pened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins." (Romans 11:25–27)

This was perhaps one of the teachings by the apostle Paul that Peter had in mind in referring to "our beloved brother Paul." Peter wrote the following in II Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

We shall not comment here on the "blindness in part is happened to Israel." We did that in the 1980 June and July issues of AMERICA'S HOPE Monthly. The part Israel was blinded to was that they are Israel. This gave the Edomites and other non-Israel people an opening and an opportunity to claim they are Israel. This false claim will soon be exposed to all people.

In this article we shall consider Paul's statement: "And so all Israel shall be saved." It is not difficult to understand how and why those who are unlearned and unstable (not established) in the Old Scripture could and would wrest or twist Paul's statement "unto their own destruction." If they teach the Jews are Israel and that "saved" always means personal regeneration, they teach a twofold error. Those who teach the Anglo-Saxons, the Nordic race is Israel, and insist the word "saved" always means personal salvation are in destructive error and heresy in regard to the word "saved."

Christians who are learned and established in the Old Scripture, the only Scripture in the time of the apostle Paul, will understand; for it is a simple matter to learn from the Old Scripture what Paul meant when he wrote: "And so all Israel shall be saved."

Let us learn what "saved Israel" meant in the only Scripture Paul had. A few examples will suffice. In Exodus 14:30–31 we read: "Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses." The results and the actions in our time will be "after the manner of Egypt."

In Deuteronomy 33:29 Moses wrote: "Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

In Psalm 106:7, 8 we learn: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. Nevertheless he saved them for his name's sake, that he might make his mighty power to be known." God will make his "mighty power to be known" in our time likewise. See Psalm 98.

Verse 10 in Psalm 106 states: "And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy." In these scriptures and many more, God saved Israel from its enemy nations. It did not mean that every Israelite was personally regenerated.

Paul's next statement in verse 26 in Romans 11 is: "There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob." Thus we learn, all Israel shall be saved from its earthly and physical enemies – at the end of this age, our time.

Note in verse 26 Paul wrote "as it is written." Where and what? Perhaps Paul had Isaiah 45:16 and 17 in mind. "They shall be ashamed and also confounded, all of them: they shall go to confusion together that are makers of idols. But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end." Paul could have had whole books and many chapters in the Old Scriptures in mind when he wrote "as it is written."

In verse 27 in Romans 11 Paul also bases his statement: "And so all Israel shall be saved" on a certain covenant God had made with Israel, now the Anglo-Saxons and kindred people, many who are now under Communism. When God, in the matter of hours, destroys the military might of Communism, these captive Israelites will be saved from their enemies. Hence Paul said, "all Israel."

There are more than a dozen great covenants in the Old Scripture. Which covenant did Paul have in mind when he wrote: "And so all Israel shall be saved"? Luke 1:71–73 gives us a lead. It states: "That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham." So God's covenant that Israel, now the Saxons and kindred people, shall "be saved from our enemies, and from the hand of all that hate us" goes back to the oath God swore to Abraham. Thank God, His holy covenant and oath covers "the hand of all that hate us." Including the hand of the Federal Reserve and the international money cartel who hate the U.S.

Before we turn to Genesis to learn about God's covenant and oath to Abraham, we shall quote Micah 7:16–20. This startling and revealing end time prophecy on the Isaac sons is made possible by the oath God swore "unto our fathers from the days of old."

"The nations shall see and be confounded at their might: they shall lay their hand upon their mouth, their ears shall be deaf. They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee. Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

"He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old." (Micah 7:16–20)

Why is this end time prophecy and scores of others like it completely ignored by the promoters of their one antichrist? Is it because such scriptures cannot be reconciled with their theories of a future antichrist and that Edom Jewry is Israel?

God's holy covenant and oath He swore to Abraham begins in Genesis 12:1–3 where we read:

"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Four times in these three verses God said, "I will." What these specific "I wills" were is set forth later by Moses in great detail and very specifically.

In Genesis 17 God informed Abraham that the covenant and oath that God had established with Abraham was to go to Isaac his younger son, and that Ishmael his older son was excluded from this particular covenant and oath. But not from personal salvation which is for whosoever will.

In Genesis 27 Isaac in the over-ruling providence of God was compelled to pass this particular covenant and oath to Jacob. When Esau learned that he and his descendants were excluded from this covenant and oath, "Esau lifted up his voice and wept." And Esau said in his heart that he would slay Jacob. Esau's descendants are still plotting to kill Jacob's descendants to inherit this covenant and oath which Luke referred to in chapter 1, verses 67–75.

Esau's descendants, the Edomites, were not excluded from personal salvation by faith in Christ. Neither were the Arabs. Both by God's decree were excluded from the responsibilities and blessings God placed upon the Isaac-sons, now the Anglo-Saxons and kindred people. "Our fathers from the days of old" are Abraham, Isaac and Jacob. No amount of preaching and Bible teaching will establish Christians in the great doctrines and decrees in God's Word. Every Christian must personally read and study God's Word.

Textual preaching, which permits preachers to search the Scriptures to find isolated verses, or even a few words, taken out of context to support some popular notion or cliche has done the Christian church more harm than outside attacks. Clergymen who use the cliche "Judeo-Christian" faith, and lay people who accept that faith and religion have in reality repudiated the basic doctrines of the Christian faith. They are formulating a new religion in which the Deity of Christ and His blood atonement are compromised and made optional. Such ministers due to their training will give lip service to some Christian doctrine for a time. But eventually they must conform to their Judeo-Christian religion in order to be consistent and be Judeo-Christians.

When popular Christian preachers use Abraham and Moses to Christianize a religion that rejects every doctrine in the Christian faith, we must have gone the limit in this Laodicean church age. This is an example of what happens when whole books and many chapters in the Bible are forbidden to be read in Christian churches and never expounded and preached on. Who would have thought fifty years ago that Fundamentalists would embrace a religion which scoffs at and scorns the Deity of Christ, His blood atonement, His resurrection and His second coming? This could not have happened if the laity had not been "unlearned and unstable" in the Scriptures which they now "wrest to their own destruction."

There are two long chapters in the writings of Moses setting forth the blessings and provisions in the Holy covenant and oath God gave exclusively to the Isaac-sons. These two chapters are Leviticus 26 and Deuteronomy 28. In regard to being saved from our enemies and from the hand of all that hate us, read verses 7 and 8 in Leviticus 26 and verses 6 and 7 in Deuteronomy 28. Yes, these verses are conditional, but the Almighty has ways and means to compel the Isaac-sons to meet those conditions. He has done so scores of times in the past and is doing so at the present time.

God generally used enemy nations to compel the Israel people to come back to God's Word. And when we did, God saved us from our enemies. See chapters 7 and 8 in Joshua and the book of Judges.

During Joshua's administration God saved His covenant people from their enemies and from the hand of all that hated them 31 times. See chapter 12 in Joshua.

The first seventeen historical books in the Bible are largely a history on how and when God saved Israel from its enemies and from the hand of all that hated them. "And so all Israel shall be saved: as it is written, There shall come out of