lieve are doing irreparable harm to the cause of freedom.

Are they dupes? Well, some of them are. They have just been duped and I can thank God tonight that my eyes have been opened and I have not been duped because it is so easy to be deceived by the way in which all this comes to you. But this is no excuse when freedom is under attack.

I think it is the Church's business to deal with these questions. This Summer I was in Sweden and Europe. I had contact with the underground in Russia. When they tell you about these thousands that go to the Russian Baptist Church in Moscow — folks, it is a show! The agents of the Kremlin spy on any who would be really Christians and any who might be considered in the slightest degree reactionary. They are eliminated, and the real Christians in Russia tonight — and there are some of them there — are in the underground. They are in the catacombs. They are in Siberia and thousands and thousands of them are in their graves. Zhidkov does not represent them. He is traitor to the church in their language!

Beloved, this Communist circle of enslavement is coming a little closer, a little closer, a little closer; now Zhidkov walks the streets of your beautiful city. Canada is moving a little closer, a little closer.

Nikita Khrushchev is picking up the Congo. Nikita Khrushchev has one of his satellites in Cuba. Now they have British Guiana, with a Communist in charge there, and, when I went to South America in July, I saw there those signs — a hammer and sickle. I saw these marching crowds, saw them outside of Lima crying, "Viva Fidel; Viva Fidel." I learned that this man, Cecilia Arrastia, from Cuba ("the preacher of the revolution" they call him) went all through South America on an evangelistic campaign and raised $10,000, we were told, to take to Castro. Wherever he went he said that Castro was bringing in the new day, and he sung his praises. This man Cecilia Arrastia was employed by the Committee on Cooperation for Latin America which is part of the National Council of Churches in the United States of America, and his support was financed out of the funds of the National Council of Churches.

Our problem is that we cannot get this information before the public in the United States of America. We cannot get this story into the hands of the people as it should be, and you dear people here in Canada — God bless you and your nation and your land — if you can just reach the people, if you can just give the facts, and give the literature, and let people take the time to listen before it is too late! One of these days it is going to be too late as this encirclement process continues and the compromises and concessions are made in dealing with this Kremlin. We hear so much about these neutrals, and what they are able to do. Beloved, there can be no neutrality in the battle for freedom. There can be no neutrality when issues of life and eternity are at stake. Jesus Christ said, "he who is not for me is against me." We should not help nations go neutral. We should help nations to stand strong in behalf of the great Western cause of freedom, and the churches of the Lord Jesus Christ should be the ones who are appealing to God, and pointing the nation to the living God. God is a God of justice and righteousness. The churches are the ones who should be exposing Communism and all of its sinister and Satanic content. Communism is inspired of Satan, a godless system with no morality. It does not believe that man has a soul. It does not believe there is any such thing as Heaven.

No Heaven for Khrushchev

Did you read the other day the account of Dr. Salzburg's interview with Nikita Khrushchev? It was blasphemy. The *New York Times'* foreign correspondent had a long interview with Khrushchev, and in the course of that interview they got around to talking about the rockets, you know, and about Heaven, and Nikita Khrushchev stepped back and he said: "Well, I told Mr. Gagarin when he went up there the first time to take a good look around and see if he saw anything that looked like Heaven." He said he came back and said it was just black up there. He said there is nothing that I could see. It was all black up there. "Wasn't anything around."

"But he only went around once," he said. "I decided to speak to the second astronaut. He was going to go around several times. I told him to take a good look and see if there is anything that looked like Heaven up there. He said everything was black. 'There is no Heaven.'"

Oh, what blasphemy! Of course there is no Heaven for Nikita Khrushchev. He will never see it in his ungodliness. Those of us who have been born again by faith and through grace, those of us who know the Lord Jesus Christ, know that He has ascended into Heaven and that He sits on the right hand of the Father, and He said: "I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself." And our refuge, our strength in this battle is our faith in Jesus Christ.

I attended the meeting of the Episcopal convention in Detroit last week. We found the same anti-anti-Communist spirit out there, and one of the brethren, Henry Campbell of our ICCC, was with me as I covered the press and gathered all the documentation, facts that I needed to report. We were driving out to the airport to put me on the plane to fly back to Philadelphia, and Henry said, "Carl, if there is no battle, there is no victory." I will not forget it. We are in a battle. Let us face it. Let us not be ashamed of it and then let us win the victory by God's grace.

Fight the Good Fight of Faith

It is a battle and we must win the victory for the sake of Christ and the sake of liberty to preach the true Gospel, — yes, for the sake of our little grandchildren. The Lord Jesus Christ said: "Beware of false prophets which come to you in sheep's clothing." We have in your city tonight a man whom we could rightly characterize as a "wolf in sheep's clothing". He is here to deceive. Many will be deceived, but we are here to warn, to expose, to use our liberty to defend our liberty and, as believers, fight the good fight of faith and lay hold on eternal life.

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