

passed through the sea [this is the Red Sea]; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ."

Just think of our being told, in these Sunday school publications, that these were tales that were handed down for hundreds of years and somehow or other there is an epic over here called J, and there is another epic called E, and then there were some priests who got interested in this process. Through the centuries as these things were handed down, after the exile, around 400 B.C., they brought these stories together with all the different elements, and then the Hebrews had a canon of law.

To you people who have had no knowledge of this sort of thing, to those of you who have not been in theological colleges and seminaries as we have, this may seem shocking, but it is not shocking to these theologians who have produced this Sunday school literature. They have oriented their minds to accept this attack and readjustment of the Scriptures because it fits the new philosophy of seeing the Children of Israel rise from lower to higher standards concerning God, while the view that the Bible gives us is exactly opposite. The view that the Bible gives us is that man was created in God's image, without sin. He was perfect. He was a prophet, a priest, a king—our first parents, Adam and Eve, were as God made them. God gave them dominion, but they disobeyed Him and brought upon themselves sin and the judgment which is death, and that death and that sin remain until this very day. You and I are heir of both of them.

The account of the Bible as we have it is that man has gone down and down and down, and as God has brought him revelation and lifted him up again, man has sinned and gone down and down, and the fuller revelation has come through the centuries as God has brought more light to man. In the fullness of time God sent His Son Jesus Christ, the Second Person of the Trinity, to become a man, and He lived down here upon the earth. He tasted of our infirmity. He took upon Himself all our sins, He died on that cursed tree from it, and was raised from the dead, and we believe Him to be the Son of God. Man has gone down and only God can bring him up. That is the Bible. But how different it is from this philosophy of man coming up in this evolutionary process. That is the story that is now being brought to the churches.

Canadian Sunday School Curriculum

In Canada, there has just come out this tremendous new curriculum of the United Church and the Baptist Church. It follows the