

THE NAMELESS WAR

your revolutions worthy of mention in your history."

Nor should we forget those of Professor Harold Laski, writing in the *New Statesman and Nation* on 11th January, 1942 :—

"For this war is in its essence merely an immense revolution in which the war of 1914, the Russian Revolution, and the counter revolutions on the Continent are earlier phases."

Nor the warning from that eminent Jewish American Attorney, publisher and reporter, Henry Klein, issued only last year :—

"The Protocols is the plan by which a handful of Jews, who compose the Sanhedrin, aim to rule the world by first destroying Christian civilisation."

"Not only are the Protocols genuine, in my opinion, but they have been almost entirely fulfilled."

They have indeed been largely fulfilled; no small measure of Jewish thanks being due to Mr. Roosevelt and his "ardent lieutenant," the self-styled "architect of the Jewish future."

In the process, however, Britain and her Empire and, worse still, her good name and honour have been brought down to the dust.

As Professor Beard wrote: "The noble principles of the Four Freedoms and the Atlantic Charter were for practical purposes discarded in the settlements which accompanied the progress and followed the conclusion of the war. In the validity of this statement the treatment of the people of Esthonia, Lithuania, Poland, Roumania, Yugoslavia, China, Indo-China, Indonesia, Italy, Germany and other places of the earth bear witness."

There appeared recently in the press the cry of Mrs. Chiang Kai Shek calling Britain a "moral weakling" (in reference to China). "Britain has bartered the soul of a nation for a few pieces of silver," she is reported as saying; and further: "One day these pieces of silver will bear

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interest in British blood, toil, sweat and tears on the battleground of freedom." It might be General Sikorski himself speaking, might it not?

In the same paper I saw that Mr. Jackson Martindell, president of the American Institute of Management, has declared that "an Englishman's word is no longer his bond." How often have I heard this from Arab sources since 1939?

"I hate to say this," Mr. Martindell continued, "but Britain is becoming poor morally as well as economically."

From Poland to Palestine and to China these words are re-echoed, and be it said, reiterated by the Jew-wise section of this country for many years.

The reason is not far to seek. No man can serve two masters, more especially when the principles and interests of these two masters are as widely divergent as are those of Britain and her Empire, and Jewry and their Empire, the U.S.S.R.

Ever since the fall of Mr. Chamberlain's Government, the interests of the Jewish Empire have been advanced as prodigiously as those of Britain and her Empire have been eclipsed.

In the process, British honour and British principles have been as cynically dissipated as British possessions.

Stranger than all this—should any dare to state the truth in plain terms—the only response is an accusation of anti-Semitism.

As Mr. Douglas Reed has clearly shown, the term "anti-Semitism" is meaningless rubbish—and as he suggests it might as well be called "anti-Semolina."

The Arabs are Semites, and no so-called "anti-Semite" is anti-Arab.

It is not even correct to say that he is anti-Jew. On the contrary, he knows better than the uninformed that a fair proportion of Jews are not engaged in this conspiracy. The only correct term for the mis-called "anti-Semitic" is