In verse 24 of Luke chapter 15, the father said: "For this my son was dead, and is alive again: he was lost, and was found. And they began to be merry." Since the time of the Assyrian captivity, 700 years before Christ, and 600 years years before Christ when Judah was taken to Babylon, the kingdom people have been figuratively dead and they have been lost. So lost, that they didn't know who they were, where they came from, or where they should go.

In verse 25 we read: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing." A strange mysterious and hidden thing happened. The elder son became angry when he heard the music.

This kingdom parable is a perfect prophecy on what we witness and experience today from the average Christian minister or Christian church when they hear the Anglo-Saxons, the kingdom people, are Israel, and that they are on their way back to the Father. The Father will have compassion on them and there will be a great rejoicing. Instead of Christian ministers and Christian churches joining in and rejoicing at the gospel of the kingdom, they become angry. This is certainly a mystery.

The elder son represents the church, the body of Christ, which began with Adam and Eve, and Abel. The prodigal son represents the kingdom people, and the kingdom began with Abraham.

Compare the history of the kingdom people in the Old Scripture with the history of the church in the New Scripture. Those who do so will have no difficulty in identifying both the prodigal son and the elder son.

The Prodigal found himself in a deplorable and desperate condition because he wasted his substance or threw away his inheritance. His condition was so deplorable and desperate that he joined himself to a citizen who sent him out to feed swine. The prodigal had to fill his belly with the husks that the swine did eat, and no man gave unto him. This is very evident in what today is called entertainment and lying propaganda by newscasters which is called news. This is also evident in much preaching. This kingdom nation is in its present deplorable condition and desperate because like the prodigal this nation has wasted its substance; it has cast away its inheritance.

The only people in all history who have received the inheritance of the gospel of the kingdom are God's covenant servant people, the Isaacsons, now called Anglo-Saxons. The gospel of the kingdom is human government and a nation's way of life based upon the laws, statutes, judgments and commandments in the gospel of the kingdom. In Psalm 147, verses 19 and 20, we read: "He shewed his word unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord."

Are the descendants of Jacob, now the Anglo-Saxons and kindred people, the only people who have known personal salvation? Of course not, but they are the only people who were given the gospel of the kingdom. From the time of Abraham it has been God's purpose that the Isaacsons, the Anglo-Saxons of today, should receive the gospel of the kingdom, and we in turn should preach and teach the gospel of the kingdom to all nations as well as the gospel of personal salvation.

The simplest and often the best way of teaching is to use object lessons, illustrations or examples, and this is the way God has used His kingdom people throughout history. He has made them an example or object lesson to all other nations through the blessings that come when a government comes under the gospel of the kingdom.

So it was in the early part of Solomon's reign. He observed and administered the gospel of the kingdom, and leaders from nations all around came to visit Solomon to seek his wisdom and counsel in regard to human government. This is the way the Almighty will prepare and teach all nations concerning the gospel of the kingdom and prepare all nations for Christ's earthly reign.

It is still a mystery and a hidden thing that the Christian church should become angry when they hear the music in the gospel of the kingdom. Can it be that the anger and opposition Christian preachers and Christian churches have toward the gospel of the kingdom and Israel identity is due to the suggestions and the influence of Lucifer? Lucifer was successful in his suggestion and influence to Adam and Eve. And Lucifer didn't hesitate to make suggestions to the Christ. Do you suppose he would try to influence preachers and churches today, especially those that are wealthy and popular, and preach the gospel of personal salvation? Lucifer is exceedingly wise and a good strategist. He knows that no one could influence more people than Christian ministers and Christian churches that become angry when they hear the gospel of the kingdom and the Israel truth.

In spite of this anger and opposition on the part of the elder brother, the church, the prodigal son or the kingdom people are on their way back home to the Father.

It was the filth and corruption in which the prodigal found himself that made him begin to use his head. Lucifer is wise, but God is wiser. The filth and corruption that the people of this nation, especially the youth, find themselves in recent years, God is using to bring the youth of this nation to do some serious thinking and they are turning back to the Word of God. The gospel of the kingdom will soon be the most popular message in this kingdom nation.

When the prodigal came to himself and began to use his head, he realized there was only one place to go and that was to the father's house. So it will be with this nation. It will find itself in a position and circumstances where there is no place to go, no hope and no help, except in the gospel of the kingdom. And they who have called the gospel of the kingdom and the Israel truth heresy will soon discover who has been preaching fables and lies.

We use the same method and the same procedure to prove that the Anglo-Saxons are Israel as we do in proving Jesus Christ is the Messiah, and that is fulfilled Bible prophecy. Anyone who will sit down and read the prophecies of the Old Scripture pronounced upon Israel and Judah will understand immediately that the only people in all history who have fulfilled the prophecy are the Anglo-Saxons and kindred people.

Christ shed His blood for the redemption, the cleansing and the restoration of His kingdom people at the same time that He shed His blood for our personal salvation. Apart from the blood atonement for the kingdom, there could be no kingdom of God on earth.

How can and why do Christians become angry when they hear the gospel of the kingdom? An enemy hath done this.

The Necessity of Faith

God made man upright. Since Adam and Eve sinned man has been wrong. Jesus came to redeem man – to get him back to the right again. He will be right when the prayer of the Holy Spirit is answered, "I pray that your whole spirit, soul and body may be preserved blameless." Jesus said, "Ask and it shall be given you." How is it then that there is so much asking and so little receiving? Romans 3:22 tells us that God's righteousness (rightness) is unto all, but only upon all that believe. God does not lie. He does give to all that ask, but there must be a place to deposit the gift. If you offer a book to someone and there is no hand to take it, or place upon which you can lay it, you do not let go of the book though you have truly given it to the person.

Hebrews 6:1 shows us that repentance and faith form a foundation. A foundation is to place things upon. Faith is itself a foundation, but God tells us that sin separates us from Himself. When separated from God we cannot get things from Him until by repentance the separation is removed, and then God can place things on the foundation which faith has laid.

Rotherham translates Philippians 3:9, "Not having my righteousness . . . but the righteousness of God upon this faith." The Standard American Bible says in the footnotes that in Greek it reads, "Righteousness from God upon faith." So you see when we ask God for something and have not the faith foundation, God gives it but has no place to deposit it. When the dove left the window of Noah's ark she wished to alight upon the earth but found no place to rest upon and so had to return to the ark. God wants us to have all that Jesus purchased for us, and that is why He said in Mark 11:24, "When ye pray, believe ye receive and ye shall have," because God does give when we ask and wants to prepare a place for depositing what we ask for.

Peter prepared the place for Jesus to deposit the power to walk on the water, received the power and walked easily until a doubt destroyed his faith foundation on which this power rested and at once the power to walk on the water was gone. "If the foundation be destroyed what shall the righteous do?" (Sink as Peter did.) The Word says, "All things are possible to him that believeth," because all we need for spirit, soul and body was purchased for us by our Lord Jesus, and "He hath given us all things that pertain to life and godliness." He only waits for us to turn away from sin, so that there is nothing to separate us from God, and believe we receive it when we pray.

Read in the 11th chapter of Hebrews of the many wonderful things people obtained because they laid the faith foundation and God, true to His promises, placed what they asked for on this faith foundation. God has destroyed all of the works of the devil and all we need for spirit, soul and body can be obtained by those who believe.

When people see the need of faith they at once begin to lament that they have not sufficient faith, but God says, "It is accepted according to what a man hath, and not according to that he hath not." God does not demand all that we have, and we must use our little faith to get more.

In Hebrews 11:3 God tells us how simple a thing faith is! Just believe what God says and ask no proof or evidence whatever; desire nothing to stand upon, but just God's word. As we meditate on what God is – all wise, so that He cannot make a mistake; all powerful, so that He can do all things that He has ever promised; all love, so that He delights to do for us; unchanging, so that He never wavers; so faithful, that He cannot fail even once; so true, that He has no desire to go back on a single promise, and has taken the solemn oath that He will keep every promise He has ever made.

"Be it as thou hast believed" is God's unchanging attitude to all. He only waits for the hand of faith to take which He is longing to give. The