

AMERICA'S Hope

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EVERLASTING SALVATION

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"They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end." (Isaiah 45:16 and 17)

"Everlasting salvation" for Israel are among the most meaningful and tremendous words in the Bible. They are world shaking and world changing words. They extend from the time that Abraham placed Isaac on the altar and on into the kingdom age. That which Abraham did as recorded in Genesis 22 is one of the most significant things any human being had ever done throughout history.

In Genesis chapter 22, verses 10 through 13, we read the following: "And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

This scripture is the basis for "everlasting salvation" for Israel and the gospel of the kingdom."

Lucifer in his desperate effort to blind people to the gospel of the kingdom subjected and influenced preachers to give various interpretations and meaning to this scripture. One is that it was God merely proving Abraham, as though God would demand a father to kill his own son to prove that he was faithful to God. Another interpretation is that Abraham represented God and that Isaac represented Christ, but Isaac did not die; Christ did. A substitute was found for Isaac; there was no substitute for Christ.

When Abraham placed Isaac on the altar for God he placed Isaac as a representative of the Isaacsons, the Anglo-Saxon people, on the altar for God. Christ said that the altar sanctifieth the gift.

Abraham sanctified the Isaacsons or the Anglo-Saxons to be God's earthly kingdom servant people.

The words "everlasting salvation" for Israel do not mean that every descendant of Isaac through Jacob and Israel lineage would have personal salvation. As is stated and illustrated throughout the Old Scripture and throughout all history, the descendants of Isaac through the lineage of Jacob and Israel would not be destroyed as the other four great world powers were destroyed. All that is left of Babylon and Medo-Persia, Greece and Caesar's Rome is their history and their ruins. Not so with the Isaacsons. They have an everlasting or an age long salvation through the Lamb of God who was sacrificed in their stead and for their redemption.

Speaking to the Isaac-sons who came through the lineage of Jacob and Israel, God inspired Jeremiah to write the following in chapter 30, verse 11: "For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished." This is repeated in Jeremiah 46:28.

The nations that took God's kingdom people into captivity and scattered them for hundreds of years have come to their full end. In this period of restitution spoken of by all the holy prophets, God's kingdom people have become the greatest world power in all history. They have been and are now being corrected and punished, but they will not be brought to a full end or destroyed.

The restitution of all things as prophesied can be said to have started with the great Reformation which was the evidence of freedom in religion. The founding of this nation was the beginning of political truth and freedom. We are now in the time of bringing forth economic truth and freedom. Without economic truth and freedom, truth and freedom in religion and government cannot be contained very long.

In view of what the holy prophets foretold of things that would come to pass before Christ's return to earth, there are significant developments today. One is the pressure placed on the Whites in