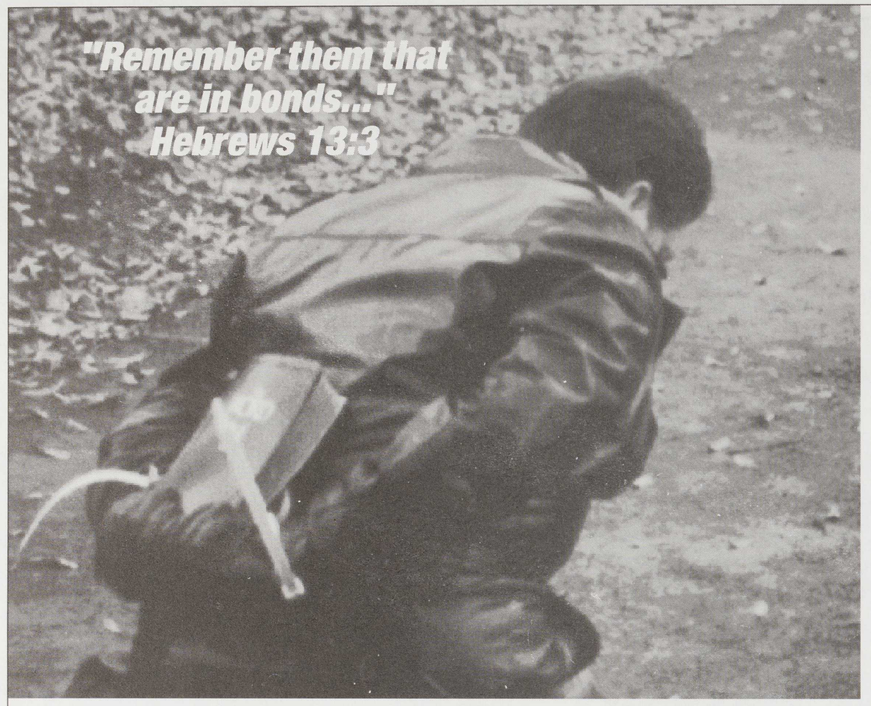



**Prisoner:** Don B. Anderson
In since: June, 1982
Sentence: 42 years
Address: #06260-026
Federal Correctional Facility
Indiana 1
P.O. Box 5000
Pekon, IL 61555

**Prisoner:** Curt A. Beseda
In since: 1984
Sentence: 20 years
Address: FCI Low Security Unit
J-1
P.O. Box 7000
Sheridan, OR 97378

**Prisoner:** John Casserly
In since: December, 1993
Sentence: 2 Years
Address: Helena City Jail
221 Breckenridge
Helena, MT 59601

**Prisoner:** Michael Fix
In since: November, 1992
Sentence: 10 years
Address: #39847
NNCC
P.O.Box 7000
Carson City, NV 89702

**Prisoner:** Joseph Foreman
In since: June 1995
Sentence: Trial pending
Address: Booking #441-9263
P.O. Box 86164
Terminal Annex
Los Angeles, CA 90086-0164

**Prisoner:** Linda Gibbon
In since: April, 1995
Sentence: Trial Pending
Address: West Toronto Retention Ctr.
111 Disco Rd.
Rexdale, ONT CANADA
M9W 5L6

**Prisoner:** Joseph Grace
In since: May, 1983
Sentence: 20 years
Address: Inmate #136189
Nottoway Correction Center
Box 488
Burkeville, VA 23922

**Prisoner:** Joshua David Graf
In since: October, 1993
Sentence: 37 months
Address: #08479-035
Maxwell Federal Prison Camp
PMB 2000 Dorm 2
Tallaadega, AL 35160-8799

**Prisoner:** Michael Griffin
In since: March 10, 1993
Sentence: Life
Address: #310-249
Baker Correctional Inst.
Box 500
Olusted, FL 32072

**Prisoner:** Paul Hill
In since: July, 1994
Sentence: Death
Address: #459364
Florida State Prison
R-2-N-17
P.O. Box 747
Starke, FL 32091

**Prisoner:** Chuck LaCroix
In since: March, 1994
Sentence: Trial Pending
Address: Chase County Jail
P.O. Box 639
Cottonwood Falls, KS 66845

**Prisoner:** David Lane
In since: March, 1995
Sentence: Trial Pending
Address: #0889974
Denver County Jail
P.O. Box 1108
Denver, CO 08201

**Prisoner:** Jim Lucero
In since: March, 1994
Sentence: Trial Pending
Address: Chase County Jail
P.O. Box 639
Cottonwood Falls, KS 66845

**Prisoner:** Dale Pultz
In since: August, 1994
Sentence: 1 year
Address: #04174-089
H-Unit
P.O. Box 1000
Sandstone, MN 55072

**Prisoner:** Marjorie Reed
In since: October, 1990
Sentence: 10 years
Address: #41201-060
P.O. Box 7006
Marianna, FL 32447-7006

**Prisoner:** Michael H. Ross
In since: December, 1993
Sentence: 10 years
Address: #35113
Montana State Prison
700 Conley Lake Rd.
Deer Lodge, MT 59722

**Prisoner:** Shelley Shannon
In since: August, 1993
Sentence: 11 years
Address: #84019
MCIJ
11540 NE Inverness
Portland, OR 97220

**Prisoner:** Roy Streicher
In since: November 21, 1991
Sentence: 3-15 years
Address: #254 200-C
R.C.C.
P.O. Box 7010
Chillicothe, OH 45601

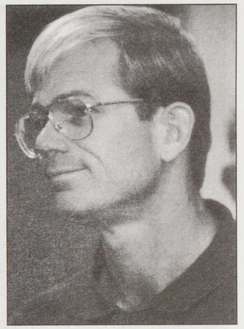
**Prisoner:** Bill Whatcott
In since: October, 1994
Sentence: 6 months
Address: 661 Martin Street
Maplehurst Complex
Box 10
**Prisoner:** Milton, ON
In since: Canada L9T 2Y3
Sentence:
Address:





# Bringing the Gospel to the unborn

by Paul Hill

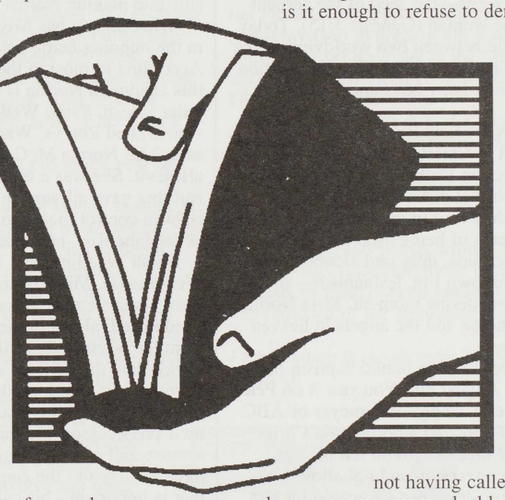


How do you show God's love to a child who is about to be aborted? How can the world be convinced that the unborn truly are human beings and should be defended as such?

Most people believe the abortion issue should be resolved by merely pursuing possible educational and legislative remedies. This approach was appropriate prior to abortion's legalization. We now face the systematic and effective elimination of thousands of unborn children each day.

The appropriate response to an immediate threat to the life of a born or unborn child is not merely to pursue possible educational and legislative remedies, but to do what is necessary for the child's immediate and effectual defense.

Due to the ongoing and irretrievable loss of human life, the immediate and effectual defense of the unborn is not only appropriate, it is the single most effective weapon in the pro-life arsenal (what's right works).



The effectiveness of thus applying the Gospel to the unborn consist not only in saving particular lives [but also in] striking fear in the hearts of their killers.

Actually, obeying God's requirement that we effectually defend innocent human life shines the light of truth in the dark world of legalized abortion. Effectually defending the unborn exposes our previous shameful neglect of our unborn neighbors and drives us to Christ for pardon of this neglect.

Demonstrating our belief that the unborn are human beings by defending them in the same way we would want to be defended will stop the mouths of our adversaries and draw many to Christ.

Nothing will so effectually convince the multitudes that the unborn are worthy of the same protection we offer the born as defending the unborn with the same force with which we currently defend the born.

The overwhelming majority of Americans believe in using force to defend children, and all pro-lifers believe abortion kills unborn children. It is only a matter of time before God leads more and more Americans to put these two things together and to put their beliefs into action by arising in the immediate and effectual defense of the unborn.

Nothing is as likely to end legal abortion in America and throughout the world as consistent defensive action.

But surely we don't believe legal abortion will end without great cost (and resulting reward) to the Church. The uncompromising proclamation of the Gospel in the midst of the world has always been costly. You may (without undue cost) advocate the immediate and effectual defense of your neighbor's property and chastity, but the cost of also vigorously advocating the immediate and effectual defense of your neighbor's life is commensurate to its effectiveness. Both the cost and the effectiveness of defending born and unborn children equally (with force, if necessary) is high. Yet, this truth is so essential to the preservation of innocent human life that to refuse to vigorously advocate it is to refuse to effectively apply the Gospel of Jesus Christ to those in need.

The time for only pursuing possible educational and legislative remedies has long past. Nor is it enough to refuse to denounce those who do what is necessary for the immediate and effectual defense of the unborn.

Christ positively requires the proclamation of the whole counsel of God so His truth and kingdom may permeate all areas of life in all the world.

Is the watchman on the wall free from guilt for not having called the city to arms when an enemy approached because he refuses to condemn someone who called the city to arms?

If neglecting to advocate this truth is permissible, there is no truth that could not similarly be neglected.

No matter how numerous and formidable the foe that attacks the innocent in a city, the city must respond to the cry of the watchman and arise for its immediate and effectual defense.

But our ultimate confidence is not in military might but in the Lord. We cannot expect God's blessing unless we avail ourselves of the means He has ordained for our defense. Our ultimate confidence, however, is that God and His truth are with us and the battle is the Lord's.

In the dark world of legal abortion, it is only by His grace that we will be enabled to effectively discharge our responsibility to bring the Gospel to the unborn. ■

*Paul Hill is on death row in Florida for attempting to save babies lives.*