

AMERICA'S Hope

MONTHLY

NOVEMBER 1983

"HE DOTHTH CATCH THE POOR"

C. O. STADSKLEV

The psalmist asked a very timely question in verse 1 of Psalm 10: "Why standest thou afar off, O Lord? why hidest thou thyself in times of trouble"? In verses 15 and 16 we have the time when "the times of trouble" would be. It is the present time, when God breaks the "arm of the wicked, and "the Lord is King for ever" and "the heathen are perished out of his land" (one particular land first).

The two last verses of Psalm 9 also indicate that Psalm 10 is an end time prophecy. We read: "Arise, O Lord; let not man prevail: let the heathen be judged in thy sight. Put them in fear, O Lord: that the nations may know themselves to be but men." (Psalm 9:19-20)

The "times of trouble" the psalmist saw in prophetic vision was apparently the same end time the prophet Jeremiah saw in chapter 30, verses 7 and 8 where we read: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him."

Everything today is on a great scale, so that no other time has been like it. In view of what we will find in Psalm 10, we should give thought and study to verse 8 of Jeremiah 30. In verse 7 we read that Jacob, now the Nordic race, would be saved out of this time of trouble. Verse 8 tells how and why: "I will break his yoke from off thy neck, and will burst thy bonds (bonded indebtedness), and strangers (the money creators) shall no more serve themselves of him."

Due to the unscriptural and unconstitutional money system "the strangers" (the international money manipulators) have established in our nation, our nation owes a private money monopoly trillions of dollars on which our government pays many millions of dollars in interest each year. How is that for "strangers" serving themselves?

Let us remember, believe and expect the Lord to do what He promised: "I will break his yoke from off thy neck, and burst thy bonds, and stran-

gers shall no more serve themselves" of us. Note, it is "his yoke" and "thy neck." Thomas Edison said: "If the government can issue bonds, it can issue dollars." But that would, and thank God will, destroy the rule of money - mammon.

We hear and read much these days about the collapse of the money system and it is always presented as a terrible destructive thing, if it should happen. Every time and every place where the Scripture refers to the breakup and the passing away of the present Babylonian debt money system, it speaks of it as being a great release and a great blessing. I have two books on this subject, THE INEVITABLE COLLAPSE OF OUR DEBT MONEY SYSTEM and NEW MONEY FOR THE NEW AGE.

We are still in Psalm 10, verse 1. And we are still trying to identify when the "times of trouble" the psalmist saw would come to pass, and would be world wide. There always has been trouble on earth, but the Christ, the prophets and the apostles prophesied that when God begins to prepare the earth for the reign of Christ there would be a world wide "times of trouble" for nations.

The prophet Daniel in verse 1 of chapter 12 wrote: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." "Thy people" are the people of Christendom.

In Luke 21:25 Jesus said: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring." Jeremiah said: "but he (Jacob) shall be saved out of it." Daniel said: "thy people (the Isaac-sons) shall be delivered." Jesus said: "the kingdom of God is nigh at hand."

With the above in mind, we read verse 2 of Psalm 2: "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined." The word "poor" appears six times in Psalm 10. It is, as we shall see, a