tian Churches, with its 64 denominations and associations of churches throughout the world, commend themselves to the Bible-believing people of the land.

Wherever an individual Christian finds himself, he has a responsibility to the Lord in his present circumstances to meet these issues and to apply the commandments of the living God to himself. There will be no change, reformation, or genuine revival until God's people face up to these dreadful conditions of apostasy. All manner of justification and excuses are offered to pursue courses of expediency and also of indifference, but the man who loves God and is under orders to "occupy till I come," and who has a commission from Him to go "into all the world," "teaching them to observe all things whatsoever I have commanded you"—this man will be a faithful servant no matter what the abuse, persecution, suffering, or loss. Jesus Christ said, "If any man will come after me, let him deny himself, and take up his cross, and follow me."

The joy and the delight of the Christian life is following the Lord Jesus Christ whithersoever He goes.

**MEMBERSHIP OF CONSTITUENT COMMUNIONS NATIONAL COUNCIL OF CHURCHES 1960**

| | Number of Churches | Inclusive Membership | Pastors With Charges |
|---|---|---|---|
| **Armenian Church of North America, Diocese** | 52 | 122,000 | 40 |
| **Baptist** | | | |
| American Baptist Convention | 6,362 | 1,555,360 | 4,939 |
| National Baptist Convention of America | 11,398 | 2,668,799 | 7,598 |
| National Baptist Convention, U.S.A., Inc. | 26,000 | 5,000,000 | 26,000 |
| Seventh Day Baptists, General Conference | 60 | 5,963 | 40 |
| **Brethren, Church of the** | 1,069 | 200,282 | 800 |
| **Christian Churches** (Disciples of Christ) | | | |
| International Convention | 7,945 | 1,943,599 | 4,804 |
| **Eastern Orthodox** | | | |
| Greek Archdiocese of North & South America | 378 | 1,150,000 | 400 |
| Romanian Orthodox Episcopate of America | 51 | 50,000 | 37 |
| Russian Orthodox Greek Catholic Church of North America | 352 | 755,000 | 349 |
| Serbian Eastern Orthodox Church | 61 | 150,000 | 68 |
| Syrian Antiochian Orthodox Church | 80 | 110,000 | 90 |
| Ukrainian Orthodox Church of America | 36 | 44,350 | 36 |
| **Evangelical United Brethren Church** | 4,353 | 749,188 | 2,992 |
| **Friends** | | | |
| Five Years Meetings of Friends | 494 | 68,399 | 350 |
| Philadelphia Yearly Meeting of the Religious Society of Friends | 116 | 17,647 | none |
| **Lutheran** | | | |
| American Evangelical Lutheran Church | 80 | 23,000 | 63 |
| Augustana Evangelical Lutheran Church | 1,186 | 582,560 | 922 |
| United Lutheran Church in America | 4,171 | 2,293,902 | 3,133 |
| **Methodist** | | | |
| African Methodist Episcopal Church | 5,878 | 1,166,301 | 5,878 |
| African Methodist Episcopal Zion Church | 3,090 | 780,000 | 2,400 |
| Christian Methodist Episcopal Church | 2,469 | 392,167 | 1,820 |
| The Methodist Church | 39,138 | 9,670,690 | 24,138 |
| **Moravian** | | | |
| Evangelical Unity of the Czech-Moravian Brethren in North America | 32 | 6,028 | 9 |
| Moravian Church in America | 156 | 60,415 | 126 |
| **Polish National Catholic Church of America** | 157 | 271,316 | 147 |
| **Presbyterian** | | | |
| Presbyterian Church in the U.S. | 3,984 | 869,452 | 2,718 |
| The United Presbyterian Church in the U.S.A. | 9,212 | 3,094,633 | 7,500 |
| **Protestant Episcopal Church** | 6,909 | 3,042,286 | 4,963 ('51) |
| **Reformed** | | | |
| Hungarian Reformed Church in America | 38 | 10,000 | 24 |
| Reformed Church in America | 852 | 216,096 | 62 |
| **United Church of Christ** | | | |
| Evangelical and Reformed Church | 2,731 | 806,365 | 1,858 |
| General Council of the Congregational Christian Churches | 5,341 | 1,381,124 | 3,429 |
| TOTALS | 144,231 | 39,256,922 | 107,733 |

The following denominations or one or more of their boards or agencies, not members of the National Council of Churches, are either voting or non-voting associate members of one or more Council units or area committees:

Advent Christian Church
American Lutheran Church
Anglican Church of Canada
Assemblies of God
Associate Reformed Presby.
Baptist Federation of Canada
The Brethren Church
Church of Christ (Holiness)
Church of God (Anderson, Ind.)
Church of the Nazarene
Churches of God in No. America
Cumberland Presbyterian
Evangelical Congregational
Evangelical Lutheran
Evangelical Covenant
Finnish Evangelical Lutheran
Free Methodist
Friends, Kansas Yearly Mtg.
General Baptist
Lutheran Brethren
Lutheran Church.-Mo. Synod
Lutheran Free Church
Mennonite Church
Mennonite Church, Gen. Conf.
North American Baptist
Presbyterian Ch. in Canada
Salvation Army
Seventh Day Adventists
Southern Baptist
Schwenkfelder
United Church of Canada
United Evang. Lutheran
Wesleyan Methodist

The list at the left is photographically reproduced from an official publication of the National Council of Churches entitled *The Truth About . . . .* At the meeting of the Council in San Francisco the Syrian Orthodox Church of Antioch was received as a member, making a total of 34 member denominations.

## ENOUGH TO WEARY ANYBODY!

Weary but still listening, delegates to the triennial assembly of the National Council of Churches take a camera break midway through their five-day docket.
— Photo by Milton Mann Studio, Incorporated.



## NCC DELEGATE RETURNS HOME

(Photographically reproduced from *Arkansas Democrat* of December 26, 1960)

# House Committee, FBI Blasted for 'Propaganda'

By BOB SALLEE, Democrat Staff Writer

Dr. Joseph B. Hunter of Little Rock, executive secretary of the Arkansas Council of Churches and a state delegate to the National Council of Churches, asserted yesterday that in his opinion the film "Operation Abolition" is a complete distortion of the facts and a deliberate propaganda move by the House Committee on Un-American Activities and the FBI.

"I think that the FBI and the House Committee on Un-American Activities got together and subpoenaed a group of persons, hired a film company and then went out to San Francisco to make a propaganda movie in an effort to help the HCUA get their financial appropriations next month from Congress," Dr. Hunter declared.

DR. J. B. HUNTER
. . . Hits FBI

Hunter continued, "Not very many people are in favor of this committee, you know, and they really don't have a very easy time of it getting their appropriations.

"I don't think that Hoover (FBI Director J. Edgar Hoover) would approve if he knew all of the facts concerning the demonstrations out in San Francisco and if he had seen the film itself."

(Hoover has released a report to Attorney General William P. Rogers concerning the San Francisco riots in which he referred to it as the most successful Communist coup on the West Coast in the last 25 years.)

Hunter said that he based his opinion on information that he received at the annual National Council of Churches meeting in San Francisco last month and on his own observations of the House Committee for Un-American Activities and the FBI.

**"After all," Hunter said, "the FBI is just a secret police network which infringes on the individual rights of man."**

"I think that by showing this film it would be a deliberate misuse of inaccurate information which is not fair to the students who were depicted in the movie as rioters.

"Maybe they were demonstrating against something that was un-American.

"If we deny persons their individual rights by using Communist tactics the objections and demonstrations will spread.

"There hasn't been such a revolution in over 400 years, sweeping across the world, as young people try to achieve for themselves, rights, freedoms and individual dignities."

Hunter expressed his views as follows:

"I don't think that communism is a threat in this country because the Communist Party is such a minor faction in America. I think it is insignificant as compared to our political system and I believe that the greatest bulwark against Communism is the Protestant church.

"Our greatest threat comes from fascism rather than communism, and I think a person should be free to discuss his own convictions no matter if they do conflict with the beliefs of others.

"I feel that there should be many 'Hyde Parks' in America such as the one in London, where there are 30 or so speaker's platforms where a man can air his feelings.

"After all, those students were just voicing their opinions. They didn't steal anything or rob any stores, they were just exercising their rights.

**"The persons who were responsible for making this film apparently are unaware of the effect that it will have on other countries. I think it will create a disrespect for and ridicule the American Congress because I feel that it will be shown as a comedy.**

"After all, I cannot see the purpose of this committee in the first place because the Supreme Court of our country has ruled that it is not a crime to be a Communist.

"So the demonstrations that went on in San Francisco were caused by the committee which had no business being there anyway.

"They knew that since they had subpoenaed a young college boy who was a leader of one of the universities there, the other students would rally with him and create demonstrations.

According to an FBI report on the San Francisco riots, called "Communist Target—Youth", a known card-carrying Communist, who is an 18-year-old college sophomore and whose father is also a known Communist, were subpoenaed as witnesses. During the hearings, the student hurled a briefcase at one of the congressmen. Later both he and his father were forcibly ejected from the hearing room by police at the request of the committee chairman.)

Hunter said: "So they took advantage of a situation to make this movie.

**"The revolution against this committee by the students are typical of those by other students in other parts of the world. They are only searching for the truth.**

"The world doesn't know where it's going. We have got to prevent war or we are all sunk.

**"I think that the American people have enough sense and experience of freedom that they won't throw it away for atheistic principles.**

"Take Korea, China, Cuba and other places where students revolted against dictatorial principles.

"The students in South Korea revolted against Rhee and kicked him out. The same occured in Cuba and in China.

"China, for example, has a great record for peace. I cannot condone the invasion from the north during the Korean War but the Chinese people for the first time have a government that is working for the people.

**"I really would not consider China being Communist but rather a 'state capitalistic" nation.**

"I would describe our own system as 'corporation capitalism' rather than free enterprise.

"I believe that our government would be ahead if it got into the struggles and helped those revolutionary governments. By working with them we could guide them from the inside rather than by being at odds with them from the outside.

**"The National Council of Churches has asked for recognition of China in the United Nations. The NCC feels that it is time to recognize the official government.**

"The Nationalists on Formosa only serve to keep our Navy protecting it and our money going to feed those on Formosa.

"You can't keep a nation out of the U.N. simply because its government shot its way into power. After all our own country set the example for other countries by our revolution.

"I think that it is time for all countries to be represented in the U.N. regardless of the type of governments they might have."

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! — Isaiah 5:20.