

PSALM 2:11, 12

The King James Version reads:

"Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

The Revised Standard Version reads:

"Serve the Lord with fear, with trembling kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him."

The new version leaves out all reference to the Son. This removes His deity.

ZECHARIAH 9:9

The King James Version reads:

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

The Revised Standard Version reads:

"Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass."

The reference to the coming Messiah as a just one is removed and "triumphant" inserted. The reference to His salvation is replaced by "victorious." These references to His person and work have been removed.

ROMANS 9:5

The King James Version reads:

"Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

The Revised Standard Version reads:

"To them belong the patriarchs, and of their race,

according to the flesh, is the Christ. God who is over all be blessed for ever. Amen."

The deity of Christ is removed entirely.

There is confusion and contradiction. To use such a Bible would be dishonoring to the Lord Jesus Christ by those who have been redeemed by His precious blood and who believe that He is the fullness of the Godhead, the eternal pre-existent second person of the Trinity become man that He might be the only Mediator of the new covenant.

III

THEE AND THOU, AND YOU AND YOURS

The King James Version universally uses "thee" and "thou" whether these pronouns apply to God or to man. If the translators of the new version were going to follow through uniformly they should use "you" and "yours" universally. But, for some reason—purely an arbitrary decision—they decided to retain "thee" and "thou" in the passages where deity is referred to, and "you" and "yours" elsewhere.

For example, in Matthew 16:16, the great confession of Peter in Caesarea Philippi, one would expect to find the reply to the question of Jesus, "But who do you say that I am?" translated, "Thou art the Christ." But, instead, the answer is, "You are the Christ." So He is just a man.

Psalm 2:7, a Messianic Psalm, in the King James Version reads:

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee."

The quotation of this in Hebrews 1:5 represents it as a proof of the deity of Christ, and the King James Version quotes it as such:

"Thou art my Son, this day have I begotten thee."

But with the new NCC Bible, it is all different. In Psalm 2:7 the words are:

"You are my son."

While in the quotation in the Book of Hebrews the words are: