When Caesar Offends God

When the government within the home, the church, or the civil sphere begins to mandate laws that will cause a Christian to be in conflict with God and Scripture, the following steps should be taken:

1) Enter into a time of self-examination. A time of personal self-judgment, fasting, and prayer should precede any steps we take in preparing our defense against unscriptural demands of government.

2) We should make proper appeals to the authorities ruling over us and be careful to present them in a good spirit with the intent to win over and restore unrighteous authorities.

3) We should consider a time of prayer and supplication to Yahweh and ask for His divine counsel in the urgent matter of contesting the unscriptural command of the authority over us.

4) We should consider the possibility of fleeing the jurisdiction of our authority. This is a Biblical alternative when a Christian is subjected to unscriptural demands.

5) We should prepare to suffer the consequences for not doing wrong. This is the example given us by the three Hebrew servants who refused to bow down and worship the golden image of the famous Chaldean King (Daniel 3).

For a more comprehensive discussion of these issues, send for our booklet titled ***Christian Conscience Toward Government.*** This will provide an in depth discussion of all these issues. Some 10,000 copies of this booklet were printed in March of 1988, and are presently circulating throughout America.

THE BANNERS OF THE NATIONS

By Ditliv Thyssen

In the middle of this country, in part of the Old South, where the Osage River flows through the foothills of the Ozark Mountains stands a building constructed to the glory of YHWH.

Three times a year soldiers come from where the four winds blow to be mustered in the sight of YHWH as it was commanded to us and our forefathers of Old.

These men come from the North and South, from the East and West, with their families to pay tribute to The Most High.

They come together, they come alone, from Wisconsin and Minnesota in the North to Texas in the South, from Maine and Florida in the East to Washington, Oregon, and California in the West.

Some have seen each other before. Some come for the first time to be counted. Old friends meet and new ones are added each year.

Some have served in the battlelines of other armies before--saw friend and foe cut down; heard the thunder of cannons and bullets whistle by; waded in dust, grit, and grime to the smell of gunpowder and rotting corpses. Some come for the first time to serve in the army of The Most High.

And they are all welcome.

The Commander in Chief is Christ our King, who went in front of our army, his people, to lead and do battle for us against our ancient foe--the dragon and his seed.

To connect the past with the present, to identify each soldier and his family with their rightful tribe in Israel of Old, flags representing each of these tribes are flying and decorating the walls in the building.

When our forefathers migrated to the North, they mainly settled by tribe in each individual country in Europe, with Levi and Manasseh amongst them. They settled mainly in groups as they were camped around The Tabernacle in the Desert of Sinai with Judah, Issachar, and Zebulun as the I Brigade to the East. These countries are represented by the flags of Germany, Suomi Finland, and The Netherlands (Holland). (Remnants of Poland and Czechoslovakia should also be counted to Issachar.)

The II Brigade--Reuben, Gad, and Simeon--are represented by the flags of France, Italy, and Spain. Although not much "salt" is left in our present-day brothers of these countries, due to the influx of Old, which their present religion witnesses to as they have changed from Christianity to what they now profess.

The United Kingdom (Britain), Joseph, is represented by Ephraim and Manasseh with Union Jack and The Stars and Stripes, which together with Iceland and Benjamin make up the III Brigade to the West.

Dan, the IIII Brigade, consists of and is marked by the flags of Denmark, Norway-Naphtali, and Sweden-Asher.

As the tribes of Old were camped around the Tabernacle, so are their modern counterparts mainly grouped around the Coronation Stone in the chair at Westminster Abbey in Britain, with Joseph "flowing over" to South Africa, Canada, New Zealand, and Australia.

Her Majesty, Queen Elizabeth II of Great Britain, has been asked: "What will you do when Jesus Christ comes back?" She answered, "I will step down and hand the throne to its rightful owner."

The Nordic countries which consist of Scandinavia, Iceland, and Finland are the only countries which now have a true cross in their national flags. Britain has a combination of crosses.

In this Hall of our Redeemer fly the flags of our peoples united.

To make you more familiar with the country and flag of your fathers and your tribe of Old, we ask that someone from each and every tribe and country in the near future write the history of your flag to be published in ***The Watchman.***

And, don't forget, it is called fatherland and mother tongue. It was the country of our fathers and the mother tongue, for it was our mothers who taught us our history and faith by the living word--our language.

So we want anyone, man or woman, boy or girl, to write a history of the flag of your fathers.

See you under the banners.

Respectfully submitted,

Ditlev Thyssen

To start off these histories, we herewith present:

Dannebrog

The flag of Denmark and the Danes is the oldest national symbol in this world still in use by the oldest monarchy in Europe.

The name "Dannebrog" means the flag of the Danes, the Danes' cloth, as brog means cloth. Some will know from Frisian that "dan" means red. So in Frisian they call it the red cloth, which is characteristic as Dannebrog has a red field with a white cross symbolizing a Christian nation.

In days far gone, the Danes went on crusades. And why go far away when there were heathen practically in their own backyard across the Baltic Sea?

In the beginning of the 13th century, the Danish King Valdemar Victorious went to Estonia to teach Estonians Christianity and to give them a lesson. However, the pagan Estonians did not want to listen, and it came to a battle at Lindanaes (Lyndaniz).

The archbishop and several bishops followed the army. One bishop was frightened by the enormous number of the enemy.

The battle waved forward and backward, and it looked to be defeat for the Danes when a red-and-white cross flag fell down from the sky. A