

legislation against it is necessary to keep order and the peace. On the contrary, I believe that laws against discrimination generate rather than quell disputes and conflict.

Note if you will, in the illustration about employment, the peaceful decision when A decides to hire B for a job, and B decides to take the offer. Compare it as a peaceful decision with the situation that arises when all others who might want the job are made to believe that they have a right to that job. Nor does the chaos and conflict subside when a non-discrimination law is passed to give legal backing to all these impossible claims to rights — when a bureaucrat takes over and rations the job to one of his friends, perhaps with a view to vote-getting.

FALLACY AND FACT

TROUBLE over discrimination against Negroes seems to have become intensified in this country in recent years, under an acceleration of accusations and after passage of non-discrimination laws. We have been led to believe, for instance, that lynchings of Negroes have been on a long-time increase and that such legal measures have become necessary to keep order and the peace. The fact is, on the contrary, that there has been a long-time decline in the number of lynchings, which had all but disap-

peared a quarter of a century ago; that more whites than Negroes have been lynched regularly over the years, in the United States.

Promoters of the communist ideals have generated chaos and class conflict by generating this phobia about discrimination and persecution. This has led to false claims of rights. Part of the same kit of communist tools is the idea that private property is the consequence of discrimination against those who do not own it. If non-owners can be made to believe this and to help pass laws to correct it, they will fight to have it corrected by "fair ownership laws" whereby all private property is confiscated for the "ownership of all." This is the essence of communism itself, and it is already far advanced in the United States under devious and subtle devices.

Wherever personal rights to discriminate and choose are violated, either by a sweep of emotional sentiments or by law, peaceful solutions to Nature's law of limitations are replaced with chaos and conflict.

When the attempt is made to widen rights and create claims in excess of what is available to fulfill these claims, conflict becomes inevitable and persistent. Two or more claims to one job cause conflict. Two or more claims to the same land cause conflict. Two or more claims to the same husband or wife cause conflict.