

VICTORY FOR WHOM?

Wouldn't you be furious? Here you are, only moments from a brutal death, and those who claim to represent you (and the 4,499 others who will suffer your same fate today) are claiming victory! Victory? Victory for whom—the movement? The Party? The “issue”? Certainly not for YOU. Nor the 18 million-plus who died before you. Nor the 132,000-plus who will die with you this month alone. Wouldn't you feel like screaming, “**Hey, what about me! Doesn't MY life count for something?**”

CHRIST AND “THE FEW”

Have we rewritten the parable of the “**Good Samaritan**”? After all, the priest and Levite who passed by that victim were on their way to attend to “the needs of many”. They couldn't take precious time to attend to one of “the few”. The apostles were forever discouraging Jesus from wasting His time on “the few”—why He even spent time ministering to CHILDREN of all people! Does our God-given responsibility to be our “brothers keeper” extend to our “brothers” yet unborn? What would we do for **Jesus, the unborn child**? Ignore His fate for the sake of “the cause”? And if not ignore HIM then why ignore “the least of His’ brethern”?

“Rescue those being dragged to the slaughter.”

(Proverbs 24:11)

WHY WE SHOULDN'T ACT

And what of our reasoning (excuses?) for not intervening? That we can't picket because we don't like conflict? That interventions at abortion mills give “the movement” a bad name? That we limit ourselves to other activities because, in the words of a famous pro-life leader, “They (political & educational efforts) will someday save many babies and not just the few?” (Keep in mind that **YOU** are one of the “few”)? That our church is a “joyful” church and, “We don't like to dwell on “negatives”? That we don't want to overly offend our Christian brothers and sisters who may disagree with us on this “delicate issue”? That for the sake of the “movement” we must retain our respectability? That we wouldn't know what to say? That someone might get hurt (I'll let you answer that one!)? That the time isn't right? That....? That....?

mothers from becoming its victims. It is done in a spirit of love because, “I may have faith strong enough to move mountains; but if I have not love, I have nothing.” (1 Corinthians 13:2).

Direct action is a reasoned response in that, over the years, activists have learned how to best conduct these interventions so as to most effectively dissuade women from killing their babies. Their “loving confrontations” at abortion chambers have spared thousands of children from the horror of abortion. Interventions are faith-filled in that they are inspired, guided, and sustained by faith. A faith which offers Hope to those in despair. A faith which acknowledges that rescuing babies from abortionists is not a Christian “option”, rather it is a basic Christian responsibility.

Christians of all faiths have begun to en flesh the message of “The Good Samaritan” by stopping to aid those immediately threatened by abortion while working to end the injustice it represents. They have chosen to rescue, not only the future, but also the present as well, as they respond to God's call to “Rescue those being dragged to the slaughter” (Proverbs 24:11). Activists who intervene at abortion mills are neither supermen nor are they terrorists. Rather they are ordinary Christians—men and women, husbands and wives, young and old, denominational and non-denominational, wealthy and poor, black and white—who, with the help of God, are doing extraordinary things.

JOIN WITH US TODAY!

Won't you join with us as we seek to rescue Christ in His “distressing disguise” as an unborn child? Won't you join in the extraordinary work of pro-life direct action? Wouldn't you consider it worth the sacrifice if you could spare even one child from the horror of abortion as revealed in “The Silent Scream”? Isn't it time to say **NO** to the killing in our community with our **ACTIONS** as well as our words. Preborn children threatened by abortionists need you. Those who seek to rescue these children need you. Won't you be one of those Christians who respond to the “Silent Scream” of the preborn in your community? Please Call or write:

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This flier was reprinted courtesy of the Pro-life Direct Action League in St. Louis (314) 863-1022.