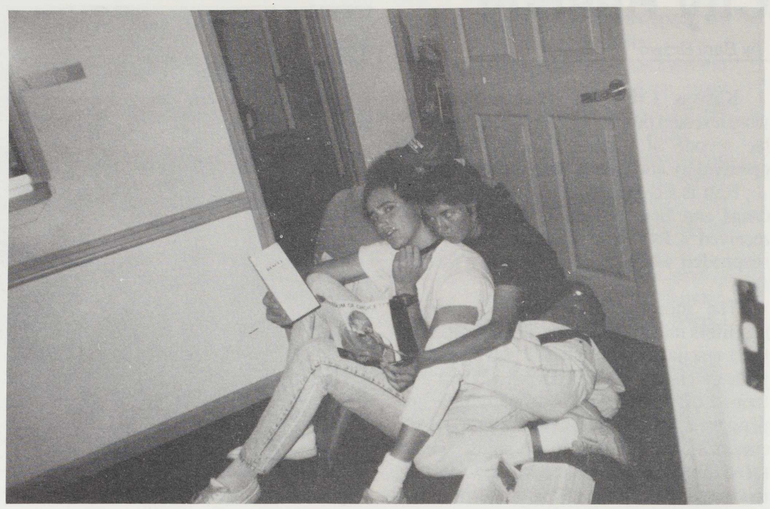
Rescue team stops Pitts' killing

by Bryan Longworth

Atlanta, GA—Frustrated by a small number of rescuers and a police force that protects child killers with a zeal like unto the zeal the church should have for protecting the women and children being destroyed by abortion, five rescuers decided to use Kryptonite bicycle locks to lock themselves together inside an abortion mill. The rescuers included Pal Ouzts, JoAnna Luttrell, Bob Roethlisberger and Dale Dixon, have laid down family, friends, homes and ambitions to move to Atlanta to join other Christians from around the country in breaking all ties with the child-killing industry. They have done this realizing that this probably means going to jail for extended periods of time.

The doctor targeted had been killing 20 babies a day in his private office with little if any attention from the Christian community. This Wednesday morning, that would change. Dr. Pitts would be exposed for the murderer he really is.



Atlanta Rescue Team locks down Dr. Pitts' abortuary.

The rescuers were taken to Fulton County Jail and were arraigned the next day. They had an exceptional opportunity to witness for the Lord and for the children. The judge told them that he shared their pro-life convictions.

The five arrived at the slaughterhouse and were locked together in the lobby 10 minutes before Dr. Pitts was scheduled to kill children. A panicked staff called 911 and asked for six patrol cars to come immediately. Five minutes after lockdown a barrage of television and newspaper reporters invaded the waiting room, followed shortly thereafter by Fulton County Police.

Outside, prayer warriors lifted up the rescuers in prayer and sidewalk counselors were able to get literature into the hands of almost every woman who arrived for an abortion.

Inside the mill, the rescuers sang praises to God and prayed for the women and children scheduled to be destroyed by abortion that day. When asked by the news media what group they were a part of, the rescuers said, "We are the Body of Christ." One reporter, who has become pro-life since the conception and birth of her daughter, asked, "Aren't some of you members of Operation Rescue?" Pam Ouzts, one of the rescuers, answered, "We are merely Christians acting like Christians."

A few minutes later, the Fulton County police began to work on a plan to remove the rescuers. After assessing the situation and pleading with the rescuers to unlock themselves, they called in the paramedics. When the paramedics failed to separate the group, the fire department and the SWAT team were called. The firemen took their time cutting the locks off with hydraulic saws. Also they took the time to see that adequate precautions were taken to insure the safety of the rescuers. The fire chief later told reporters that he totally agreed with what the rescuers were doing. He said, "I was arrested over 40 times in the sixties for participating in civil rights demonstrations." As the day wore on, over a dozen appointments were canceled. The killing center personnel tried to reschedule the abortions for later in the day, but the commanding officer told them that no one would be allowed back into the facilities. He said, "You are closed for the day."

The rescuers were taken to Fulton County Jail and were arraigned the next day. They had an exceptional opportunity to witness for the Lord and for the children. The judge told them that he shared their pro-life convictions. "I don't believe you are criminals," he said. One rescuer said, "The doctor who is killing babies is the criminal" as he held up a picture of the decapitated head of an aborted child. The judge released the rescuers on their own recognizance.

Upon their release, four of the five rescuers went straight to a praise service at a Messianic Jewish Temple. From there they went to another killing mill and spent the night there praying for the women and children scheduled to be exploited and slaughtered in a few hours and for the church that allows this holocaust to continue. When appointments started arriving, the rescuers knew they couldn't stand idly by while their neighbors' lives were being crushed. They had to rescue and did. God was faithful again as locals who picket the clinic regularly noticed a substantial drop in the number of abortions performed.

Even after facing a busy week and incarceration, the rescuers remained firm in their resolve to break every tie with the child-killing industry in Atlanta. As one of the rescuers put it, "We want them to know that where and whenever they carry out their abominations, Christians will be there to extend mercy to their victims, the women and children."

If you would like to join these Christians in breaking all ties with the child-killing industry for a period of anywhere from one year to when the church drives the abortion industry out of Atlanta, please call (404)

Chained rescuer prisoners assaulted by prison officials

by Daniel Brusstar

Valhalla, NY—In an attempt to force the 38 Operation Rescue prisoners arrested September 28 in Dobbs Ferry, New York to reveal their identities, state authorities ordered a savage assault against them at Westchester County Correctional Center on October 3. The rescuers maintain that the courts have failed in their obligation to protect innocent human life and have thus forfeited their authority. They also hold that their arrest and incarceration is illegal and are refusing to give their names, insisting that it is the duty of the court to release them, without conditions. The assault was ordered to break this position.

In order yo achieve it, one prisoner was repeatedly stomped on his chest while lying passively on the ground. Though tied to chairs by their waists and chained by their feet, other prisoners were set upon by six or seven guards at a time who choked and strangled them, while viciously twisting their heads, arms, wrists and hands, all the while screaming threats and obscenities if the prisoners continued in their refusal to reveal their identities. The prisoners were completely defenseless throughout their ordeal. one of the, a 63-year-old man, was told by a guard that "I support abortion, and you're going to die."

All of this took place in the presence of Assistant Warden Major Burwell, who told the prisoners he was personally opposed to the assault but had received instructions "from above." Despite this claim—or perhaps because of it—video cameras were turned off as the assaults got out of hand. Westchester County Correctional Center is already under investigation by the U.S. Civil Rights Commission for previous problems of this kind, and so video cameras were used to this point, until nervous officials decided they did not want their actions reported.

The two prisoners who suffered the most savage treatment were placed in solitary confinement, presumably to hide their injuries. The hand and thumb of one of them is a deep swollen purple and may be broken. Repeated requests for medical attention and X-rays have thus far been ignored.

There are 16 women and 22 men in jail for the Dobbs Ferry rescue. All the women are in solitary confinement including one with cerebral palsy who was denied all care, including feeding, in the first days of her incarceration. The fingerprints of some of the prisoners were forcibly taken, though despite the torture all continued to insist upon the obligation of the court to release them immediately, without conditions. None of the prisoners revealed their names, voluntarily or otherwise. ■

Police and Abortion Demonstrations: Conscientious Objection

When a police officer is called before a court, he is asked to take an oath, to tell the truth, the whole truth and nothing but the truth. Society states that it can accept no less than that standard. It requires an oath (before God). The officer is asked to abide by his oath regardless of his personal feelings or any outside pressure. Many in our society believe that the officer abiding by this oath is what our society is all about. He is asked to assume that a God exists and that he will be punished by that God if he violates that oath. ("So help me God.")

Another oath that an officer takes is his oath of office. He is bound by this oath to protect life and property, and also the Constitution of the United States and of the state in which he lives. He has the defense of necessity, when he destroys property in order to protect the greater value that society places on Life.

At an abortion center, children who are alive, human and feel the pain of abortion are destroyed. Officers who under their oath are obligated to protect life above property, are asked to reverse their obligation.

In our hospitals today, many nurses and workers refuse to violate their oath, their religion or their conscience, by participation in actions which support abortion. They are protected by contracts and law.

One may argue that a police officer must remain neutral. He cannot, if what he is asked to do violates his oath of office. Nor should he be forced to violate the commandments of his religion. One would ask, "What would happen if officers refused to follow orders? Think of the disorder that would occur."

Some German soldiers were shot or placed in concentration camps for not following orders. Some were hanged by the remainder of society after the war, because they did. Society refused to except their excuses.

So then, if police officers are asked to accept the existence of God and his judgment for violating their oath of office, they should not be condemned for violating orders which force them to violate that oath. Also those who feel that they are violating the commandments of their religion by assisting others in their killing of innocent human beings, should be excused because of conscientious objection from performing any duties relative to abortion centers.

Germany had its volunteers to work in its killing centers, so then should our society. Can we honestly expect officers to violate their oaths in one respect and abide by them in another?

Anti-abortion demonstrations are the only situations where a police officer is requested to assist in the furtherance of the destruction of innocent human life. ■