Western Asia and Eastern Europe and are descended from the Khazars, Mongols, and Huns according to the best documented sources available to the Jewish historian, Arthur Koestler.

The San Diego Union on August 28, 1966, printed an article titled, "The Jews That Aren't" by Leo Heiman: Copley News Service. This article reported the findings of Nathan M. Pollock, an elderly Russian Jew who worked as a translator of scientific texts and a proofreader in a publishing firm. Mr. Pollock has devoted some forty of this sixty-four years to trying to prove that six out of ten Israelis and nine out of ten Jews in the Western Hemisphere are not real Jews; but descendants of fierce Khozar tribes which roamed the steppes of southern Russia many centuries ago. Serious students in search of Abraham's Children will want to carefully follow the entire report of "The Jews That Aren't" as published by the San Diego Union, August 28, 1966.

In seeking to properly identify the people who call themselves Jews today, it would be very worthwhile to review a quote from *The Jewish Almanac* published in October, 1980, by Bantam Books, Inc. On page 3 under a headline titled "Identity Crisis", the *Jewish Almanac* declares: ***"Strictly speaking, it is incorrect to call an ancient Isrealite a "Jew" or to call a contemporary Jew an "Israelite" or a "Hebrew". The first Hebrews may not have been Jews at all, and contemporary Palestinians, by their own definition of the term "Palestinian", have to include Jews among their own people..."*** This information is offered into evidence to demonstrate that the authoritative *Jewish Almanac* considers it improper to call an ancient Israelite a Jew or to call a contemporary Jew either an Israelite or a Hebrew. This further confirms the fact that the search for Abraham's Children must take us beyond the people who are called Jews in contemporary history.

Other good source materials that will provide documentation on the origin and activities of the Jews originating out of Western Asia and Eastern Europe and descending from the Khazar, Mongol, and Huns can be found in the following works: *The International Jew* published by Henry Ford Sr. in four volumes in 1923, *Iron Curtain Over America* by Col. John Beaty in 1951, and *Israel's 5 Trillion Dollar Secret* by Col. Curtis B. Dall published in 1977. All three of the foregoing works will provide the reader with a broad depth of understanding as to the people now called Jews in contemporary history.

It is important to remember that all down through history for the past several centuries, there has been a people calling themselves Jews, claiming descent from Abraham; but they are not descended from Abraham through Isaac and Jacob-Israel. You will find reference in Rev. 2:9 and 3:9 to those who called themselves Jews but were not descended from the Israelites of the Bible. We are confronted with this fact in a number of New Testament scriptures. Consider for example in St. John Chapter 8 that there are Jews claiming descent from Abraham, yet stating that they had never been in bondage to any man. (John 8:33). Later, in John 8:37, Jesus Christ acknowledged that these Jews were Abraham's seed, and still later in John 8:38, 39 He declared that if they were indeed the seed of Abraham, they would be doing the works of Abraham. How do we reconcile the apparent enigma found in these verses in John 8:13-44?

The answer to this complex problem lies in the fact that the Jews of John 8:33-44, Rev. 2:9, 3:9, and elsewhere in the New Testament could claim a genetic link to Abraham by a number of mixed marriages; yet not one of these would be of the true and legitimate seed of Abraham through Issac and Jacob-Israel. In Genesis 46:10, it is confirmed that Simeon (one of the twelve sons of Jacob-Israel) married a Canaanite woman and from this union was born Shaul. The Shaulites could claim descent from Abraham, but would not be true seed of Abraham. In Genesis 38:1-5, Judah married a Canaanite woman and from this union were born three sons: Er, Onan, and Shelah. The descendants of Shelah (I Chron. 4:21) could claim descent from Abraham but still were not the true seed of Abraham through Isaac and Jacob-Israel. Then, in Genesis 26:34, Esau, the eldest son of Jacob had married into the Canaanite lineage, which was most painful to his mother Rebekah. (Genesis 27:46). Esau sold his birthright, married outside of the Covenant Family, and from that day forward his seed was in perpetual enmity with the seed of Abraham, Isaac, and Jacob-Israel. Anyone or all of the descendants of Shaul, Shelah, or Esau could

have been present in Jerusalem in the days of Jesus Christ, all claiming descent from Abraham, and yet none of them being legitimate seed. In this context it is very easy to understand and interpret St. John Chapter 8.

Of special significance to a search for the true seed of Abraham is that branch of people descending through Esau. Esau's name was changed to Edom (meaning red) when he sold his birthright and his descendants became known as the Edomites (Reds). Esau moved to Mt. Seir after he had married into the Canaanites and his descendants are chronicled in Genesis Chapter 36. The Edomite descendants of Esau (which included that branch known as the Amalekites) continually tried to regain Esau's birthright by fighting the Israelites descended from Jacob. This conflict between the Edomites and the Israelites can be traced through the New Testament Scripture. These Edomites, along with the Shelanites and Shaulites, could all claim descent back to Abraham, and yet not be of the seed of Isaac. Remember that Genesis 21:12, Romans 9:7, and Hebrews 11:18 all confirm that only in Isaac could the Seed of Abraham be called. None of the peoples who descended through the lineage of Esau, Shelah, and Shaul could be the genetic seed of Abraham, Isaac, and Jacob-Israel. In this sense, the student of the Bible can clearly understand the meaning of John Chapter 8, Revelation 2:9 and 3:9, and other related passages of Scripture in the New Testament.

Scholarship into the Esau/Edomite and other apostate branches of the Abrahamic family previously mentioned indicates that portions of these people were driven from Jerusalem and the land of Judea in A.D. 70 when the Romans overran Jerusalem, destroyed the temple, and razed Jerusalem. These Edomite-Canaanite people were driven from Jerusalem, and they migrated northward beyond the Black and the Caspian Seas where they mixed with the Japhetic Khazars (from which come the Ashkenaz Jews) of modern history. Later, when the Khazarian Empire was invaded and destroyed by the invading Russians, these Khazar/Ashkenaz Jews migrated into Russia, Poland, and the countries of Eastern Europe. The primary population of modern contemporary Jews all migrated to America and other countries of the western world from Poland and other Eastern European nations beginning in about 1880 and continue to migrate from this region to the present time.

We continue our search for the Children of Abraham without positive results to this point in our study. At this juncture it is important to take serious note of how the Christian world presently views the problem of identifying the children of Abraham. While the Christian World at large, and this includes almost every major denomination, believes the present day Jews to be one and the same with Biblical Israel, will when pushed hard acknowledge that they cannot really represent all twelve tribes of Israel. Most theologians who have studied the issue carefully will concede that at best present day Jews could not possibly represent all of the House of Biblical Israel. How do they resolve this apparent theological impasse? By fulfilling the demand for literal Israel with a spiritual Israel which they call forth from every people under heaven. Modern theologians are quite content to establish belief in Jesus Christ as the one and only criteria to qualify for becoming spiritual Israel. So far as the Church World is concerned, spiritual Israel has resolved the problem of trying to search out and identify the seed of Abraham, Isaac, and Jacob-Israel.

There is more than one reason why the denominational Clergy has been forced to create a spiritual Israel. The failure to be able to properly identify the literal Biblical Israel people has created tremendous theological gaps in the interpretation of the Holy Bible. Without a literal Israel to fulfill all of the ***unconditional*** and ***immutable*** Covenants, Charters, Promises, and Prophecies of the Holy Scripture, the Clergy is faced with a total impasse in their ability to fit together all of the array of Scripture that demands the existence and continuity of physical Israel. Knowing that modern Jews could not even, under the most liberal interpretation, take the place of Twelve-Tribed Israel, theologians seized upon the idea of a spiritual Israel with which to cover the great theological gaps left unanswered.

Serious students of the Bible are not content to accept the fairy tale theology of a spiritual Israel and insist on the discovery of a literal and physical people who can meet all the Biblical and historical criteria for being Biblical Israel. The search for Abraham's children must finally end by