the doctrine of the Deity of Christ has no foundation. The new Version deletes the word Begotten in every place it occurs, thus destroying the fundamental doctrine of the Deity of Christ.

In John 3:16 is found these words: "God . . . . gave His only Begotten Son." New Version says: "God . . . gave His only Son," But did God have (according to the Scriptures) just one son? In the very first chapter of the book of John we read: "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." Now already, His disciples had received Him and thus had become "sons of God." Thus, if God had more than one son, Christ could not have been His ONLY son. It could be true, though, and is true, that He gave His only BEGOTTEN Son, for He was the only Son that was begotten of God. Therefore, to leave out the word begotten not only makes the statement untrue, but destroys the doctrine of the Deity of Christ which is the basic doctrine of Christianity.

In Col. 1:14 the phrase, "through His Blood" is deleted. In Mark 15th chapter the entire 28th verse is left out. In Matthew 16:18 the words, "Gates of hell" are changed to "powers of death." Also in same chapter, verse 26, the word "life," has been substituted for "soul." In John 3:36 the word "obey" has been substituted for "believe."

In the New Testament there are more than thirty miracles recorded. Fifteen of these, found in the Books of John and Acts, are ascribed directly to Christ. In the New Version, Chirst is never credited with having performed a miracle. The record of what He did is there, but never are they called miracles. They are, with one exception, rendered "signs." This exception is found in Acts 2:22 and reads: "Jesus of Nazareth, a man of God approved among you by MIRACLES AND WONDERS AND SIGNS." The new Version makes it read this way: "Jesus of Nazareth, a man attested to you by God with MIGHTY WORKS AND WONDERS AND SIGNS." Note that in this case the word "Miracles" was not rendered "signs" as in all other instances, possibly to avoid redundancy.

In Luke 2:33 King James version says: "And Joseph and His mother (That is, Jesus' mother) marvelled etc." In the RSV Bible it reads:"And His FATHER and His mother marvelled etc." In verse 43 they have changed the words, "And Joseph and His mother" to "His parents." This is a fundamental change in that it makes Jesus to be the son of Joseph and NOT the Son of God, as the Bible teaches.

In the King James Bible Mt. 27:54 reads: "Truly this was THE SON OF GOD." New version reads, "Truly this was a son of God." We have already pointed out that God had more than one son, so the new Bible makes Jesus just like all other men who have become sons of God by faith. Another example of this is found in Heb. 1:1-2 where we are told that God hath in these last days spoken to us by His Son." New version changes "His Son" to "a son." The writers of the new version did not recognize Christ as the Son of God.

Further proof of this is found in the change made in Isa. 7:14. In the King James Version we read: "Behold a virgin shall conceive and bear a son." The new Bible changes this to read: "Behold a YOUNG WOMAN shall conceive and bear a son." The Lord meant this to be a SIGN that the one thus born would be the Messiah. But for a son to be born of a YOUNG WOMAN would signify nothing for only young women bear children; old women do not bear children at all. So the statement as rendered in the new Bible is without sense or meaning.

These are only a few of scores of places where changes have been made which destroy the doctrine of the Deity of Christ and other fundamental doctrines of historic Christianity.

NOTE THE CHANGES BELOW

ALL IN PARENTHESIS IS CHANGED OR ENTIRELY OMITTED IN THE REVISED STANDARD VERSION

GENESIS 12:3—(IN THEE SHALL ALL THE FAMILIES OF THE EARTH BE BLESSED)—is changed to "by you all the families will bless THEMSELVES."

ISAIAH 7:14 — (VIRGIN) is CHANGED to "young woman."

ZECHARIAH 13:6 wounds (IN THY HAND) — is "on your back."

MATTHEW

18:11 (VERSE OUT)—Son of man is come to save.

25:13 (WHEREIN THE SON OF MAN COMETH)—is out.

MARK

1:31 (IMMEDIATELY) the fever left—no footnote.

2:17 call sinners (TO REPENTANCE)—is left out.

6:16 John—is risen (FROM THE DEAD)—is out.

9:44 (VERSE OUT) — worm dieth not—fire not quenched.

13:14 (SPOKEN BY DANIEL THE PROPHET)—is all out.

14:68 (AND THE COCK CREW)—is out.

15:28 (VERSE OUT)—Scripture was fulfilled, etc.

16:9-20 (11 VERSES OUT)—resurrection testimony.

LUKE

2:33 (JOSEPH)—is changed to "father."

2:43 (JOSEPH AND HIS MOTHER) — changed to "parents."

24:3 found not the body (OF THE LORD JESUS)—is out.

24:6 (HE IS NOT HERE, BUT IS RISEN)—is out.

24:12 (VERSE OUT) — Peter's resurrection testimony.