

tion that man has created out of the imagination of his own heart, creating suspicion and fostering division and strife against all others of his brethren of other denominations, and try to get him married to the church rather than to Christ.) Woe unto you scribes and pharasees, hypocrites! for ye compass sea and land to make one proselyte, (they are zealous to go out and bring in many converts to their own group) and when he is made, ye make him two-fold more the child of hell than yourselves." Matt. 3:15.

It is the business of a harlot to usurp the place of a man's lawful spouse. To alienate his affections and divert his attention away from the one to whom he is married. How well do the church denominations fit into that role. How often do we hear men testify, "How glad I am that I found the good old Nazarene way," or "I'm sure glad I'm Pentecost," or "I was made a Baptist, and I'll always be a Baptist." Married to their church, or division, or movement, and not to Christ!

Paul said, "For I am jealous over you with godly jealousy: for **I HAVE ESPOUSED YOU TO ONE HUSBAND**, that I may present you as a chaste virgin to Christ. But I fear lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ." II Cor. 11:2-3.

Today the faithless shepherds are concerned primarily in getting them married to the church, using Christ as a means of promoting or perpetuating the thing they have created out of their own imagination.

Before a man is converted, he is able to have fellowship with almost anybody. Perhaps a few of his enemies he does not fellowship with. But if possible the church denominations will narrow him down until he can only fellowship those of his own little congregation, and often that little group is so full of carnality that it is divided into several sub-divisions. "Ye make him two-fold more the child of hell than yourselves." And because they call themselves Christians, the sinner and the unconcerned world looks on, and has no confidence in Christianity. Woe unto the stumblingblocks! Woe unto the false shepherds! Woe unto the hypo-

crites! Surely they will have their part with **THE JUDGMENT OF THE GREAT WHORE**. Jesus said, "By this shall all men know that ye are my disciples, **IF YE HAVE LOVE ONE TO ANOTHER.**"

Surely the protestant denominations of today do not manifest that spirit. They are selfish, self-centered, interested not so much in building up the kingdom, as they are in promoting their own little man-made thing. How could all men know we are disciples of Christ, when we manifest hatred, distrust, jealousy, envy, strife, all the works of the flesh? **BABYLON THE GREAT!!! CONFUSION!!! HARLOTS!!! DAUGHTERS OF THE GREAT WHORE!!!**

"And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus." Rev. 17:6.

Down through the ages, the Catholic Church has persecuted and killed the saints who dared to preach the Truth which is in Christ Jesus, and today, in lands where they have power, they resort to violence to prevent the preaching of the Gospel. And it seems that I can see into the not too distant future, when the Protestant Churches will again be united with their harlot mother, under one head, (some man of the earth, not Christ who is the head of the True Church) and this head will be false prophet who will deceive the people whose names are not written in the Lamb's Book of Life. This man, and false shepherds under him will deceive the people, causing them to support the devil's kingdoms and the devil's business.

"And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the Beast, Saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword and did live, And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to