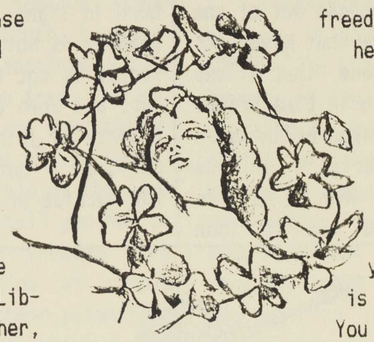
America, Liberty is lying the street ravaged, bleeding, unconscious, dying. For, you see, Liberty has no defense in herself. Liberty cannot defend herself. The defense of Liberty is up to her Sons and her Daughters.



Liberty was given to you and I by Christians of the past, but Liberty lives only one generation at a time. While Liberty died, we hid in the house. Please understand, lost men cannot love Liberty. They can only lust after her, and after they have had their time with her, they cast her aside. The reason is that you cannot love Liberty without loving her Father. We were afraid to save her because we thought we might be killed, but we are dead already. I want to leave a principle with you on this point.

In the Old Testament, the penalty for man stealing was death. If you stole a citizen of Israel and sold him to a foreign country and you were caught, you were put to death. Why? Because Israel was the only land of Liberty on the entire face of the earth because God's law was present. When you took a citizen of the land of Liberty and transported him out against his will and sold him to men, it was worthy of death, for in God's eyes, he died when he lost his Liberty. You as a Christian are dead when Liberty dies, for you were not born to be a slave, but you were born to be a disciple INDEED!

I want to tell you one other thing: We are hearing a sound now from the world leaders. You would think by reading the paper and listening to the radio that we are on the verge of a new world in which every man, woman, boy and girl will walk into some sort of glorious light of freedom. I tell you that what you hearing is not the music nor the festive sound of the marriage of Liberty to the nations. You are hearing a eulogy of what Liberty was in America, but can never be in the nations of the world until Christ reigns. What you are hearing today, my beloved, is not a feast; it is a funeral. You are not witnessing a birth. You are witnessing a burial of Liberty.

Liberty is born of the Gospel of Christ. It is nurtured by the Church. It is matured in deeds. It is not won by compromise. It is not accomplished by treaty. It cannot be obtained through democracy. It can't be bought or bought off by financial aid. It is born of the Gospel. It is wed to the Church, and it is loaned to the nations that permit God's law to be operative. Liberty lives by law and dies by lawlessness. In America today, the only way that people think about Liberty is to look back because we cannot see her in our future. But we desire her, so our future has become our past. And our dreams have become a remembrance. But you see, Liberty is born again in every generation. If she has died in the street she can be born again in you because you are created in the image of God.

You see, there was a man by the name of Abraham, and he was called out into a land of promise. That land of promise that Abraham was going to was a land that he knew was a heavenly land, but it wasn't in heaven. It was on the earth because the Scripture said that if he had thought about it, he could have gone back from whence he came. This heavenly land was on earth and what made it heavenly was that it was a place

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where God would not be ashamed to be called their God. Abraham had a vision for a place.

I'm telling you, you cannot have Liberty without a land. Liberty is not some kind of an idea. It is a thing you do, and you do it daily in your relationships with all people. I woke up one day and I said, "I seek a land!" I realized one day that I hadn't moved, but the Fatherhood of this land had moved: Same land, different Father. I don't like this one! I want the Father of Abraham back! I want a land in which God is not ashamed to be called our God! I tell you today I think God is ashamed of us! I think that only His mercy preserves us today. I think that with bowed head God deals with us! But there is in the heart of Christian men and women within the United States the desire to have a land. We want a land where Liberty can live!

It is interesting that when the word says that Abraham went to seek a country, it means that he went to seek a Fatherland. Abraham left the land of his fathers to find a Fatherland where God was Father. That's what I want! I want a land that exalts God, lets me prosper, lets me live in peace; where my children are not attacked, where my wife will not be raped, where my property will not be stolen, where the work of my hands will not be taxed away! None of those things are Scriptural!

Why must God's people have a land? Because nations are tangible, they are real, they are local. You can define them. And every nation has a law system. And your civil law system determines what you can do. Civil law determines what you can do INDEED. In theory, Russians and Chinese can do anything; but they can do very little INDEED because they do not have a civil law system that births Liberty. You see, when the civil law is born of God's law, we become disciples, the nation is discipled, and we are free INDEED on earth in time while we wait for eternity. That is God's will for His children on the earth. Only Christian culture can establish God's law. Christian culture excludes lawlessness. Grace can save anywhere the Gospel is preached, but Liberty is born only when the Gospel is lived INDEED.

Liberty cannot walk through this land. She is carried by her Sons and Daughters. She must be reborn with each generation. She is an inseparable part of the image of God that is within us. Liberty cannot be manufactured. Liberty is born, and she is not born in a hospital. Liberty must be born at home. The birthplace of Liberty is the homes of God's people.

Liberty is bought by blood; she's defended by battle; she's bathed in tears and she's sustained by God's word. Liberty is not the mother of cowards. Liberty is the Mother of the courageous. Liberty would rather see her Sons dead and buried in unmarked graves than to be robed richly as slaves in a tyrant's palace. Liberty would rather see her Daughters die on the walls defending the faith than to be concubines in Babylon. The Church is her school; the world her workshop. Sons and Daughters of Liberty, rise up! There is a sound in the land, and that sound is: "We seek a land!" The one we lost, we lost it because we stood still and lived on the treasure of another generation and someone came and took our land right out from under us. If we want it back, we are going to have to put it back right under us because this is the work of the Church.

Fathers, I want you to look at the hands of your children. I want you to ask yourselves, "Are those the hands of a slave of the next generation who will work for someone else and will never enjoy the fruit of his own vine, or the fruit of his own tree, to live in his own house, or to plan his own future?" Mothers, I

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