MYSTERY= SHADOW OF KNOWLEDGE

Men often excuse themselves for rejecting the Bible by referrering to the 'mysteries' which it contains....

But they forget that 'mystery' is only another name for imperfect knowledge, and that any other sort of knowledge is impossible for finite man.

Nothing is perplexing to blank and utter ignorance. One MUST know at least something before he can ever feel difficulty.

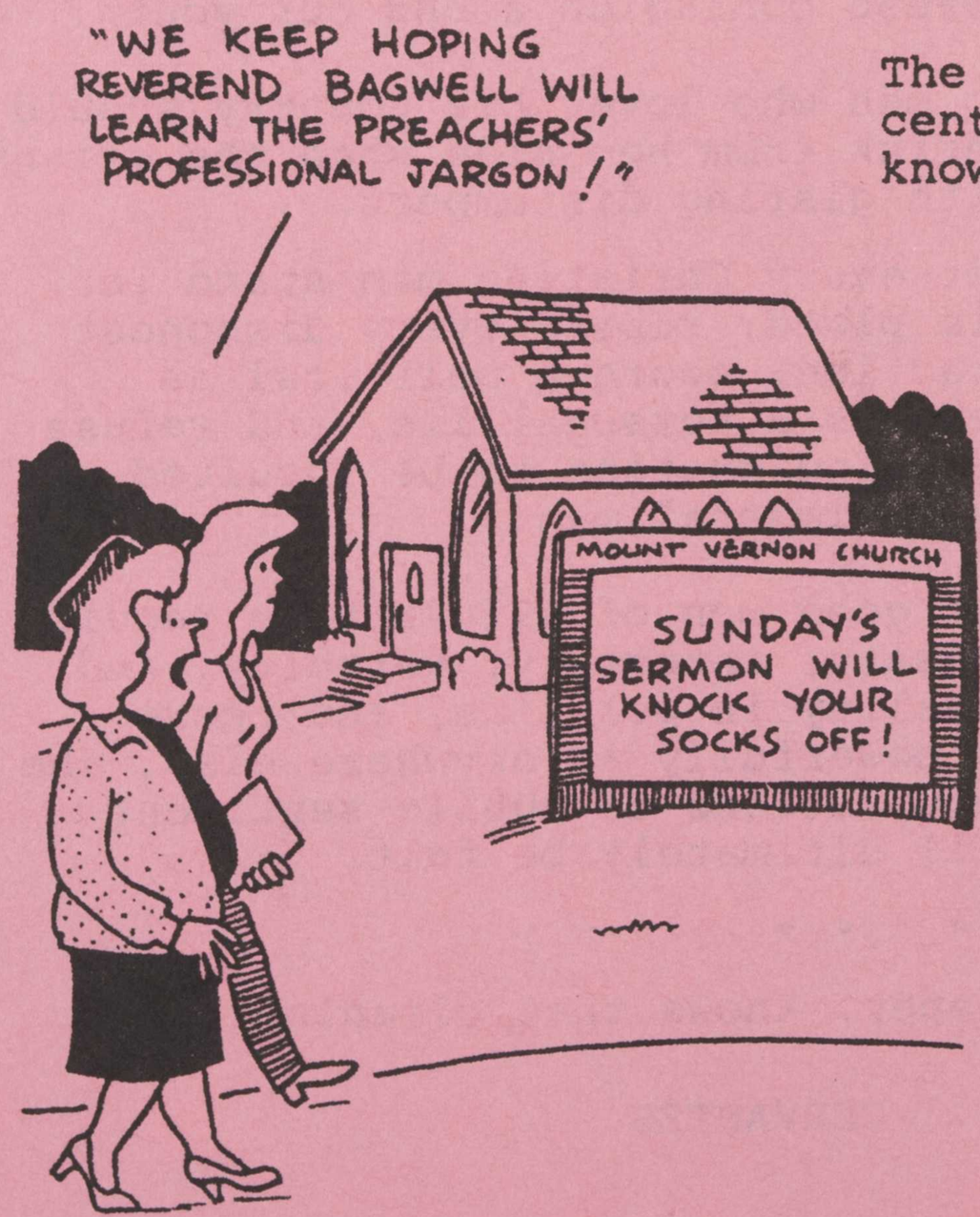
On the other hand, nothing is mysterious to infinity, for that which is known thorougly has no shadow of uncertainty around it.

Only when one knows a little, but cannot know all, does perplexity exist.

The more we know, the more we are conscious of our ignorance of that which is unknown. Dr. Chalmers of Scotland said: "The wider the diameter of light, the greater is the circumference of darkness."

The more a person knows, he comes at more points into contact with that which is unknown.

That we know anything about the 'way' of salvation and resurrection life, of Christ; the 'mystery' of God is owing entirely to the Grace of God; but that we should have new difficulties started by these revelation things---such as those that center in the Incarnation, Atonement, the 'mystery' of Jacob-Israel in human history...is owing only to the increase of our spiritual knowledge, taken in connection with the fact we are finite; for it is only in the completeness of God's perfect knowledge alone that everything is plain.



The 'mystery' of God's Eternal LAW does center in Jesus Christ. How much do you know of Him?

It is in turning our faces to the Light, the shadow falls behind us.

God who hides Himself in the cloud is at the same time He who has revealed Himself through Jesus Christ.

<u>Jesus put a face on God</u>!

The whole question between the sceptic and the believer is the Cross and Resurrection.

For it is there that mystery resolves itself into understanding the Love of God..

Jesus said: "WHOM SAY YE THAT I AM?"