Repentance the focus of Indiana rescue

by J. L. Horton

Fort Wayne, IN—On October 21, 1993 the "prayers of God's people and the cries of His little ones" were heard as eleven rescuers including two local pastors acted in repentance in Fort Wayne at the Webster Street Women's Health Organization. The rescuers included Jack Smith, Ron Wellman, Janelle Hensley, Pastor Tom McMillan, Jan Korsen, Tim Ducey, Dennis Hosler, Pastor Cal Zastow, Tim Fix, and Earnest Little.

At 7:30 A.M. they crossed the street onto the clinic property. Immediately Pastor McMillan was pushed down by a pro-abort. But he got back up and joined the nine at the front door while two others covered the side entrance. They stayed completely quiet making no comments or replies as they sat on the grounds much of the time in kneeling positions.

When the police were reluctant to arrest them Helen Sims the clinic manager made a citizen's arrest. One employee, angered over them blocking her way, threatened them with a gun.

Three babies were saved by their efforts; however, some women took the employees literally who yelled at customers, "Walk over them!"

Police did use pain compliance techniques on Pastor McMillan but appeared to stop with the other ten. All eleven were loaded in the "patty wagon" by about 9:50 A.M. The official statement which was quoted in part by a local news station and newspaper read as follows.

> "This is not an event sponsored, organized, or prompted by N.E.I.R. (Northeast Indiana Rescue). These Christians are being led by the Holy Spirit to respond to God's prophetic calling. God is calling His Church to repent for the shedding of innocent blood in this death facility. It is each Christian's responsibility to ask God how He would have them repent. These Christians are repenting for allowing child killing by putting their bodies between the helpless innocent pre-born children and the abortionist who would seek to take their life. They are standing in the gap, interceding, and confessing that we the Church are responsible for the abortion holocaust."

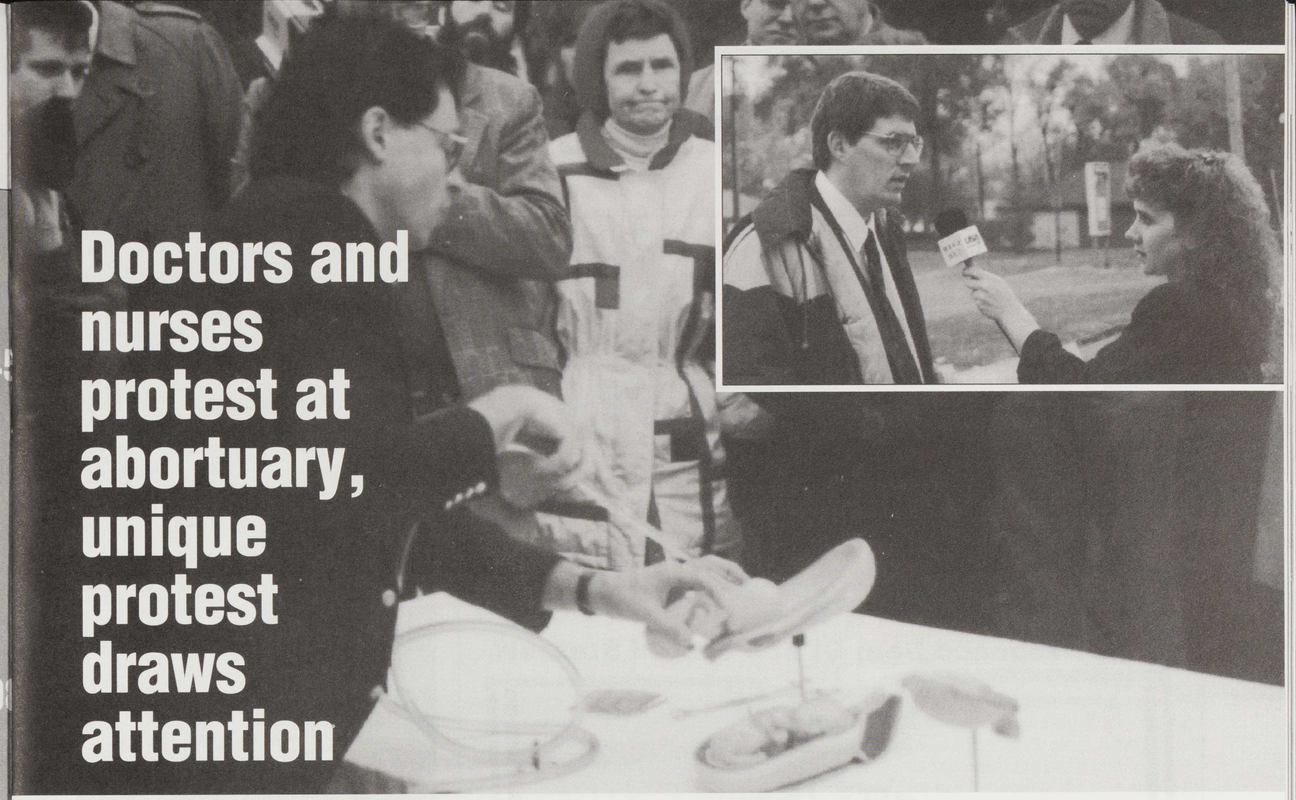
Numerous individuals and groups are organizing relief efforts to help the families of the rescuers.

"Hopefully, many rescues will follow and this deathmill will be closed forever," said one rescue leader.■

7:45

8:0

8:4



Doctors and nurses protest at abortuary, unique protest draws attention

Dr. Paul Opsahl, M.D., president of Miami Valley Physicians for Life, demonstrates a simulated Dilation & Extraction procedure at a pro-life event outside the Kettering, Ohio abortion mill where the "D&X" method is used. (inset) Dr. Chris Kahlenborn, M.D., of Pittsburg, an organizer of the physicians' protest in Kettering, Ohio, answers questions about the "D&X" method of abortion.

Kettering, OH—Twenty doctors and 16 nurses gathered October 27 outside a Kettering, Ohio, abortion clinic in an unprecedented sidewalk demonstration and protest against the actions of a medical colleague, Dr. Martin Haskell, who performs the controversial Dilation & Extraction ("D&X") method of abortion.

The health-care professionals, primarily from the Dayton, Ohio, area, were part of a group of 200 persons at the two-hour event outside abortionist Haskell's Women's Med Center at 1401 East Stroop Road in Kettering, Ohio.

The gathering included prayer, simulated demonstrations of the D&X procedure, and question/answer sessions on the abortion technique.

President of Dayton Doctors for Life, Dr. Paul Opsahl demonstrated the D&X technique, as described by Dr. Haskell in a September 13,1992, presentation to the National Abortion Federation Risk Management Seminar. In the procedure, the abortionist pulls the unborn baby from the uterus into the vaginal canal, except for the head, which lodges in the cervix. A blunt scissors is jammed into the base of the skull of the baby, and a hole is opened so that a catheter tube can be inserted into the skull and the brains can be sucked out. The skull can then be more easily collapsed and the intact body removed.

In a July 5, 1993 article in the *American Medical News*, Haskell had said that the majority of unborn babies aborted this way are alive until the end of the procedure.

According to Dr. Chris Kahlenborn, a Pittsburgh physician and an organizer of the event, "At this stage if the baby were to be delivered and placed in a neonatal unit, he or she would most likely survive to adulthood."

Describing Haskell as a "hit man of the unborn," Dr. Kahlenborn said that Haskell "neither belongs—nor does he deserve—the respect of the medical community," adding, "We refrain from referring to Martin Haskell as a doctor; a doctor seeks to nourish life, not destroy it."

In a report televised of the event on the CBN Network, Kettering, Ohio, physician Dr. James Lehner noted that "Every single thing that he [Haskell] does, every aspect of his care, is involved with destroying human life. It goes exactly against everything I would think of doing as a doctor."

In the same report, Dr. Marie Seiler, a pediatrician, said that "We battle daily at times to save these lives, and to see them taken away so easily in the abortion process is just absolutely unacceptable."■

Bill Wilson, assistant pastor of Cornerstone Baptist Church of Dayton, Ohio, leads part of a group of prolife doctors, nurses, and lay people in prayer outside abortion clinic of Martin Haskell, who performs "Dilation & Extraction" abortions.