

perfect will of God in the matter, I am persuaded that not any one form of baptism mentioned above can save a man, but "We are all children of God **BY FAITH IN JESUS CHRIST**. For as many of us as have been baptized into Christ have put on Christ." (Gal. 3:26-27)

The above forms of baptism are symbolic of **BAPTISM INTO CHRIST**, and I would not do away with them; but to raise a wall of strife and contention, dividing and separating the people of God over it is the height of childishness, and grieves the Holy Spirit and causes the little ones to stumble and falter and fall by the wayside and those who are guilty of it will have to answer for it some day as we stand before the Lord Jesus Christ; for it is better to have a mill stone tied about our neck and be cast into the sea, than to offend, or cause to backslide, the least of God's little ones.

It has been proven to me, that men who believe in one or another of the above forms of baptism can walk together **AND BE AGREED—IF—THEY HAVE BEEN BAPTIZED INTO CHRIST**. Not some form of baptism, but **JESUS CHRIST HIMSELF** is the **ROCK** of our salvation, and all who are baptized **INTO HIM** can walk together and be agreed. For just as the automobile is greater than the horn, so is Jesus greater than all the forms and symbols pertaining to **HIM**.

FEET WASHING: Not practiced by very many, and scorned and laughed at by some; spiritualized by most Christians. But since Jesus said concerning it, "Happy are ye if you do it," I would not rob any one of any blessing the Lord might bestow upon him in following literally in the footsteps of Our Lord Jesus Christ. And He does bless abundantly those who humble themselves and wash one another's feet in commemoration of that event when He, Our Lord and Saviour humbled himself to wash the feet of his disciples. I appreciate the spiritual application of the message alright, but I'm just simple enough to get blessed when I humbly follow in his steps.

COMMUNION: Has become a form in many churches, lightly esteemed and meaningless; spiritualized by many and not literally observed. But when taken in holy reverence, and in commemora-

tion of Our Lord Jesus Christ, "Proclaiming his death until he come again," is often attended by many manifestations of His divine presence and divine approval; the hearts of those so participating being melted and drawn into a closer relationship with Our Blessed Lord and Saviour than at any other time.

SABBATHS: Another bone of contention, and often made so important by the exponents of the several ideas on it, that salvation is made to depend upon the proper observance of one day above another.

I am not here to tell you what day is the Sabbath, but to point you to **ONE** who is **LORD OF THE SABBATH** and who fulfilled not only the Sabbath law, but all the law of Moses; and although I have my ideas on the subject, I have been fully convinced that others who do not agree with me on this one subject are **BAPTIZED INTO CHRIST** and are able to walk with me and we are agreed, because the Lord Jesus Christ is as much bigger than the Sabbath as the automobile is bigger than the windshield wiper. If I make the Sabbath keeping so big and so important that salvation hinges upon it, then Christ died in vain; for if any man be justified before God by keeping certain days, or by the deeds of the Law, then were it not necessary for Christ to die.

While the law of God has been written on my heart, and I do put aside my labours and rest every seventh day "I do not frustrate the grace of God; for if righteousness come by the law, then Christ is dead in vain." (Gal. 2:21).

I know that "One esteemeth one day above another: another esteemeth every day alike. **LET EVERY MAN BE FULLY PERSUADED IN HIS OWN MIND.**" (Romans 14:5).

And I try very hard not to "judge any man in meat, or in drink, or in respect of any holy day, or the new moon, or of the sabbath days: which are a shadow of things to come; **BUT THE BODY IS OF CHRIST.**" (Col. 2:16).

MEAT AND DRINK: Romans 14, and Col. 2:16 seem to be very plain and should need no teaching, however much the dividers and spoilers may seek to set it aside. Despite the fact that some go back to