misfortune or hard times lost his land was assured of having his land returned in the Jubile. It is important to notice that hard times have come to America in fifty year cycles. When we fail to keep the Jubile, we suffer economic