

THE NAMELESS WAR

a deep study of the relation between Judaism and Marxism the Jewish State never had boundaries as far as space was concerned ; it was unlimited as regards space, but bound down by its conception of itself as a race. That people, therefore, was always a State within a State. . . . The Jewish doctrine of Marxism rejects the aristocratic principle in nature denies the value of the individual among men, combats the importance of nationality and race, thereby depriving humanity of the whole meaning of existence."

"Democracy in the west today is the forerunner of Marxism, which would be inconceivable without Democracy." "If the Jew, with the help of his Marxian creed, conquers the nations of the world, his crown will be the funeral wreath of the human race" "Thus did I now believe," he writes of the days of 1918, "that by defending myself against the Jews I am doing the Lord's work." At the end of 1918 there came the revolution in Germany organised behind the unbroken army in the field. Concerning this Hitler wrote : —"In November sailors arrived in lorries, and called on us all to revolt, a few Jewish youths being the leaders in that struggle for the 'freedom, beauty and dignity of our national life'. Not one of them had ever been to the Front."

"The real organiser of the revolution and its actual wire-puller the International Jew. . . . The revolution was not made by the forces of peace and order ; but by those of riot, robbery and plunder."

"I was beginning to learn afresh, and only now (1919) came to a right comprehension of the teachings and intentions of the Jew Karl Marx. Only now did I properly understand his 'Kapital'; and equally also the struggle of Social Democracy against the economics of the nation ; and that its aim is to prepare the ground for the domination of the truly international Kapital."

Emperor to offer the hand of friendship to the leaders of

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Marxism. . . . While they held the Imperial hand in theirs the other hand was already feeling for the dagger." "With the Jew there is no bargaining : there is merely the hard 'either, or'."

Later on Hitler gives in great detail the outlines of the Jewish disruptive machine. "By means of the Trades Unions which might have been the saving of the nation, the Jew actually destroys the nation's economics."

"By creating a press which is on the intellectual level of the least educated, the political and labour organisation obtains force of compulsion enabling it to make the lowest strata of the nation ready for the most hazardous enterprises."

"The Jewish press tears down all which may be regarded as the prop of a nation's independence, civilization and its economic autonomy. It roars especially against characters who refuse to bow the knee to Jewish domination, or whose intellectual capacity appears to the Jew in the light of a menace to himself."

"The ignorance displayed by the mass . . . and the lack of instinctive perception of our upper class make the people easy dupes of this campaign of Jewish lies."

"But the present day is working its own ruin ; it introduces universal suffrage, chatters about equal rights, and can give no reason for so thinking. In its eyes material rewards are the expression of a man's worth, thus shattering the basis for the noblest equality that could possibly exist."

"It is one of the tasks of our Movement to hold out prospects of a time when the individual will be given what he needs in order to live ; but also to maintain the principle that man does not live for material enjoyment alone."

"The political life of today alone has persistently turned its back on this principle of nature" (i.e. quality)"

"Human civilisation is but the outcome of the creative force of personality in the community as a whole, and especially among its leaders the principle of the dignity