

CORRECTING AUGUSTINE

How much better does racialism fit Augustine's speculations in "The City of God" regarding a religion which includes both historical and

trans-historical development, a religion containing spiritual and biological progress leading to ultimate perfection. The old, idealistic religious conception

of cosmic progress and perfection are magnificently rescued from the golden chains of rationality, and the prison of Christianity, by union with cosmic

racism. Perfection and progress do not include entire humanity as Christianity and Augustine wrongly expected, (and as the modernists still

count upon) ultimate perfection is defined as victory in natural selection at the zenith of the universe, when Godhood is achieved by one supreme race.