

There is a need to take the risk of placing ourselves between the world's decision-making bodies and their victims. The strength and commitment to do this is insured by the gospels. In the parable of the loaves and fishes Christ assures his apostles that there will be enough food to sustain those who wish to listen to his word. It is perhaps a message to us also. As we struggle for change may our spirits grow and multiply as did the loaves and fishes.

Claudia and Rick Sieber
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NOTES

Sue and Dane Frick were blessed with the birth of Shannon Dane Nooan Frick on June 23, 1976. Many have come to know and love Shannon in the months since.

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Aileen Pearlwoman is planning to take a trip around the world this spring!

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An arrest for sleeping in Lafayette Park has been overturned by the U.S. Appeals Court. The case involved Stacy Abney, a World War II veteran from Texas who has carried on a 30-year controversy with the Veterans Administration over disability benefits. He has been arrested at least 15 times for sleeping in Lafayette Park. But the Court ruled last May that "Abney's sleeping must be taken to be sufficiently expressive in nature to implicate First Amendment scrutiny" However, the judges also said that the ban on sleeping in the parks may be Constitutional, although improperly applied in this case because it was not invoked until after he was arrested.

MAILING LIST CHANGES

CHANGE THESE LISTINGS TO READ AS FOLLOWS:

Bruce Baechler, 107 Hillcrest Ave., Carrboro, NC 27510
Ron Boese, Caixa Postal 1020, 50.000 Recife, Pernambuco, BRAZIL
Richard Chandler, 448 Pleasant St. S.E., Grand Rapids, MI 49503
Laura Donaldson, Rt. 1, Box 61-M, Clarksville, VA 23927
Dane & Sue Frick, 2803 Palm Blvd., Isle of Palms, SC 29451
Aileen Pearlwoman, 1882 Columbia Rd., N.W. #46, Washington, DC 20009
Bob Simpson, 1800 Park Rd., N.W., Washington, DC 20010
Martha Tranquilli, P.O. Box 63, Dobbins, CA 95935

DELETE (mail returned): Rick Duncan

MUSINGS

In the past couple of months I have come into contact - for fleeting moments - with a number of people who used to be at the Vigil whom I had not seen for months or, in some cases, years. It has been good to see old friends again. A number of others who once put considerable energy into the Vigil have been out of touch with me and with those I see for years, and we don't know where they are or what they are doing. What sort of bond remains among those of us whose lives were deeply touched by the Vigil? To what extent have we integrated what we learned through our participation in the Vigil into our way of living? -Bill Samuel