must be genuine appreciation for the dignity and worth of each individual. So long as one segment of humanity looks with contempt and hatred upon another nationality or race, just so long shall we have strife and conflict. Some time ago in a Southern city (not Montgomery), a tired Negro woman sat down in the nearest empty seat on a city bus. The driver in insulting language ordered her to move to the back. In doing so she was heard to mutter, "God is getting mighty tired of this!"

When Jesus said, "Blessed are the peacemakers," He was including those who will work toward establishing the spiritual ideals of human brotherhood.

A third principle necessary for peace is *Liberty*. Man is born with a hunger for freedom in his breast. Man at his best would rather die in freedom than to live as a well-fed slave. All authoritarian dictatorship that rise in any part of the world ultimately mean war and revolution. Justice under law, brotherhood under law, and liberty under law, are all necessary foundations for the good life, and for world peace.

The fourth principle is *Love*. A sticky sentimentalism is of little value, to be sure, but positive good will is a necessity. The Christian religion at its best is a religion that cares. Whenever we measure up to its ideals, we are positively concerned for the welfare of all people everywhere, even our enemies. In sending abroad foreign aid, our primary motivation should not be enlightened self-interest, useful as that may be, but a positive good will and concern for the well-being of people everywhere, above and beyond any consideration for ourselves.

In this matter of good will, we cannot wait until we are loved before we begin to exercise love ourselves. The peacemaker must take the initiative, and in accordance with the highest teaching of the Christian faith, he must seek to break the vicious circle of hatred which breeds war and destruction. Sometimes this involves sacrifice, but the price of world peace may include sacrifice. In the final analysis, only mutual respect and positive good will can hold the world together in a peaceful society.

As indicated above, these basic principles can operate effectively only within a framework of law and order. In the light of the present anarchy of nations, the peacebuilders of our day must labor toward the organization of human society for these ends. Since the people of the world have been thrust together into one neighborhood, some form of effective world government is necessary for the preservation of justice and order. The United Nations is a beginning in this direction, and as such must be supported and strengthened.

The predicament of modern man has been stated in various ways, but from the point of view of history, the immediate problem is the scarcity of time in which to achieve a tremendous task. In this race with destruction, can man achieve world-wide justice under law in time to avoid destruction?

In this critical moment, will God intervene in human history to avert the destruction which may be so immanent? Is the Creator actively concerned for peace on earth? Is He indeed a Father to His creation, and a Redeemer to His erring children? It is our faith that God is, and has been all the while, working in human history, and that He will continue to work in the hearts of men. We do not believe that He will make puppets of us, but that He will work through human instrumentality. We believe that God is such men of good will as will dedicate themselves to the peace-building enterprise.

If this assumption is true, what a glorious opportunity for people in our day to be co-workers with God!

In a time of national crisis, Isaiah went into the temple to pray. As he worshipped, he caught a vision of the great throne of God. He heard what was being said round about the throne of God: "Who will go for us, and whom shall we send?" In the world crisis of our day, is it too much to suppose that God is still anxiously looking for individuals who will dedicate themselves to doing His bidding and serving under His direction in the urgent work that must be done in order to save humanity from self-destruction?

"Blessed are the peacemakers, for they shall be called the children of God."