Christian life after the example of Jesus Christ and the Bible clearly understands that the foundations of this nation are in dissolution. The constitutional ***foundations*** of our American Republic have been dismantled. Our political foundations are in upheaval and we seem incapable of finding men of character and wisdom to lead our nation at any level of government. The economic foundations of our country are in shambles. We are now the largest debtor nation in the world with the largest public debt structure of any nation under heaven. Our economic foundations have been rent asunder. Our religious foundations are in spiritual ruins. Jesus Christ, the Bible, and the Holy Spirit are seldom found in the institutional Church of this land. Our spiritual life in Jesus Christ and the Bible has been disconnected by derelict preachers and lukewarm Churchmen.

Those numbered in the Israelite Christian Remnant sense that our nation is without political leadership, direction, and competency. The Christian remnant knows the certainty of our economic calamity and approaching monetary collapse. They know that America is spiritually lost, without Jesus Christ, separated from the Bible, and without the power of the Holy Spirit. The foundations are indeed broken up and the Christian Israelite Remnant must, amid fervent prayer, covenant committment, and with a resolute will built by faith in Jesus Christ and His Word, raise up Godly foundations that will provide vision, hope, and stability in a time when everything is in flux and hopeless.

We all yearn for the Second Coming of Jesus Christ and the establishment of His Kingdom, but we dare not mark time waiting for this great event to happen. We are called to occupy until He comes (St. Luke 19:13). We have been commissioned to do a work for Jesus Christ, and He has given His household the authority to take Christian Dominion in His Name and for His Kingdom (St. Mark 13:34 and St. Matthew 28:18-20). Too many good people in the remnant are on a treadmill--accomplishing little and talking too much. The Psalmist David asks the question: "If the foundations be destroyed, what can the righteous do?" Psm. 11:3. The prophet Isaiah responds to this question by asserting that we are to build the old waste places and raise up the foundations of many generations (Isaiah 58:12). The time has come to raise up Godly foundations that will enable our children and grandchildren to bring glory and honor to the name and reputation of Jesus Christ and His Church in this earth.

The Israelite remnant is faced with the reality of a political, economic, and spiritual slide and debasement in America; but even more disheartening is the fact that the remnant is also in a state of dissolution. We are fragmented over rebellion and repentance. Some clamor for militarism and some cry for pacificism. Some want to live by grace only, others seek to walk in terms of the law. Some believe in angels, spirits, and a personal satan; others deny all three. Some believe in the local Church; others deny the reality of the Church. Some believe the Kingdom is already here, while others believe that it will be manifested when Christ returns. Some believe Israel has already been regathered to the appointed place, and others believe that the regathering of dispersed Israel will be accomplished when Christ returns. Portions of the remnant seek to be high profile, noisy, blustering, and anti-establishment, while others seek to be prudent, quiet, and live under the authority of government. This list could continue ad infinitum in detailing the fragmentation, disunion, and diversity of belief within the remnant.

The leaders within the remnant are even more divided and fragmented than the people themselves. Some are self-appointed preachers with little or no Bible foundation and no certain direction from which to speak. Some are busy building little kingdoms of their own, and others are not certain what they are trying to do. Some preach for monetary gain, others seek the moral and spiritual good of the remnant. Seldom do more than two or three ministers within the remnant teach or preach the same theology. There are wide separation and extreme diversity in doctrine between various ministers within the remnant. The people often are left to choose from a wide variety of doctrinal positions on any given subject. There is almost no systematic theology preached from the pulpits of the remnant. The remnant theology is a hodge podge, smorgasbord, cafeteria style arrangement of a little bit of this and that, often terribly unbalanced, and frequently stacked with ideas and theory that lead people down the primrose path to spiritual suicide. The foundations are not only shaking in terms of our American Nation, but within the remnant itself there is tremendous lack of vision, stability, and clear cut direction on the part of those who are leading it.

One could despair at all of this until we realize that Jesus Christ is indeed sovereign and we have the promise that the gates of hell will not prevail against His Church (St. Matthew 16:18). Moreover, as a Covenant People descended from Abraham, Isaac, and Jacob-Israel, we stand upon the blood covenant relationship we have in Jesus Christ and in the regenerated power of the Holy Spirit. We are a covenant people, purchased by the blood of Jesus Christ, established upon the veracity of His Covenants, and anchored in the truth of His Election, Redemption,

and Sanctification. Jesus Christ is in charge, and He will not lose one of those that He has purchased with His precious blood (St. John 10:28-29, 17:12). Our present state of hopelessness within the remnant, evidenced among both the clergy and the laity, is absolute witness of our total dependancy upon Yahweh, a Covenant-keeping God who will save His people not only from their enemies, but from themselves.

In the midst of this despair the CHURCH OF ISRAEL at Schell City seeks to call the remnant into Covenant relationship and responsibility with Yahweh. We believe that the remnant has a very definite charge to build up the foundations of many godly generations. We believe that Jesus Christ is our north star and that His Word is our compass in this day of evil and uncertainty. We believe that the foundations can be laid in Jesus Christ and His infallible Word, the Holy Bible. We believe that the day has come for the remnant to shake itself free from double mindedness and diversity of doctrine. We believe that parents within the remnant have a responsibility to their children to lead them from the present state of doctrinal disarray, misguided militarism, and blighted vision now so apparent within the rank and file of the remnant. We must begin with the basics. We must begin with the foundations. We must find something to do besides eat, meet, and retreat, divide, fragment, and spiritually burn out. The CHURCH OF ISRAEL in concert with Isrealites throughout North America seeks to bring the ministers and the people together in a common vision of building the foundations of many godly generations. As a beginning point we urge you to consider the following basic strategy. Our building program must begin with facts--not delusions of grandeur. Our hope is in Jesus Christ, His Blood, His truth, and the regenerating power of the Holy Spirit. With this basic point of beginning, let us raise up the FOUNDATIONS of Godly generations in our children and those who come after them. If Jesus Christ returns tomorrow, we can praise HIM and enter into the joy of His Kingdom. In the meantime let us go to work and walk forward in Christian Dominion in this time appointed.

Personal Focus Upon Jesus Christ

The rebirth of the family, the church, and the nation begins with the personal rebirth of each individual member within the remnant. We need spiritual regeneration in Jesus Christ. We need to be born anew of the power of the Holy Spirit. We need to be blood washed, spirit filled, regenerated Christians. We need to learn to live by faith in Jesus Christ and His righteousness. We need to place the focus of our lives in Jesus Christ. We need to learn to practice self government. We need to learn to conquer the sin nature within us and bring our lives under the Dominion of the Spirit of the Law of Life. There are seven specific goals that every individual minister and member of the Christian Israelite Remnant needs to cultivate on a daily basis. These are basic to raising up spiritual giants and mighty men of the spirit within the remnant.

1) We need to cultivate the spirit of repentance and return to God's original design in every aspect of our lives. This means that we must seek the Word of God and learn to live by the standard of God's Word in every area of our lives.

2) We must learn to cultivate the spirit of submission by learning to live under the authorities that God has placed us under within the home, the church, and the state. Learning to live under the cover of our authority is basic to building a spiritual life that is mighty in the spirit before Jesus Christ.

3) We must learn to build a conscience that is void of offense toward God and our neighbor by being accountable for every thought, word, deed, motive, and action that takes place in our mortal lives. We must learn to stand accountable to Yahweh and our neighbor for our personal actions and assume the responsibility that goes with being a disciple of Jesus Christ.

4) We must learn to understand God's purpose in suffering and become willing to forgive those who offend us and leave the pardoning of those offenses in the hands of a just and holy God.

5) We must learn the principles of ownership and learn to yield all rights to life, a mate, children, property, and a career to Jesus Christ. It is important that we learn to establish God's ownership over ourselves and all that we have and accept the responsibility of good stewardship over what He chooses to give us.

6) We must learn to live in moral responsibility before God, keeping our bodies pure and undefiled as temples of the Holy Spirit. We must learn to walk in holiness and keep ourselves free from all enslaving habits that cripple the spirit, deprave the soul, and harm the body.

7) Finally, we must find fulfillment in life by learning to engraft the Word of God into our lives and learn that success in life is measured in terms of Jesus Christ and living life in terms of His Word.